

PRELUDE

“Were You There / Crown Him” – arr. Marilyn Ham
“Thine is the Glory” – arr. Mark Hayes

READING: Matthew 28:1-10

Sorrow gives way to “fear and great joy” when two women are sent by an angel to proclaim the good news: Jesus is risen!

¹ After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶ He is not here, for he has been raised, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸ So they left the tomb quickly with fear and great joy and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

(Stand) HYMN

“Jesus Christ is Risen Today”

ELW#365

¹ Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

³ But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing. Alleluia!

² Hymns of praise then let us sing, Alleluia!
unto Christ, our heav'nly king, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

⁴ Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all you heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

WELCOME

CALL TO WORSHIP: Psalm 118:1-2, 14-24

¹ Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

² **Let Israel now declare, “God's mercy endures forever.”**

¹⁴ The LORD is my strength and my song, and has become my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous: “The right hand of the LORD acts valiantly!**

¹⁶ The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!”

¹⁷ **I shall not die, but live, and declare the works of the LORD.**

¹⁸ The LORD indeed punished me sorely, but did not hand me over to death.

¹⁹ **Open for me the gates of righteousness; I will enter them and give thanks to the LORD.**

²⁰ “This is the gate of the LORD; here the righteous may enter.”

²¹ **I give thanks to you, for you have answered me and you have become my salvation.**

²² The stone that the builders rejected has become the chief cornerstone.

²³ **By the LORD has this been done; it is marvelous in our eyes.**

²⁴ This is the day that the LORD has made; let us rejoice and be glad in it.

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Just as God's work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism.

We give thanks, O God, for the waters of life: for water to bathe in, water to drink, for waters to play in and waters that inspire wonder, for water that gives life to our planet. **We give you thanks, O God, for the waters of life.**

We give you thanks, O God, for the waters of this place: for water from our tap, for rain and snow, for the Cedar River. **We give you thanks, O God, for the waters of this place.**

We give you thanks for your salvation through water: for delivering Noah and his family through the floodwaters, for leading your people Israel through the sea into freedom, for preserving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman's thirst with living water. **We give you thanks for your salvation through water.**

We give you thanks for the life of all the baptized, and for all who gather here; for godparents and baptismal sponsors, for children and grandchildren, for our siblings in Christ whom we have never seen but to whom we are bound. **We give you thanks for the life of all the baptized.**

We give you thanks for life in Christ through your Holy Spirit, for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world. **We give you thanks, blessed and holy Trinity, now and forever. Amen.**

Quiet time for reflection

GREETING

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE *ELW page 147; setting 4*

In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen.**

HYMN OF PRAISE *ELW page 148; setting 4*

This is the feast of victory for our God.

Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God.

Alleluia.

Sing with all the people of God

and join in the hymn of all creation:

Blessing and honor and glory and might

be to God and the Lamb forever. Amen.

This is the feast of victory for our God,

for the Lamb who was slain has begun his reign.

Alleluia. Alleluia.

PRAYER OF THE DAY

Let us pray. **O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

(sit) READING: Isaiah 25:6-9

More than 700 years before Christ, the prophet Isaiah proclaims the good news of God's salvation and calls all people to rejoice! God will make a rich feast for all people. God will wipe the tears from their eyes. And most importantly, God will destroy death itself.

⁶ On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷ And the LORD will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations;⁸ The LORD will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of God's people the LORD will take away from all the earth, for the LORD has spoken.⁹ It will be said on that day, "See, this is our God; we have waited for the LORD, so that the LORD might save us. This is the LORD for whom we have waited; let us be glad and rejoice in the LORD'S salvation."

READING: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

³⁴ Peter began to speak to Cornelius and his household: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord. **Thanks be to God.**

CHILDREN'S SERMON

(stand) GOSPEL ACCLAMATION *ELW page 151; setting 4*

**Alleluia. Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.**

GOSPEL: John 20:1-18

The holy Gospel according to John
Glory to you, O Lord

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the

tomb first, also went in, and he saw and believed, ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, ¹² and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

The Gospel of our Lord. . . **Praise to you, O Christ.**

(sit) SERMON

(Stand) HYMN OF THE DAY

"The Strife is O'er, the Battle Done"

ELW #366

NICENE CREED

**We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

(sit) PRAYERS OF THE CHURCH

Response: **Christ is risen indeed!**

SHARING OF THE PEACE

The peace of the Christ be with you always. **And also with you.**

OFFERING

Financial gifts may be given at this time by placing them in the basket as it is passed or provided electronically. Your gift given today continues our purpose of "Joyfully taking God's love into the world!" Thank you!



OFFERING MUSIC

“Christ the Lord is Risen Today” – arr. Jenifer Cook

Duet: Charlotte & Nicole Green

GREAT THANKSGIVING *ELW Page 152; setting 4*



The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right ... we praise your name and join their unending hymn:



Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

THE LORDS PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God’s table.

LAMB OF GOD *ELW Page 154; setting 4*



Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

COMMUNION SONG

“Now All the Vault of Heaven Resounds”

ELW #367

“The Day of Resurrection!”

ELW #361

POST COMMUNION BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION PRAYER

Let us pray. **Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

ANNOUNCEMENTS

BENEDICTION

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope † bless you now and always. **Amen.**

(Stand) SENDING HYMN

“Thine is the Glory”

ELW #376, v.1-3

BLESSING

Alleluia! Go in peace. Praise the Lord. **Thanks be to God. Alleluia!**

POSTLUDE

“Psalm 19” – arr. Diane Bish

Preaching/Presiding: Pastor Brian Julin-McCleary

Musician: Nicole Green

Cantor: Linda Holm

Reader: Sue O'Brien

Communion Servers: Sue, John, Chris, Karol, Roger, P Brian

Livestream: Jim Glaspie

Ushers: Sandy & John Livingston, Charlotte, Julianna & Josh Green

Brass Ensemble: Kyle Engelhardt, Trumpet; Gerald Ramsey, Trumpet; Laura Engelhardt, Horn; Kristen Engelhardt, Trombone

Portions of the liturgy are reprinted from Evangelical Lutheran Worship by permission of One License.net, #A-703395. Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS005643. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission