

# St. Peter's Lutheran School - 2020/2021 School Year FINANCIAL INFORMATION FORM

Parent/Guardian Name(s) \_\_\_\_\_

Students Enrolling for the 2020/2021 School Year

Student #1 \_\_\_\_\_ 2020/2021 School Year Grade \_\_\_\_\_

Student #2 \_\_\_\_\_ 2020/2021 School Year Grade \_\_\_\_\_

Student #3 \_\_\_\_\_ 2020/2021 School Year Grade \_\_\_\_\_

Student #4 \_\_\_\_\_ 2020/2021 School Year Grade \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Best Phone Number(s) to Call \_\_\_\_\_

Best Email Address \_\_\_\_\_

**Line 1** Are you a member of St. Peter's Lutheran Church? YES / NO  
If YES, then continue to Line 2. **If NO, then continue to Line 6.**

## ST. PETER'S LUTHERAN CHURCH MEMBERS

**Line 2** Do you intend to participate in the Tithing Option of the Partnership Plan? YES / NO   
If YES, write your anticipated 10% tithe in the space provided. You are now finished with this form. **If NO, then continue to Line 3.**

**Line 3** Do you intend to pay the full member tuition amount of \$5,800 per child? YES / NO  
[The multiple student discount will be included if applicable]  
If YES, you are now finished with this form. **If NO, then continue to Line 4.**

**Line 4** What is your 2019 Adjusted Gross Income? [Line 8b of Tax Form 1040]   
**If you anticipate receiving a state voucher, please attach a copy of your tax return, W-2s, or recent pay stub.**  
**Continue to Line 5.**

**Line 5** How many people live in your household? \_\_\_\_\_  
**STOP** - You are now finished with this form.

## COMMUNITY MEMBERS

**Line 6** What church do you hold membership? \_\_\_\_\_  
If you are not a member of a church, please leave blank.  
**Continue to Line 7.**

**Line 7** Do you intend to pay the full tuition amount of \$7,500 per child? YES / NO  
[The multiple student discount will be included if applicable]  
If YES, then you are now finished with this form. **If NO, then continue to Line 8.**

**Line 8** What is your 2019 Adjusted Gross Income? [Line 8b of Tax Form 1040]   
**If you anticipate receiving a state voucher, please attach a copy of your tax return, W-2s, or recent pay stub.**  
**Continue to Line 9.**

**Line 9** How many people live in your household? \_\_\_\_\_  
**STOP** - You are now finished with this form.