

BECAUSE

I live,

YOU WILL LIVE TOO.

————— JOHN 14:19 (CEB) —————

**The Resurrection of Our Lord
Easter Sunday
April 5, 2026
9:00am and 11:00am
Abiding Presence Church and Preschool**

Ministers - The People of God

The Reverend Robert Schoepflin, Pastor

The Reverend Dr. Toby L. Tobias, Pastoral Associate

Ms. Kathy Pucci, Deacon

Mr. Gavin Schwen, Deacon

Mr. Brian Forberg, Deacon

Dr. Thomas Zatorski, Director of Music

Ms. Lisa Pecchio, Soloist

Ms. Marialaina Sheehan, Preschool Director

9:00am Dcn. Brian Forberg, Ms. Joanne Pitfick, Ms. Karen Garone,

Ms. Jean Seher, Mr. Roy Seher, Assisting

11:00am Dcn. Gavin Schwen, Ms. Doris Meyer, Mr. Jim Meyer, Assisting

9:00am Ms. Jane Stark, Mr. Brian Ansink, Ushers

11:00am Dr. William Berg, Usher

9:00am Ms. Olivia Spataro, Acolyte

11:00am Ms. Sydney Martinsen, Ms. Julianna Martinsen, Acolytes

9:00am Ms. Jahnae Mickens, Greeter

9:00am Dr. Roy Stark, Ms. Jane Stark, Ms. Karen Garone, Readers

11:00am Ms. Doris Meyer, Mr. Jim Meyer, Ms. Whitney O'Donnell, Readers

Ms. Kathy Smith, Altar Guild

Ms. Meredith Mayer, Ms. Cyndi Nichols, Bread Bakers

Ms. Jill Neary, Video Production



Evangelical
Lutheran Church
in America

Welcome to Worship!
Easter Sunday
April 5, 2026
9:00am and 11:00am
Abiding Presence Lutheran Church and Preschool

INTRODUCTION

This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, “God shows no partiality” (Acts 10:34): Christ’s resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God’s faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God’s endless love.

PRELUDE

“An Easter Celebration”
Brass Quartet and Organ

Joel Raney

GATHERING - The Holy Spirit calls us together as the people of God.

Christ is Risen! Alleluia!

Christ is risen indeed. Alleluia!



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE

"This Is the Feast"

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together: **O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

WORD - God speaks to us in scripture reading, preaching, and song.

First Reading: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

A Reading from Acts

³⁴Peter began to speak to Cornelius and his household: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.

⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

ANTHEM

“Christ Is Alive”
Resounding Praise Bell Choir

Setting by Jason Krug

Second Reading: Colossians 3:1-4

Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives since we are now hidden with the risen Christ in God.

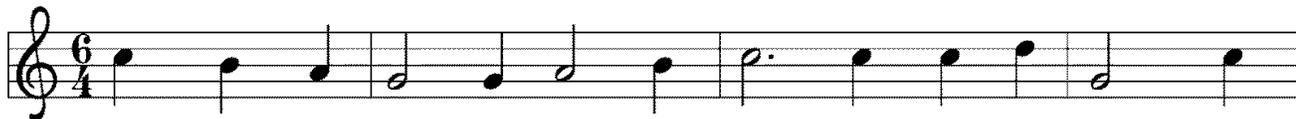
A Reading from Colossians

¹ If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above, not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

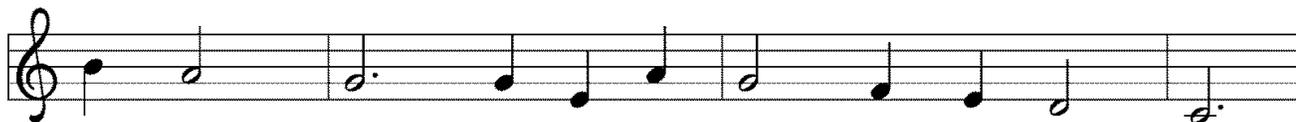
Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

GOSPEL PROCESSIONAL (st. 1)

“Good Christian Friends, Rejoice and Sing!”



1 Good Chris - tian friends, re - joi - ce and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might-y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joi - ce and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615

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Gospel: Matthew 28:1-10

Sorrow gives way to “fear and great joy” when two women are sent by an angel to proclaim the good news: Jesus is risen!

The Holy Gospel according to Matthew

Glory to You, O Lord

¹ After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶ He is not here, for he has been raised, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸ So they left the tomb quickly with fear and great joy and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

The Gospel of the Lord.

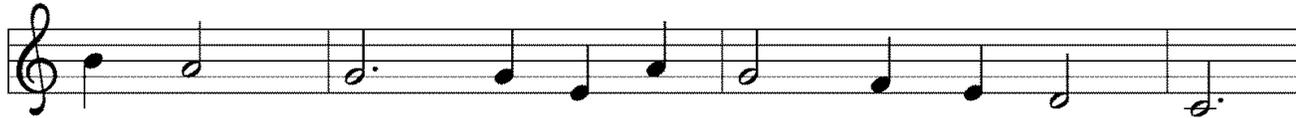
Praise to you, O Christ.

GOSPEL RECESSIONAL (st. 4)

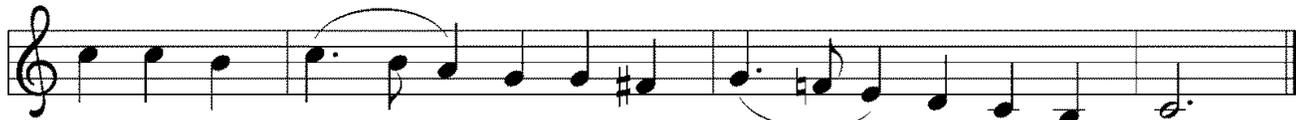
“Good Christian Friends, Rejoice and Sing!”



1 Good Chris - tian friends, re - joi - ce and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might - y stone is
3 Praise we in songs of vic - to - ry that love, that life which
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of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joi - ce and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955. alt.

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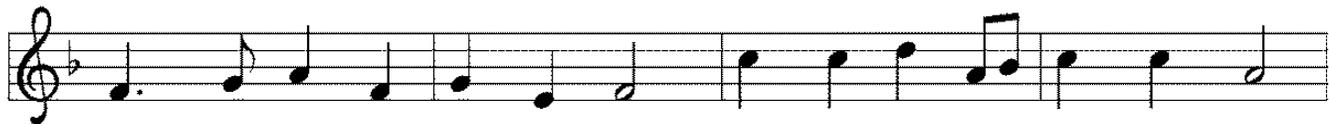
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REFLECTION

HYMN 373

“Christ the Lord Is Risen Today”



1 “Christ the Lord is ris'n to - day!” All on earth with an - gels say;
2 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
Death in vain for - bids his rise; Christ has o - pened par - a - dise.
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!
Praise to thee by both be giv'n.
Thee we greet triumphant now:
hail, the resurrection, thou!

6 King of glory, soul of bliss,
everlasting life is this:
thee to know, thy pow'r to prove,
thus to sing, and thus to love!

Text: Charles Wesley, 1707–1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222

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NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the (+) life of the world to come. Amen.

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world,
let us pray for the needs of all creation, responding "receive our prayer."

A brief silence.

Risen Savior, you have conquered death and opened the gates of everlasting life.
Dispel our doubts and fears and renew our faith and hope in you. Merciful God,
receive our prayer.

Life-giving God, the created world rejoices in Christ's victory over death. May all the
earth be renewed by the light of Jesus' resurrection, and may we be faithful
stewards of all you have made. Merciful God, **receive our prayer.**

Sovereign God, let the nations acknowledge your reign of justice and truth. Where
violence, oppression, and corruption hold sway, pour out your holy and life-giving
Spirit to transform and redeem. Merciful God, **receive our prayer.**

Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and
afraid. Draw near to those who are ill or in pain, especially those on our prayer list,

and those we name before you, aloud or in our hearts *pause for names*. Merciful God, **receive our prayer.**

Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. Merciful God, **receive our prayer.**

Eternal One, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

SHARING OF PEACE

Please sit

OFFERING

**NO OFFERING ENVELOPE?
SCAN THE QR CODE TO CONTRIBUTE**



ANTHEM

“Christ the Lord Is Risen Again”
Choir of the Abiding Presence and Brass Quartet

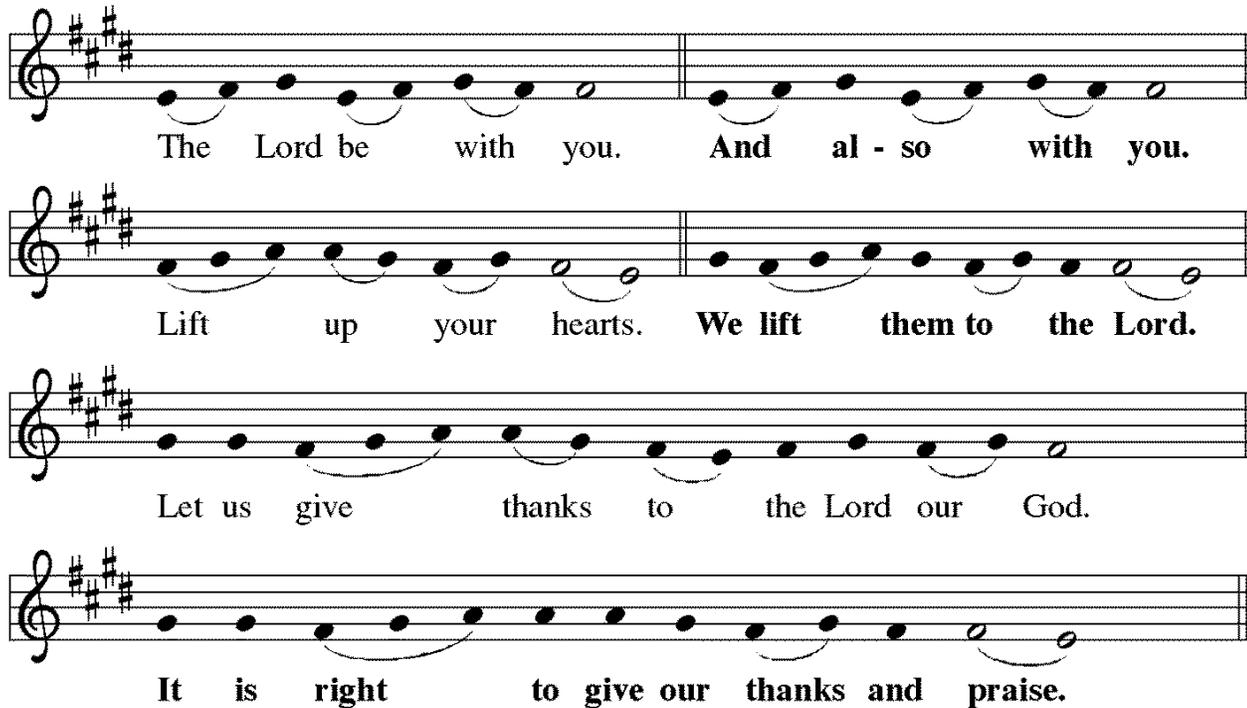
Philip J.W. Stopford

OFFERING PRAYER

Let us pray: Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus, Amen.

MEAL - God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, O God of the universe.
 Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

INVITATION TO COMMUNION

P: Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to come to his Supper.

C: O Lord, we are not worthy to receive you, but only say the
word and we shall be healed.

ANGUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All who believe that along with the bread and wine we receive the true Body and Blood of Our Lord Jesus Christ are invited to the Lord's table to receive the Sacrament. The Sacrament will be distributed in one or two continuous lines at the main aisle. The bread is received in the hand and the communicant then proceeds to a blue or gold chalice for intinction or to a crystal chalice to drink from the common cup, or if so desired, the communicant may receive only the bread. Please let your Communion Minister know if you wish to receive a gluten free wafer. Please follow the guidance of the ushers.

HYMN DURING COMMUNION 366

"The Strife Is O'er, the Battle Done"



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 The strife is o'er, the bat - tle done; now is the vic - tor's
- 2 The pow'rs of death have done their worst; Je - sus their le - gions
- 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
- 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
- 5 Lord, by the stripes which wound - ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909

Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

BLESSING

ANTHEM

“Hallelujah Chorus”
Choir of the Abiding Presence

PRAYER AFTER COMMUNION

Let us pray: Holy One,
through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.

In the name of Jesus,

Amen.

SENDING - God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Let us bless the Lord.

Thanks be to God.

The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor, and give you his peace, In the name of the Father and of the ✝ Son, and of the Holy Spirit. **Amen.**



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!
 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;
 3 Christ is ris-en! All the sor-row that last eve-ning round him lay
 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
 through the o - pen gates of glad-ness he re-returns to life once more;
 now has found a glo-rious mor-row in the ris-ing of to - day.
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.

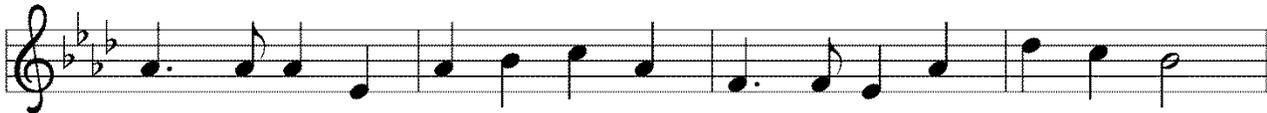


Grate-ful - ly our hearts a - dore him as his light once more ap - pears;
 death and hell be - fore him bend-ing see him rise, the vic - tor now,
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;

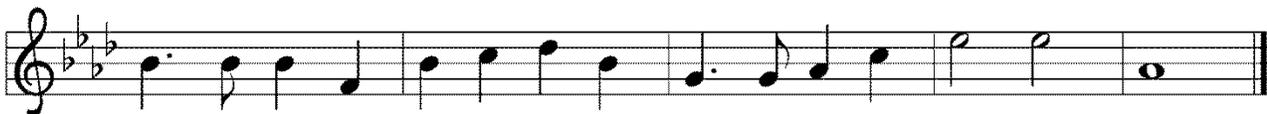


bow - ing down in joy be - fore him, ris - ing up from griefs and tears.
 an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.
 Christ was dead, but now is liv - ing; he was lost, but he is found.
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

Refrain



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

DISMISSAL

Gathered by Christ, Growing in Faith, Sent to serve.

All are welcome!

Go in peace. Share the Good News.

Thanks be to God.

POSTLUDE

“Lift High the Cross”
Setting by Sondra Tucker
Brass Quartet and Organ

IN OUR PRAYERS FOR COMFORT AND HEALING ARE: Alie, Rakel Anderson, Annette, Jean B., J. Bauer, Cael Begley, Margaret Belt, Rich Bender, Karin Bergesen, Betsey Berry, Anthony Bonello, Betty Bose, Brenda, Bobby Burns, Annabelle Carini, John Carini, Fran Casola, Claire, Anthony Ceriello, Christel Clausen, The Colozzi Family, Nancy Couture, Mitch Crowley, Jackie DeVille, Avery Doino, Mary Donnelly, Elaine, Wayne Ericksen, Felix, Melinda Geis, Ella Giana, Sal Giannotta, Frank Gonzalez, Kristen Bruce-Gonzalez, Gregory, Thomas H., Ed and June Heidelberger, Charlie Hoffman, Jennifer Hoffman, Josephine Hoffman, Herbert Holzmann, Jennifer Howard, Dylan Israelian, Joanne, Joe, Cliff Johnson, Brian Kennedy, Judy Korsh, Erik Krisch, Kristen, Melissa L., Terry Lago, Lauren, Douglas Lozel, Marissa Luethi, Loretta Lusteg, Laurie Mandel, Mark, Mason, Mel, Melissa, Stacy Mentnech, Herb Menzel, Doris Meyer, Katy Monte, Terry Moore, Jennifer Morrell, Debra Morsello, The Murphy Family, Steven N., Matthew Naeher, Kim Nallan, Jane O'Brien, Lucille Ochal, Pamela, Rose P., Patrick, Paul, Richard Pecchio, Dorothy Philcox, Keith Philcox, Jessica Pucci, Ron Pucci, Joseph, Lanie Raskin, Joan and Matt Reilly, Grace Revere, Lynn R., Margaret Rizzo, Doris Roche, Charlotte Roessle, Jim Rogin, Ruth, Jordan S., Sal, Susan Salerno, The Seale Family, Joan Sepp, Jeff Smith, Jeffrey Starke, Stephen, The Strumza Family, Suzanne Stoklosa, Annette Swanson, Gavin Tarsio, Todd, Peter T., Anna T., Julie Tiberie, Michael Wagner, Peter Weichner, Bill Witte, Kathy Zieran, Erwin Zimmermann.

FOR THOSE SERVING IN THE MILITARY: Courtney Burke, Paul Cassuti, John Delano, Jonathan Dixon, Walton Delano Gouldin, Eric Hank, Jr., Michael Hewson, Alycia A. Howard, Claire James, Justin MacDonald, Katie Mayer, Daniel Murray, Richard Mutari, Jay Rosenwald, Jake Sass, Kaitlin Stark, Bryce Michael Wheeler, Rachel Williams.



THE PASCAL CANDLE is given in loving memory of Corlyn Nedwick by the Wednesday morning Bible study group.

THE ALTAR HYDRANGEAS are given in honor of Jody and Rob love, Mom.

**2026 EASTER FLOWER DEDICATIONS
AND MEMORIALS**

Karen Alicata	In loving memory of Everett P. Tompson, Jr.
Karen Alicata	In loving memory of Salvatore J. Alicata
Betty Bose	In memory of Nicole Lori Bose
Betty Bose	In memory of Keith W. Bose, Sr.
Ingrid and Ron Bruens	With thanks for God's many blessings
The Dragani Family	In loving memory or our beautiful Jenn
The Dragani Family	For our loved ones in Albania
The Forberg Family	In memory of loved ones
The Galea Family	In loving memory of Torkil and Gerd Johansen and Frank and Dorothy Galea
Melinda Geis	In loving memory of Nonny and Pop Pop
John and Jayne Hogan	In memory of loved ones
The Isaksons	In loving memory of our loved ones
The Krisch Family	In memory of loved ones
The Krush Family	In memory of our loved ones
Meredith Mayer	In honor of loved ones

The Melton Family	In memory of our loved ones
The Melton Family	In memory of our beautiful sister Jenn
Debra Nicholas	In loving memory of Corlyn Nedwick
Cyndi Nichols	In celebration of my family
Lindi Nubel	In loving memory of Rodger Nubel with love, Lindi Nubel and Family
The Pitfick Family	In memory of our loved ones
The Pitfick Family	In celebration of our family
Sandra Richards	In loving memory of David
Sandra Richards	In loving memory of Ralph Gallo
Melanie Rodenburgh	In memory of Bud and Jane Weber
Melanie Rodenburgh	In memory of departed loved ones
Charlotte Roessle	In loving memory of Frank Roessle love, Charlotte
Charlotte Roessle	In memory of loved ones
Janet and Pastor Schoepflin	In memory of loved ones
The Seher Family	For our loved ones

Kathy Smith	In loving memory of Jack love, Kathy, Jody and Rob
Kathy Smith	In loving memory of Wendy love, Mom, Jody, and Rob
Linda and Marc Sorensen	In loving memory of Jamie Atkinson
The Stark Family	In memory of our loved ones
Lauri Christiansen Wegener	In loving memory of dearly departed loved ones
The Williams Family	In memory of John and Emily Burns
The Williams Family	In memory of Rose Williams and Ashton Ballou
The Williams Family	In memory of Karen and Bob Schifellite

*We thank our director of music and organist,
Dr. Thomas Zatorski, our dedicated voice and bell choirs,
and musicians for your inspiring music.
Your talent and devotion enrich our worship, and we thank you
for enhancing our Easter celebration with your gifts.*

Resounding Praise Bell Choir

*Barbara Ericksen, Cathy Fox, Vivian Isakson,
Lisa McCaffrey, Patricia Moodnik, Lisa Pecchio,
Garrett VanderBrink*

Choir of The Abiding Presence

*Karen Alicata, Diana Bellino, Betty Bose, Karen Farber, Paul Farber,
Jean Forberg, Vivian Isakson, Gerry Krush, Lisa McCaffrey,
Lisa Pecchio, Nicole Redden, Tony Redden, Mark Waldron,
Holly Williams*

Instrumentalists

*Rudy Johnson, French Horn
Christopher Zatorski, Trombone
Trumpet 1, Bob Sagarino
Trumpet 2, Kevin Cordone*

Daily Bible Readings for Year A (April 5– April 12)
From *EVANGELICAL LUTHERAN WORSHIP*

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

Sun 4/5	<i>Resurrection of Our Lord—Easter Day</i> Acts 10:34-43 Psalm 118:1-2, 14-24 Colossians 3:1-4 Matthew 28:1-10 <i>Resurrection of Our Lord—Easter Evening</i> Isaiah 25:6-9 Psalm 114 1 Corinthians 5:6b-8 Luke 24:13-49
Mon 4/6	Psalm 118:1-2, 14-24 Exodus 14:10-31; 15:20-21 Colossians 3:5-11
Tues 4/7	Psalm 118:1-2, 14-24 Exodus 15:1-18 Colossians 3:12-17
Wed 4/8	Psalm 118:1-2, 14-24 Joshua 3:1-7 Matthew 28:1-10
Thurs 4/9	Psalm 16 Song of Solomon 2:8-15 Colossians 4:2-5
Fri 4/10	Psalm 16 Song of Solomon 5:9—6:3 1 Corinthians 15:1-11
Sat 4/11	Psalm 16 Song of Solomon 8:6-7 John 20:11-20
Sun 4/12	<i>Second Sunday of Easter</i> Acts 2:14a, 22-32 Psalm 16 1 Peter 1:3-9 John 20:19-31

