

Matthew

Adult Discipleship

Sunday Morning Bible Study

Matthew "Therefore, go and make disciples of all nations" (Matthew 28:19)

Lesson Plan

	Lesson	Passage	Title			
	Jesus' Advent					
09/10/2023	1	Matthew 1	Jesus' Genealogy and Virgin Birth			
09/17/2023	2	Matthew 2	Jesus' Infancy			
	Jesus' Preparation					
09/24/2023	3	Matthew 3	Jesus' Baptism by John			
10/01/2023	4	Matthew 4	Jesus' Temptation and Power			
		Jesus' F	Public Ministry			
10/08/2023	5	Matthew 5:1-16	Sermon on the Mount-Part 1			
10/15/2023	6	Matthew 5:17-48	Sermon on the Mount-Part 2			
10/22/2023	7	Matthew 6	Sermon on the Mount-Part 3			
10/29/2023	8	Matthew 7	Sermon on the Mount-Part 4			
11/05/2023	9	Matthew 8	Jesus' Authority-Part 1			
11/12/2023	10	Matthew 9:1-34	Jesus' Authority-Part 2			
11/19/2023	11	Matthew 9:35-10:42	Jesus' Harvest Field Workers			
11/26/2023	12	Matthew 11-12	Evidence for Christ Demands a Choice			
12/03/2023	13	Matthew 13:1-43	Parables-Part 1			
12/10/2023	14	Matthew 13:44-58	Parables-Part 2			
01/07/2024	15	Matthew 14	Who is This Jesus			
01/4/2024	16	Matthew 15	Jesus Trains His Disciples			
01/21/2024	17	Matthew 16	Jesus Continues Training His Disciples			
01/28/2024	18	Matthew 17	Jesus' Glory, Power and Authority			
02/04/2024	19	Matthew 18	Life in the Kingdom			
02/11/2024	20	Matthew 19	Jesus' Love for People			
0014010004			em Teachings			
02/18/2024 02/25/2024	21	Matthew 20:1-21:17	Jesus' Travel to Jerusalem			
03/03/2024	22	Matthew 21:18-22:14	Jesus and the Jewish Leaders – Part 1			
	23 24	Matthew 22:15-23:39	Jesus and the Jewish Leaders – Part 2			
03/10/2024 03/17/2024		Matthew 24	Mount of Olives Discourse – Part 1			
03/11/2024	25 Matthew 25 Mount of Olives Discourse – Part 2 Jesus' Arrest, Trials, and Crucifixion					
03/24/2024	26	Matthew 26:1-46	Jesus' Time with Disciples Before His Arrest			
04/07/2024	27	Matthew 26:47-27:31	Jesus' Jury			
04/14/2024	28	Matthew 27:32-66	Crucifixion, Death, and Burial			
	Jesus' Resurrection and Commission					
04/21/2024	29	Matthew 28	Jesus' Resurrection and Commission			

Matthew

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Introduction

Author

The author is Matthew, the tax collector then called by Jesus to be an apostle (Matthew 9:9-13). His name means "gift of the Lord" and he was known as Levi in Mark and Luke. However, some modern scholars contend that Matthew was not the writer since the book allegedly relies so heavily on the Gospel of Mark. But others claim the similarity of Mark and Matthew show that the Apostles were not divided. Matthew was an eye witness to events in Jesus' life.

Date of Writing

The date of writing is between 50-70AD. The Gospel is written in Greek. Therefore, the early readers were most likely Greek Jews.

Theme

The basic theme is to prove to Jews that Jesus is their Messiah predicted in the Old Testament. Matthew quotes many Old Testament verses and some of them are listed below.

Matthew 1:22-23

"The virgin will be with child and give birth to a son, and will call him Immanuel." (Isaiah 7:14)

Matthew 2:15

"Out of Egypt I called my son." (Hosea 11:1)

Matthew 2:17-18

"A voice is heard in Ramah, mourning and great weeping." (Jeremiah 31:15)

Matthew 2:23

He will be called a Nazarene (Not a direct quote but where Jesus is despised)

Matthew 4:14-16

"In the past he humbled the land of Naphtali, but in the future he will honor Galilee of the Gentiles." (Isaiah 9:1)

Matthew 8:17

"Surely he took up our infirmities and carried our sorrows." (Isaiah 53:4)

Matthew 12:17-21

"Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations. He will not shout or cry out, or raise his voice in the streets. A bruised reed he will not break, and a moldering wick he will not snuff out." (Isaiah 42:1-4)

Matthew 13:35

"I will open my mouth in parables" (Psalm 78:2)

Matthew

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Matthew 27:9-10

Speaks about potter's field (Jeremiah 32:6-9)

While not specifically quoted, Matthew 27 and 28 see many parts of Psalm 22 and Isaiah 53 fulfilled.

Structure

The Gospel is arranged around 5 great discourses of Jesus and not necessarily in chronological order.

Matthew 5-7: Sermon on the Mount

Matthew 10: Commissioning of His disciples Matthew 13: Kingdom of heaven parables

Matthew 18: Life in the Kingdom

Matthew 24-25: End of the age and Kingdom of Heaven (Olivet Discourse)

Chapters 1-2 give us a prologue of Jesus Jewish genealogy and birth, while Matthew 28:16-20, gives today's believers a great challenge and good work to do.

Matthew Lesson 1 Jesus' Advent

"Therefore, go and make disciples of all nations" (Matthew 28:19)

As we begin our study of Matthew, this first lesson will cover Jesus' **Advent** in two divisions: Jesus' Genealogy and Jesus' Virgin Birth.

Jesus' Genealog

Read Matthew 1:1-17	', Genesis 12:1-3	, Genesis 22:15-18,	, and 2 Samuel	l 7:11b-16.

		enealogy tthew 1:1-17, Genesis 12:1-3, Genesis 22:15-18, and 2 Samuel 7:11b-16.
	As Ma	atthew writes to the Jews of his day, what is the significance of tracing Jesus' alogy back to Abraham and through David?
2.	How	did Matthew organize the genealogy? Why is that significant?
3.	menti	nusual to mention women in genealogies. Give the background of each womar oned in the genealogy. Tamar (see Genesis 38)
	b.	Rahab (see Joshua 2 and 6:17)
	C.	Ruth (see Ruth 1 and 4:13-17)
	d.	Wife of Uriah (see 2 Samuel 11, 12:15, 18, 24)
	e.	Mary (see Luke 1:26-56)
4.	How o	does the Genealogy of Jesus in Luke 3:23-38 compare or contrast to Matthew's alogy?
5.	How	does this genealogy help you to see God's redemptive plan for His people?

Lesson: _____

Jesus' Advent

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Jesus' Virgin Birth

Read Matthew 1:18-25, Isaiah 7:14 and 9:6.

6.	What was	Joseph's	initial	reaction	to Mar	y's	pregnancy	?
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Ch	allenge: How will you continue to thank God for sending Jesus to save you from
Le	sson:
11.	What good work has God prepared in advance for you to do? Did you accept it or reject it at first?
10.	What do you learn from Joseph and Mary and their actions?
9.	Does a virgin birth seem plausible to you? If so, what is its significance?
8.	What was the significance of naming the child Jesus? See Isaiah 53:4-6.
7.	What did an angel of the Lord say to Joseph?
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Matthew Lesson 2 Jesus' Infancy

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time we covered Jesus' **Advent** in two divisions: **Jesus' Genealogy and Jesus' Virgin Birth.** In this lesson we will study **Jesus' Infancy** as **God Directs the Magi to the King of the Jews** and **God Directs Joseph to Protect Jesus.** We will see that nothing can stop God from completing His salvation plan.

Re	od Directs the Magi to the King of the Jews ad Matthew 2:1-12. Who were the Magi and what were they seeking?
2.	Why were the Magi following a star from the east and wanting to worship the King of the Jews?
3.	Who was Herod and why was he disturbed?
4.	Who are the chief priests and teachers of the law and what did they tell Herod? See Micah 5:1-5.
5.	Who is the king of Jews that the Magi were seeking? Who is the Christ that Herod asked about? What do the following verses tell you about him? a. 2 Samuel 7:11b-13
	b. Isaiah 11:1-5
	c. Psalm 110:1 and Matthew 22:41-46
	d. Isaiah 9:6-7
	e. Jeremiah 31:31-34
6.	Notice that the star led the Magi to worship the child? Describe the star and the Magi's worship.
7.	How has God directed you to Jesus? See Luke 19:10.

Lesson: _____

Jesus' Infancy
"Therefore, go and make disciples of all nations" (Matthew 28:19)

God Directs Joseph to Protect	Jesus
Read Matthew 2:13-23.	

8. What does the angel tell Joseph to do? Why is that significant?
9. What is Herod's response to being outwitted by the Magi? Why is that significant?
10. An angel of the Lord appeared to Joseph in a dream a second time. What were the instructions and Joseph's actions.
11. "He will be called a Nazarene" is not found in the Old Testament. What do you think Matthew meant when he said that? See Psalm 22:6, Isaiah 53:3, and John 1:44-46.
12. In Matthew 1 and 2 an angel of the Lord appeared to Joseph in a dream to give direction to Joseph? How does God give you instructions today?
13. What do you learn about God and His plans?
Challenge: How will you worship and praised God for sending His Son Jesus to save sinners

Jesus' Baptism by John

"Therefore, go and make disciples of all nations" (Matthew 28:19)

In lesson 2 we studied Jesus' Infancy as God Directs the Magi to the King of the Jews and God Directs Joseph to Protect Jesus. We will saw that nothing can stop God from completing His salvation plan that He promised. Matthew does not give any details of Jesus' life from His infancy to His baptism. Only Luke 2:41-52 gives a few details of Jesus' boyhood. So between lesson 2 and lesson 3 there is a time gap close to 30 years. In the next two lessons we will discover Jesus' preparation for His public ministry. In this lesson we will see Jesus' Baptism by John in three divisions: Baptism of Repentance, Baptism of Holy Spirit, and Baptism of Jesus.

Baptism	of Re	pentance
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Read Matthew 3:1-10, Malachi 3:1, and Malachi 4:5.

1.	What would the readers of the Old Testament understand about the coming of the Messiah?
2.	How was John's birth miraculous and what do you learn about John from Luke 1:5-17.
3.	What was John's message? How might it have been different to the Jews?
4.	What do you think it means to repent?

Lesson: _____

Baptism of Holy Spirit Read Matthew 3:11-12.

5. When have you repented?

- 6. In what ways is the one coming after John, greater than him?
- 7. What does verse 12 tell you about the one coming after John? See Matthew 25:31-45

Matthew Lesson 3 esus' Bantism by Jol

Jesus' Baptism by John "Therefore, go and make disciples of all nations" (Matthew 28:19)

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8	Describe the three baptisms in these two verses.	

a. John's baptism with water (Matthew 3:11)
b. Baptism of Holy Spirit (Acts 2:1-4)
c. Baptism with fire (2 Peter 3:10-16)
9. Why did God wait to baptize with Holy Spirit? Have you been baptized with Holy Spirit?
Lesson:
Baptism of Jesus Read Matthew 3:13-17.
10. As John was baptizing, Jesus now appears on the scene after 30 years of private life. Why would the sinless Jesus present himself for baptism to "fulfill all righteousness?" See Hebrews 7:11-28 and Luke 3:21-23.
11.What is John the Baptists testimony in John 1:32-34?
12.In what way is Jesus your great high priest? See Isaiah 53:4-12 and Luke 19:10.
Lesson:
Challenge: How will you be like John and point others to Jesus?

Jesus' Temptation and Power

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Matthew's purpose in Chapters 1-4 is 1) to present Jesus as the Savior promised by God in the Old Testament and 2) that Jesus perfectly fulfilled the Old Testament expectations and prophecies. In Chapters 1 and 2, we saw Jesus' human and divine origins with his virgin birth. In Chapter 3 last time, we studied the **Baptism of Repentance**, **Baptism of Holy Spirit**, and **Baptism of Jesus**. Now in Matthew 4 we will see **Jesus' Temptation and Power** in two divisions: **Jesus' Victory in Temptation** and **Jesus' Power in Ministry**.

Jesus' Victory in Temptation Read Matthew 4:1-11 and Mark 1:11-12.

- 1. What differences do you see between the Matthew and Mark passages?
- 2. The devil is a created being and a person. His personal name is "Satan" which means adversary. His main title is the devil which means "Accuser." What do you learn about the devil from the following verses or other verses you might know?
 - a. Luke 10:18
 - b. Genesis 3:1-5
 - c. 1 Corinthians 7:5
 - d. 1 Peter 5:8-9
 - e. Job 1:6-12
 - f. 2 Corinthians 11:14
- 3. Why was Jesus led or sent into the desert to be tempted by the devil?
- 4. Describe the first temptation in vs. 2-4. How have you been tempted in a similar way? See Psalm 91 and 1 Corinthians 10:13.
- 5. Describe the second temptation in vs. 5-7. How have you been tempted in a similar way? See Deuteronomy 6:16.

Jesus' Temptation and Power

"Therefore, go and make disciples of all nations" (Matthew 28:19)

- 6. Describe the third and final temptation in vs. 8-10. How have you been tempted in a similar way? See Luke 4:5-7.
- 7. In verse 11, the devil left Jesus. Why is that significant? See Hebrews 4:15 and Hebrews 5:8.
- 8. How does temptation allow you to grow in humility, trust, and obedience?

Jesus' Power in Ministry Read Matthew 4:12-25

- 9. Between verses 11 and 12 there is a time gap of about 1 year. Skim John 1-4 and list some events that happened before Jesus went to live in Capernaum.
- 10. Notice that Jesus' moved to Capernaum to fulfill Isaiah 9. What did Jesus preach and why is that so important? Is that message for people today?
- 11. It appears that Jesus may have called His first disciples three times. What is the cost of following Jesus to Peter, Anderew, James, and John? What is the cost to you of following Jesus?
- 12. What are the three primary ministries of Jesus' before the cross?

Lesson:				

Challenge: Flee from the temptation of sin and follow Jesus this week.

Sermon on the Mount-Part 1

"Therefore, go and make disciples of all nations" (Matthew 28:19) In Matthew 4 we saw Jesus' Temptation and Power in two divisions: Jesus' Victory in Temptation and Jesus' Power in Ministry. Jesus is ready to begin His public ministry. For the next four lessons we will study what is commonly known as the **Sermon on the** Mount. In this lesson Jesus teaches about Christian Character, Christian Conduct, and

Christian	Character
Road Mat	thow 5:1-6

Christian Influence.

	ristian Character ead Matthew 5:1-6.
	What do you think the word "blessed" means? See Psalm 1:1-3 and Revelation 1:3.
2.	What does Jesus mean "poor in spirit?" How are you poor in Spirit? See Luke 6:20.
3.	What does "Blessed are those who mourn" mean? In what way to you mourn and how are you comforted? See Romans 6:23.
4.	What does it to be meek? How are you meek and what will you inherit? See Romans 8:17 and Ephesians 1:13-14.
5.	What does it mean "who hunger and thirst for righteousness?" How do you hunger and thirst and how are you filled? See Romans 3:10.
6.	How have you experienced the blessing of a heart change?
Le	sson:

Sermon on the Mount-Part 1

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Christian Conduct Read Matthew 5:7-12.

7.	What does it mean to be merciful? How have you been shown mercy? See Matthew 18:21-22.
8.	What does it mean to be "pure in heart?" How do you expect to see God? See Philippians 3:14.
9.	What does it mean to be a peacemaker? How will you be a son of God? See Matthew 28:19-20 and Ephesians 1:5.
10.	What does it meant o be persecuted for righteousness? How have you been persecuted for righteousness? See 2 Timothy 3:12.
Le	sson:
	ristian Influence ad Matthew 5:13-16.
11.	Salt is a healing agent but it hurts. How can you be the salt of the earth?
12.	Light dispels darkness and brings warmth and cheer. How can you be the light of world?
Le	sson:
Ch	allenge: How will your Christian character and conduct influence a wounded and

Challenge: How will your Christian character and conduct influence a wounded and sinful world?

Sermon on the Mount-Part 2

"Therefore, go and make disciples of all nations" (Matthew 28:19)
Last time we began a four-lesson series about the Sermon on the Mount. In that first lesson Jesus teaches about Christian Character, Christian Conduct, and Christian Influence. This time we will learn about Jesus and the Law, Jesus and Religion, and Jesus and Righteousness.

Jesus and the Law Read Matthew 5:17-20.

- 1. What are the Law and the Prophets that Jesus is referring to?
- 2. Explain each of the three parts to the Law listed below. How did Jesus fulfill each of them?
 - a. Moral Law (See Exodus 20:2-17)
 - b. Civil Law (See Exodus 21-23 and more)
 - c. Ceremonial Law (See Leviticus)
- 3. How did Jesus fulfill the prophets? Give examples from anywhere in the Old Testament.
- 4. Last week when we studied the Beatitudes, we saw that it was our heart attitude that was important. The Pharisees and teachers of the Law were righteous on the outside but not with the heart (see Isaiah 29:13-14). How can your righteousness surpass that of the Pharisees and teachers of the Law?

Lesson:			

Jesus and Religion Read Matthew 5:21-47.

In this section, Jesus gives 6 examples of rules that the Pharisees and Teachers of the Law had said. They taught that if you do these things God will count you as righteous. We do the same thing by showing our outward religion, even though on the inside our heart is different. Now, from these examples, let's find out how you can be more righteous than the Pharisees and Teachers of the Law.

5. How does Jesus relate murder of and anger with someone? Have you ever been angry with someone without reconciling? See Matthew 18:15-17.

Sermon on the Mount-Part 2

"Therefore, go and make disciples of all nations" (Matthew 28:19)

6.	Adultery is wrong. What is the best way to prevent from committing adultery in the heart?
7.	Divorce was rampant in Jesus' day as it is today. Some may have been divorced before becoming a Christian while others might be victims of divorce. What are your thoughts about divorce?
8.	How have you made a promise that you could not keep or didn't mean to keep? How have you embellished your promise? How will you ask the Lord to convict you of any area of untruthfulness? See 1 John 1:9.
9.	Have you ever wanted to retaliate against another person? What is Jesus telling you to do about that?
10	It may be easy to love your neighbor or someone you like. Why should you and how can you love your enemies?
Le	sson:
	sus and Righteousness ad Matthew 5:48.
11	. How can you be perfect as Jesus says? See Romans 3:9-34 and Ephesians 2:8-10.
10	How can you be purified from all uprights our page 2. See 1. John 1.9.10
12	.How can you be purified from all unrighteousness? See 1 John 1:8-10.
Le	sson:

Challenge: Remember each day "...that He who began a good work in you will carry it on to completion until the day of Christ Jesus."

Sermon on the Mount-Part 3

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time we discussed our second lesson about the **Sermon on the Mount**. In that lesson we studied **Jesus and the Law, Jesus and Religion**, and **Jesus and Righteousness**. This time we will continue with Jesus' Sermon where He reveals **Heart Content regarding Works**, **Heart Content Regarding Wealth**, and **Heart Contact Regarding Worry**.

Heart Content Regarding Works Read Matthew 6:1-18 and Ephesians 2:10.

- 1. Notice in Matthew 6:1, Jesus says, "be careful not to do your acts of righteousness before men, to be seen by them." But in Mathew 5:16, He says, "let your light shine before men, that they may see your good deeds and praise your Father in heaven." Are those statements contradictory? How do you square each of His statements?
- 2. Jesus expects believers to give to the needy. How are you not to give and how are you to give? What is your motive in giving? See Matthew 6:2-4.
- 3. How are you not to pray and how are you to pray? See Matthew 6:5-8.
- 4. Describe for yourself each of the verses of in the example of prayer that Jesus gives below. See Matthew 6:9-13.
 - a. "Our Father in heaven"
 - b. "Hallowed be your name"
 - c. "Your kingdom come"
 - d. "Your will be done on earth as it is in heaven"
 - e. "Give us our daily bread"
 - f. "Forgive us our debts as we forgive our debtors"
 - g. "Lead us not into temptation"
 - h. "But deliver us from the evil one"
- 5. Do you have an active and daily prayer life? Please explain. See 1 Thessalonians 5:16-18.
- 6. Jesus didn't command fasting, commend fasting or forbid fasting. What is His point in verses 16-18?

Sermon on the Mount-Part 3

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Heart Content Regarding Wealth Read Matthew 6:19-24.

worry?

7.	In Jesus day the religious leaders had wealth and were materialistic. How is our society materialistic today? How are you materialistic?
8.	What is the danger of loving the things you listed in question 7 above everything else?
9.	Jesus gives us a metaphor of "good eye" and "bad eye". What do you learn from that?
10	Jesus never says that material wealth is bad. What spiritual treasures are you storing up in heaven? See Ephesians 2:10.
Le	sson:
	art Content Regarding Worry ad Matthew 6:25-34.
11	The King James Bible uses the words "take no thought" rather than "worry". Some believe that means you shouldn't make any plans about future provision like saving for children's college or planning for retirement years. But, Jesus commands us, "do not worry." What do you think He means?
12	.Why should we not worry? How can we put into practice verse 33? See Philippians 4:6-7.
Le	sson:
Ch	allenge: How is your heart drawing closer to God regarding your work, wealth and

Sermon on the Mount-Part 4

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time we continued with Jesus' Sermon where He reveals **Heart Content regarding Works, Heart Content Regarding Wealth,** and **Heart Contact Regarding Worry.** In this lesson we will finish our fourth lesson on the Sermon on the Mount. Here we will see Jesus' calling for a **Humble Heart, Dependent Heart,** and **Honest Heart.**

Humb	le Heart	
Read	Matthew 7	:1-6.

- 1. As we what is happening in the world around us, we see that sin is not just approved of, but it is encouraged. Are we not supposed to make judgments about things clearly spelled out in the Bible?
- 2. What do you think Jesus is telling us today about making judgments?
- 3. What insights does Jesus give in the following verses?
 - a. Verse 2
 - b. Verses 3-5
 - c. Verse 6
- 4. In the last lesson, Jesus talked about seeking the praise of men. In these verses, Jesus talks about having a critical spirit. How can you recover from seeking the praise of people and having a sin-inspector spirit?

Lesson:			

Dependent Heart Read Matthew 7:7-12.

- 5. What do you think Jesus means by each of the three words below? How would you incorporate them into your prayer life?
 - a. Ask
 - b. Seek
 - c. Knock

Sermon on the Mount-Part 4

"Therefore, go and make disciples of all nations" (Matthew 28:19)

6.	How do verses 6-11 encourage you?
7.	How will you depend on God to put verse 12 into practice?
Le	sson:
	onest Heart ead Matthew 7:13-29.
8.	Notice in verse 24, Jesus is now calling people to action and to put His teaching into practice. His call to action is illustrated by three different pictures. How do the following verses show the life and death urgency of making the right choice? a. Two Gates and Two Roads (13-14)
	b. Two Kinds of Prophets (15-23)
	c. Two Houses (24-27)
9.	How has Jesus' sermon called you to action and where is your heart for God lagging behind your behavior before people?
10	After finishing the Sermon on the Mount, how are you amazed at Jesus' teaching and His authority? See John 1:1-2 and Romans 10:9.
Le	sson:
Cł	nallenge: How will you stop resisting God from giving you a humble, dependent

and honest heart?

Jesus' Authority-Part 1

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time we finished our fourth lesson on the Sermon on the Mount. That lesson ended with a statement that the crowds were amazed at His teaching because "it was taught with one who had authority." This time we will begin a two-lesson study showing the evidence of Jesus' Authority. In this lesson, we will see Jesus' Authority over Disease, Authority over Disciples, Authority over Disasters, and Authority over Demons.

	ithority over Disease ead Matthew 8:1-17.
1.	What impresses you about the man with leprosy?
2.	What impresses you about the Gentile Roman Centurion? See Hebrews 11:1.
3.	What impresses you about the healing of Peter's mother-in-law?
4.	Jesus then healed many who were sick and demon possessed. What point is Matthew wanting to prove? See Isaiah 53:4.
Αι	sson: uthority over Disciples ead Matthew 8:18-22.
Re	
	follow Him?
6.	What do you learn about following Jesus from the second disciple?
7.	

Lesson:

Matthew Lesson 9 Jesus' Authority-Part 1

Jesus' Authority-Part 1
"Therefore, go and make disciples of all nations" (Matthew 28:19)

Authority	over	Disasters
Read Matt	thew	8:23-27

8.	When has a sudden storm come up in your life?
9.	Notice that Jesus didn't rebuke the disciples for being in a storm, waking Him up, but for forgetting the evidence of His power and authority. How have you been reminded of Jesus' power and authority during a storm in your life?
Le	sson:
	athority over Demons and Matthew 8:28-34.
10	. Demons are fallen angels cast out of heaven with Satan during their rebellion against God. What do you learn about demons from this passage?
11	. What do you learn about the townspeople's faith after the two demon-possessed men where healed?
12	.How have you submitted to the authority of Jesus over your life? See Matthew 28:18.
Le	sson:
Ch	allenge: How will you eagerly submit to Jesus' authority?

Jesus' Authority-Part 2

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time we studied the first of a two-lesson study showing the evidence of Jesus'

Authority. We saw Jesus' Authority over Disease, Authority over Disciples, Authority

over Disasters, and Authority over Demons. In this lesson we continue to see Jesus'

Authority through an Unexpected Visitor, Unexpected Disciple, Unacceptable Banquet,
and Unparalleled Miracles.

Re	expected Visitor ad Matthew 9:1-8, Mark 2:3-12 and Luke 5:18-26. Mark and Luke give more detail about this event. From Mark and Luke, try to set the stage in your mind by describing the beginning of this event.
2.	What do you learn about the four men bringing the paralytic? What do you think the paralytic was thinking?
3.	Besides the unexpected person coming through the roof, what unexpected thing did Jesus do and why?
4.	What was the crowd's reaction to this event? What is your reaction? See 1 John 1:8-9.
Le	sson:
Re	likely Disciple ad Matthew 9:9 and Mark 2:13-14. Matthew also known as Levi was a tax collector. What do you know about tax collectors in Jesus' day?
6.	How unlikely was Matthew to become a follower of Jesus? How unlikely were you to become a follower of Jesus?

Lesson: _____

Jesus' Authority-Part 2 "Therefore, go and make disciples of all nations" (Matthew 28:19)

Unacceptable Banquet

Read	Matthew	9:9-17	and Mark	2:14-17

	ead Matthew 9:9-17 and Mark 2:14-17. After getting up and following Jesus, describe the big change that occurred in Matthew?
8.	The Pharisees thought that the banquet at Matthew's house was unacceptable. What do you learn from Jesus' response to them? See Hosea 6:6 and Luke 19:10.
9.	John's disciples saw the banquet as unacceptable but were asking an honest question. What was Jesus teaching them in His answer in verses 14-17? See John 3:26-30.
Le	sson:
Re	paralleled Miracles ad Mathew 9:18-34. Following Jesus' teaching there are five people that received new lives. Describe the new lives each received. a. Jairus the synagogue ruler and sick woman. See Luke 8:40-56.
	b. Two blind men (see Isaiah 35:5)
	c. Demon possessed mute man
11	.In what ways have you been given unparalleled miracles by Jesus?
Le	sson:

Challenge: How do you than Jesus for calling you, forgiving your sins, and give you a new life?

Jesus' Harvest Field Workers

"Therefore, go and make disciples of all nations" (Matthew 28:19)

In our last lesson we saw Jesus' Authority through an Unexpected Visitor, Unexpected Disciple, Unacceptable Banquet, and Unparalleled Miracles. Compare Matthew 4:23 to 9:35, which are almost word for word. Those verses seem to cap off chapters 5-9 where Jesus preached and healed while His disciples watched. Now in this lesson we will see a transition as Jesus' Harvest Field Workers are called and taught by Him. His teaching will be in four divisions: Jesus' Compassion, Jesus' Call and Commission, Conditions of Service, and Costs and Comforts.

Jesus	s' Compa	ssion
Read	Matthew	9:35-38.

- 1. Some scholars estimate there were 200 cities in Galilee with a population of about 3 million people. Crowds followed Him everywhere. From chapters 5-9, what type of people followed Him? What was Jesus' attitude toward the crowds?
- 2. What did Jesus say to His disciples? What do you learn from His words?
- 3. In today's world there are so many people without Jesus. Do you think Jesus feels that same compassion today? Do you feel that same compassion? If so, how will you respond to the harvest field? See Luke 6:12-13.

Jesus' Call and Commission Read Matthew 10:1-16.

- 4. In verses 1-2, how would you define the words "called", "disciple", and "apostle"? What do those words mean today?
- 5. Interestingly, the 12 apostles are listed four times in scripture in Matthew, Mark, Luke and Acts. Each time they seem to be listed in three groups of four. In each group of four the one person is always listed first and perhaps the leader of four. What do you know about apostles who were flawed ordinary men called by Jesus.
 - a. Peter, Andrew, James Zebedee, and John
 - b. Philip, Thomas, Bartholomew, and Matthew
 - c. James, Alphaeus, Thaddaeus, Simon, and Judas Iscariot

Jesus' Harvest Field Workers

"Therefore, go and make disciples of all nations" (Matthew 28:19)

6.	List the instructions for their first missionary trip.
7.	How are you called to be Jesus' witness right where you are? See Acts 1:8.
Le	sson:
Re	enditions of Service rad Matthew 10:17-25. In verses 5-16, Matthew talks about their first missionary journey. What time frame is Jesus talking about in verses 17-20 and then 21-25? Explain you reasoning.
9.	How would you interpret verse 23b? There are many interpretations. See Matthew 24.
Le	sson:
Re	ests and Comforts and Matthew 10:26-42. These verses apply to ministry in every age. What message does Jesus repeat in verses 26, 28, and 31? How is that message important?
11	.How are verses 32-42 comforting or challenging to you?
12	.How are you putting into practice Matthew 28:19-20?
Le	sson:

Challenge: Each day will you ask for the Lord of the harvest to send you into the harvest field?

Evidence that Demands a Choice

"Therefore, go and make disciples of all nations" (Matthew 28:19)

In our previous lesson **Jesus' Harvest Field Workers** are called and taught by Him. His teaching was in four divisions: **Jesus' Compassion, Jesus' Call and Commission, Conditions of Service,** and **Costs and Comforts.** In this lesson Jesus presents **Evidence That Renders a Decision.** We will study chapters 11 and 12 in four sections: **John's Doubts, Cities Denounced, Call to Discipleship,** and **Israel Decides.**

Re	hn's Doubts ad Matthew 11:1-19. What do you think was the reason for John's question and doubt? See Matthew 3:7-10.
2.	How did Jesus answer John's doubts? Have you ever had doubts about Jesus? If so, how were your doubts answered?
3.	How does Jesus commend John publicly?
4.	How do you interpret verse 12?

Lesson:			

Cities Denounced Read Matthew 11:20-24.

- 5. Why does Jesus say it will be more bearable for Sodom and Gomorrah than for Capernaum on judgment day?
- 6. Today, much of the world and especially western Europe and the US have heard about Jesus. How do people reject Jesus today, even though they have heard? See 1 Peter 2:6-8.

Evidence that Demands a Choice

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Call to Discipleship Read Matthew 11:25-30.

- 7. Who are the wise and learned and who are the little children? Why had the Father hidden these things from the wise? See Matthew 5:3-7.
- 8. What is the great invitation that Jesus gives to the little ones? What is your view of Christianity?

Lesson:
Israel DecidesRead Matthew 12:1-50.9. In verses 12:1-21, Jesus is challenged by the Pharisees for breaking the Sabbath rules. What do you learn about Jesus and the Pharisees?
10. In verses 22-32, the Pharisees claim that Jesus healed a demon possessed man by Beelzebub. What did Jesus tell them and what did He say about an unforgiveable sin?
11. In verses 33-37, what does Jesus teach to the Pharisees about the day of judgment?
12. In verses 38- 45, how does Jesus condemn the Pharisees and the teachers of the law?
13. In verses 46-50, how does Jesus describe His brother, sister, and mother?
Lesson:
Challenge: Have you done the will of the Father and rendered a decision for Jesus?

Matthew Lesson 13 Parables-Part 1

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time in chapters 11 and 12, we looked at **Evidence that Demands a Choice** in four sections: **John's Doubts, Cities Denounced, Call to Discipleship,** and **Israel Decides.** In the next two lessons, we will study the Parables in chapter 13. A parable is a story taken from everyday life with a main point or truth. They also have a key idea which can be a likeness or comparison. These parables provide a revelation of who God is. As the revelation goes forward there becomes a separation among people: people that really follow Him and the religious Jewish leaders that want to kill Him. For this week we will study the **Parable of the Sower,** the **Purpose of Parables**, and the **Parable of the Weeds.**

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Re	rable of the Sower and Matthew 13:1-9; 18-23. There was a large crowd so that Jesus taught them many things in parables. Who is the sower and what is the seed in Jesus' day and now?
2.	Explain the seed that is sown along the path where birds came and ate it up.
3.	Explain the seed that is sown along rocky places without much soil, and sprang up quickly.
4.	Explain the seed that is sown among the thorns, which grew up and choaked the plants.
5.	Explain the seed that is sown in the good soil. See Philippians 1:6.

Parables-Part 1

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Purpose of Parables	
Read Matthew 13:10-17:	34-35.

6	Why did	the dis	ciples ask	lesus y	why He	was sr	neaking	narables?
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7. What is Jesus' answer about speaking in parables?
8. What encouragement does Jesus give to the disciples? How does that encourage you?
Lesson:
Parable of the Weeds Read Matthew 13:24-30; 36-43. 9. The disciples had to ask Jesus what He meant in this parable. Describe Jesus' explanation.
10. How are you concerned about this great separation?
11. The devil will bring forward people that look like true Christians, whether in the church or out. As believers, how should we handle people we suspect as a weed or disagree with?
12.What do you know about judgement for a. Believers (see 2 Corinthians 5:10)
b. Unbelievers (Revelation 20:11-15)
Lesson:

Challenge: How will you pray for a friend that needs to have their ears opened to Jesus?

Parables-Part 2

"Therefore, go and make disciples of all nations" (Matthew 28:19)

In the previous lesson we began our study of parables with the **Parable of the Sower**, the **Purpose of Parables**, and the **Parable of the Weeds**. Remember that a parable is a story taken from everyday life with a main point or truth. They also have a key idea which can be a likeness or comparison. These parables provide a revelation of who God is. As the revelation goes forward there becomes a separation among people: people that really follow Him and the religious Jewish leaders that want to kill Him. For this lesson we will study the Parables of the Muster Seed and Yeast, the Parables of Hidden Treasure and **Pearl**, and the **Parables of the Net and Householder**. After finishing the parables, we will see Jesus as Prophet Without Honor.

- 1. Matthew doesn't normally order his writing in a time seguence. However, from chapter 12 and the sign of Jonah, through chapter 13, seems to be one day. Check out the following time markers and see if you agree. I so, how should we view these parables?
 - a. Matthew 12:22; 12:38
 - b. Matthew 12:46
 - c. Matthew 13:1
 - d. Matthew 13:36
 - e. Matthew 13:53

Parables of the Mustard Seed and Yeast Read Matthew 13:31-33.

- 2. What is the Kingdom of Heaven? When is it coming? See Romans 11:25-28.
- 3. When Jesus taught the parable of the mustard seed it was new information. But with 2,000 years of history how would you interpret this parable? How would you interpret the birds?
- 4. How do you interpret the parable of the yeast?
- 5. Why does God allow sin in the world and in the church?

Parables-Part 2

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Parables of Hidden Treasure and Pearl Read Matthew 13:44-46.

- 6. How do you interpret the parable of the hidden treasure?
- 7. Pearls were not valued highly by Jews but they were by Gentiles. How do you interpret the parable of the pearl?

Lesson:
Parables of the Net and Householder Read Matthew 13:47-52.
8. How do you interpret the parable of the net? What do you learn from this parable? See John 3:18.
9. How do you interpret verse 52? How encouraging is that to you?
Lesson:
Prophet Without Honor. Read Matthew 13:53-58. 10. After a long day of teaching parables, Jesus returns to His hometown. Describe what happened there?
11. Why did the people in His hometown take offense take offense at Him? What was the result of their offense?
12.Do you have faith in Jesus? If so, have you ever become too familiar to ignore His Lordship?
Lesson:

Challenge: How will you thank Jesus for calling you into the Kingdom of Heaven?

Who is this Jesus?

"Therefore, go and make disciples of all nations" (Matthew 28:19)
The last time we finished Parables of the Muster Seed and Yeast, the Parables of
Hidden Treasure and Pearl, and the Parables of the Net and Householder. After
finishing the parables, we saw Jesus as Prophet Without Honor. In His own hometown,
people were amazed but asking where He got this wisdom, and surprisingly took offense at
Him. Let's find out in this lesson Who is this Jesus? We will find out by looking at three
sections of Scripture: A Murderous King, An Overwhelming Need, and An
unanticipated Storm. All of this happened in one day and then late into the night.

Α	Mu	rderous	K	ing	
Re	ead	Matthe	w 1	4:1	-12.

1.	Who is	Herod	the 7	Tetrarch?	
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Who did Herod think Jesus was and why did he think	that?
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- 3. It seems like Herodias may have orchestrated this event in order to kill John. Notice in verse 9 than Herod was distressed. Why do you think he was distressed?
- 4. How did John's disciples respond to his death? How do you respond to devastating news or changes to worldly thinking?

An Overwhelming Need Read Matthew 14:13-21 and John 6:1-15.

- 5. Notice after hearing that John was murdered, Jesus withdrew to a solitary place to pray with His disciples? What do you think Jesus was praying about?
- 6. It was getting late and the disciples suggest that Jesus send the crowds away to eat. But Jesus says, "You give them something to eat." Describe the dilemma.

Matthew Lesson 15 Who is this Jesus?

"Therefore, go and make disciples of all nations" (Matthew 28:19)

7.	Describe the how Jesus solves the dilemma. What do you learn about this?
8.	Who is this Jesus? What did the people say; what did the disciples think? What do you say? See John 1:1-14.
Le	sson:
Re	Unanticipated Storm ad Matthew 14:22-36 and John 6:14-15. After feeding the 5,000 what did Jesus do and why did He do it?
10	Meanwhile the disciples encounter a storm not because of their disobedience but because of their obedience. When have you encountered a storm that was not a result of disobedience?
11	.What does Jesus do? How does that encourage you to deal with a future storm in your life?
12	Describe what happened with Peter? What do you learn about Jesus from that incident?
13	.Who did those in the boat say that Jesus was? Who is this Jesus for you?
Le	sson:

Challenge: How can you encourage others to ask, "who is this Jesus?"

Jesus Trains His Disciples

"Therefore, go and make disciples of all nations" (Matthew 28:19)
Last time we spent one day in the life of Jesus to understand Who is this Jesus? We looked at three sections of Scripture: A Murderous King, An Overwhelming Need, and An unanticipated Storm. In this lesson we will see Jesus Training His Disciples as He prepares them for ministry to have a heart like His. First, we see His Condemnation of Pharisees with hard hearts, His Commendation of a Canaanite Women with a heart of persistent faith, and finally His Compassion for Crowds with needy hearts.

Condemnation of Pharisees Read Matthew 15:1-20.

1.	Why were the Pharisees and teachers of the law gathered around Jesus? What did they
	question Him on? See Mark 7:1-5.

2.	How does Jesus respond to the Pharisees?	How did He respond to the crowd?	See
	Mark 7:9-14.		

- 3. What teaching does Jesus give to His disciples and to Peter?
- 4. What did the disciples learn from this incident? What did you learn?

Commendation of a Canaanite Woman Read Matthew 15:21-28.

- 5. Why did Jesus leave the area and go to Tyre and Sidon?
- 6. How does the Canaanite women address Jesus? Why is that significant?
- 7. Describe their conversation.

Jesus Trains His Disciples

"Therefore, go and make disciples of all nations" (Matthew 28:19)

8. What do you think the disciples learned from this? What do you learn about Jesus'

Lesson:

Compassion for Crowds
Read Matthew 15:29-39.

9. Jesus left the region of Tyre and Sidon for Decapolis, according to Mark. He heals a deaf person in this Gentile area. How do these Gentiles respond to Jesus?

10. Explain Jesus' compassion for these people.

11. How is this feeding different than that in Matthew 14? What did the disciples learn?

12. When have you been slow to learn about Jesus and change your heart for Him?

Lesson: _____

Challenge: How will you have compassion for others that are seeking Jesus?

Jesus Continues Training His Disciples

"Therefore, go and make disciples of all nations" (Matthew 28:19)

In our last lesson, Jesus and His disciples were in Gentile territory, and we saw **Jesus Training His Disciples** as He prepares them for ministry to have a heart like His. First, we saw His **Condemnation of Pharisees** with hard hearts, His **Commendation of a Canaanite Women** with a heart of persistent faith, and finally His **Compassion for Crowds** with needy hearts. In this lesson **Jesus Continues to Train His Disciples**. We will see the **Disciples' Confusion, Peter's Confession,** and **Believer's Cross**.

Re	As Jesus and His disciples leave Gentile territory, they meet the Pharisees and Sadducees. Who are they and why did the come to Jesus? See Matthew 12:14.
2.	The Pharisees and Sadducees want to see a sign from heaven. What is Jesus' response?
3.	It is ominous that Jesus left them and went away. Jesus teaches His disciples to "guard against the yeast of the Pharisees and Sadducees. What did the disciples learn and what do you learn?
4.	How are you encouraged that Jesus will continue to open the minds of believers? What miraculous signs have you seen in your life?
Le	sson:

Peter's Confession Read Matthew 16:13-20.

- 5. Caesarea Philippi is another Gentile area. As they come to that area, Jesus asks them, "Who do people say that I am?" Then He asks, "who do you say I am?" Describe Peter's interaction with Jesus.
- 6. Who do you say Jesus is? See John 1:1-14. What authority and responsibility does that give you? See Matthew 28:16-20.

Jesus Continues Training His Disciples "Therefore, go and make disciples of all nations" (Matthew 28:19)

Believ	ver's Cro	SS
Read	Matthew	16:21-28

	nallenge: How will you tell others that following Jesus is a miraculous sign from aven.
12	.What cost have you paid for becoming a disciple of Jesus? What joy have you received?
11	.How would you interpret verse 28?
10	.After rebuking Peter, what training does Jesus give His disciples?
9.	What was Peter's reaction and Jesus' rebuke of Peter?
8.	What did Jesus tell them must happen?
7.	What does "from that time on Jesus began to explain" mean?

Jesus' Glory, Power, and Authority

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time Jesus Continues to Train His Disciples. We saw the Disciples' Confusion, Peter's Confession, and Believer's Cross. Six days later some disciples will see Jesus' Glory. Afterwards, Jesus will display His Power and Authority.

Glory

Read Matthew 17:1-13 and Luke 9:28-36.

- 1. Previously, Jesus had told the disciples and His death and resurrection. Describe what occurred in Matthew 16:28 and 17:1-3. What do you think is happening?
- 2. Notice that Peter is interrupted by God the Father. Why do the disciples fall face down and what does Jesus do?
- 3. Have you been transformed by Jesus? Has Jesus touched you and said don't be afraid? Are you wrapped in Jesus' righteousness.
- 4. Coming down the mountain Jesus tells the disciples not to talk about this until He is raised up. How does He answer their question about Elijah?

Power

Read Matthew 17:14-23 and Mark 9:14-32.

- 5. After showing His divinity and glory in the previous section, how does Jesus show His humanity?
- 6. Notice that the disciples ask Jesus why they couldn't drive out the demon. What does Jesus teach them? What is He teaching you?

Jesus' Glory, Power, and Authority
"Therefore, go and make disciples of all nations" (Matthew 28:19)

7. What is faith to you? See Hebrews 11:1 and Romans 4:3.
8. How do verses 22-23 tie into verse 17?
Lesson:
Authority Read Matthew 17:24-27.
9. What do you know about the temple tax?
10. Notice that when Peter returns to the house, Jesus speaks first asking him a question. What does the phrase "sons are exempt" mean?
11.Why did Jesus pay the temple tax for Himself and Peter, when He was exempt as God's Son and they didn't have the money?
12.How do you see Peter obediently trusting in Jesus' authority? Do you obediently trust ir Jesus' authority?
Lesson:

Challenge: How will you glorify Jesus with His power and authority to forgive sins?

Life in the Kingdom

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time we saw **Jesus' Glory** at His Transfiguration. Afterwards, Jesus displayed His **Power** and **Authority**. This time Jesus gives His discourse on **Life in the Kingdom** and calls believers to have **A Humble Heart**, **A Compassionate Heart**, **A Reconciling Heart**, and **A Merciful Heart**.

A Humble Heart

Read Matthew 18:1-4 and Luke 9:46-48.

1. What do you think about asking the question about who is the greatest in the kingdom of heaven?

2.	The word "change" in Greek means repent. How does Jesus describe greatness?
Le	esson:
Re	Compassionate Heart ead Matthew 18:5-14. How have you had compassion for a little child? How have you welcomed them in Jesus' name?
4.	How does Jesus expand the thought of "little ones" beginning in verse 7?
5.	How do you interpret verse 10?
6.	How do verses 12-14 reinforce verse 10? How do those verses encourage you? See Isaiah 53:6 and John 10:28-29.

A Reconciling Heart Read Matthew 18:15-20.

7. Are these verses calling believers to point out sins of others? What do you think the main theme of these verses are? See Matthew 7:1-5.

Matthew Lesson 19 Life in the Kingdom

Life in the Kingdom "Therefore, go and make disciples of all nations" (Matthew 28:19)

8.	What should happen when there is a serious sin that the relationship is actually broken? See Galatians 6:1.
9.	What is the authority that Jesus is promising to believers?
Le	sson:
Re	Merciful Heart ad Matthew 18:21-35. The Jewish Rabbis thought that you should forgive a person 3 times. So, Peter more than doubles it when he asks how many times we should forgive a brother. What is Jesus' response?
11	Jesus goes on to explain by giving a parable. In Jesus day ten thousand talents was an astronomically large sum. The annual tax revenue collected by Rome in the area was 900 talents. The second servant owed 900 denarii which was about three months wages. What do you learn from this parable? See 1 John 1:8-9.
12	.What happens when we refuse to forgive others?
13	.How many times has Jesus forgiven you?
Le	sson:
	nallenge: How will you allow God to change your heart to one of humility, mpassion, reconciliation, and mercy?

Matthew Lesson 20 Jesus' Love for People

"Therefore, go and make disciples of all nations" (Matthew 28:19)

In our last lesson Jesus gives His discourse on Life in the Kingdom and calls believers to have A Humble Heart, A Compassionate Heart, A Reconciling Heart, and A Merciful Heart. In this lesson we will see Jesus' Love for People. He loves Married People, Single People, Little People, and Wealthy People.

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Ke	ead Mattnew 19:1-9 and Deuteronomy 24:1-4.
1.	During this time, the Jews had two opposing views of divorce and those views were hotly debated. The debate was not about divorce itself, but instead the grounds for divorce. One view was that divorce was permitted for something indecent only. The other view was not only something indecent but also for something displeasing to the man. As Jesus came to Judea and large crowds followed Him to be healed, what do you think the Pharisees motive was?
2.	Describe Jesus' answer in verses 4-6. See Genesis 1:27, 2:24, and 5:2.
3.	The Pharisees continue with their test by asking why Moses allowed divorce? Describe Jesus' answer in verse 8.

4.	How does Jesus clarify divorce in verse 9?	
5.	How do you view Jesus' teaching as relevant in today's world?	See Malachi 2:16.

Single People

Lesson: ____

Read Matthew 19:10-12.

- 6. Apparently, Jesus' teaching on divorce was difficult for the disciples as they ask, perhaps it is better to remain single. What is Jesus' answer? See 1 Corinthians 7:8-9.
- 7. Whether married or single, how will you joyfully do the work God has called you to do?

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Lesson:						

Jesus' Love for People "Therefore, go and make disciples of all nations" (Matthew 28:19)

Little People

Read Matthew 19:13-15 and Matthew 18:5-6.

8. Like the disciples, have you tended to disregard little people?
9. When should you begin teaching little people?
Lesson:
Wealthy People Read Matthew 19:16-30, and Luke 18:18-30. 10. Describe the man that came to Jesus.
11. What was Jesus' response to the young man? See Mark 10:21. Why did Jesus tell him to sell everything?
12. The disciples were greatly astonished and wondered who could be saved. What did Jesus teach them and how is that encouraging to you? See Ephesians 2:8-10.
Lesson:

Challenge: Jesus loves people that are married, single, children, and wealthy. How will you love them too?

Jesus' Travel to Jerusalem

"Therefore, go and make disciples of all nations" (Matthew 28:19)
Last time we saw Jesus' Love for People. He loves Married People, Single People,
Little People, and Wealthy People. In this lesson, we see Jesus' Travel to Jerusalem.
But first we will see Believers' Rewards for Jesus' humble servants. Next, His disciples will learn about Jesus' Suffering Servant Lordship, and finally, we will see Jesus' Triumphal Entry and Temple Cleansing.

Believers' Rewards Read Matthew 19:30-20:16.

- 1. Jesus taught this parable in response to Peter's question in Matthew 19:27. In verse 30, Jesus explains about the last being first and the first last. Jesus further explains what He means by a parable. What does each represent?
 - a. Landowner
 - b. Vineyard
 - c. Working men
- 2. Notice that all workers received the same pay, even though some came to work later in the day. How do you interpret what Jesus is saying?
- 3. What good work has God prepared for you to do? See Ephesians 2:10.

l pecon:				
	Lesson:			

Jesus' Suffering Servant Lordship Read Matthew 20:17-34 and Isaiah 52:13-53:12.

- 4. As they are travelling to Jerusalem, Jesus predicts His death and resurrection for a third time. What additional information does He give compared to Matthew 16:21 and Matthew 17:22-23.
- 5. How is Jesus God's Servant Leader?
- 6. Just after this James, John and their mother ask to sit at Jesus' right and left. Describe that question and answer with Jesus.

Jesus' Travel to Jerusalem

"Therefore, go and make disciples of all nations" (Matthew 28:19)

- 7. When the 10 other disciples learned about James' and John's request, they were indignant with the two brothers. What did Jesus teach them?
- 8. How did Jesus serve the two blind men as the left Jericho to Jerusalem?
- 9. What do you learn about servant leadership in your church, home and work?

Triumphal Entry and Temple Cleansing Read Matthew 21:1-17.

- 10. Now we begin Jesus' last week in His earthly life. It is just before Passover and the population of Jerusalem swelled exponentially to celebrate and remember Passover. What strikes you about Jesus' entry? See Zechariah 9:9.
- 11. Why did Jesus enter the temple area and overturn the tables of the money changes and the benches of those selling doves?
- 12. Jesus healed many at the temple. What did the chief priests think and say?

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Lesson:				

Challenge: How will you humble yourself before God's Suffering Servant who bore your sins?

Jesus and the Jewish Leaders-Part 1

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time we saw **Jesus' Travel to Jerusalem** for Passover. Before His arrival He teaches about **Believers' Rewards** and about His **Suffering Servant Lordship**. Then we learn about His **Triumphal Entry and Temple Cleansing** as Jesus begins His final week. In the next two lessons we will see encounters between **Jesus and the Jewish Leaders**. In this lesson we will study four parables giving **Warning about Hypocrisy, Warning about Authority, Warning about Fruitlessness**, and **Warning about Rejection**.

Αl	ithority, warning about Fruitiessness, and warning about Rejection.
Re	arning about Hypocrisy ead Matthew 21:18-22, Isaiah 29:13 and Romans 11:25-29. Jesus' miracles have been ones of restoration. Jesus does a miracle of destruction in front of His disciples? Has He changed?
2.	What is this miracle teaching?
3.	What do you learn about faith from these verses?
Le	sson:
Re	arning about Authority ead Matthew 21:23-32. The chief priests and elders of the people challenge Jesus's authority to teach and heal. How does Jesus respond and what is the result of His response?
5.	What does Jesus go on to tell the chief priests and elders?
6.	Do you share authority over your life with Jesus? If so, how can you learn to submit to His authority completely? See Matthew 28:18.

Lesson: _____

Jesus and the Jewish Leaders-Part 1

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Warning about Fruitlessness Read Matthew 21:33-46 and Isaiah 5:1-7.

7.	What does each of the following represent in this parable?	Why would the chief priests
	and elders understand this?	

a. Landowner b. Vineyard c. Farmers/Tenants d. Servants e. Landowners Son 8. What are Jesus' comments to the chief priests and elders after they answer? How do they respond? See Psalm 118:22-23 and Acts 4:11. 9. How will you produce spiritual fruit? See Ephesians 2:8-10. Lesson: _____ Warning about Rejection Read Matthew 22:1-14. 10. Jesus speaks again to the chief priests and elders. What is Jesus warning them about in verses 1-7? 11. Describe what Jesus is saying in verses 8-14. See Isaiah 61:10. 12. Revelation 19:6-9 reveals an event future to us. How will you be dressed for the "wedding of the lamb?" See Galatians 3:27.

Challenge: How will you be one of God's servants and share the good news of Jesus with someone?

Lesson: _____

Jesus and the Jewish Leaders-Part 2

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time Jesus had several encounters with the Jewish leaders and gave them four parables. Jesus gave them Warning about Hypocrisy, Warning about Authority,

Warning about Fruitlessness, and Warning about Rejection. In this lesson Jesus has His final encounters with the Jewish Leaders before His arrest and trial. First Jesus Answers Three Questions, second Jesus Asks His Own Questions, and finally, Jesus Pronounces Woes and Warnings.

Jesus Answers Three Questions Read Matthew 22:15-40.

- 1. This first question to trap Jesus was a political one. Jerusalem was ruled by the Romans. Some people supported the Roman rule and the Pharisees did not. It may have been as contentious as it is today. What do you learn from Jesus' answer.
- 2. The second question is doctrinal. It is interesting that the Sadducees ask about the resurrection because they don't believe in the resurrection. What do you learn from Jesus' answer?
- 3. The third question is ethical or legal as the Pharisees hoped to outdo the Sadducees which failed. The scribes had identified 613 separate commandments to keep, so which is the most important. How do you love God and how do you love your neighbor?
- 4. What questions have you asked of Jesus?

Jesus Asks His Own Question Read Matthew 22:41-46 and Psalm 110.

- 5. Why did Jesus ask this question of the Pharisees who had been trying to trap Him?
- 6. What is significant about Jesus' question about whose son Christ (Messiah) is?

Jesus and the Jewish Leaders-Part 2

"Therefore, go and make disciples of all nations" (Matthew 28:19)

7. David wrote Psalm 110. How do you answer Jesus' question about David calling the Messiah Lord and Him being David's son? See John 1:1-14.

Le	esson:
Re	sus Pronounces Woes and Warnings ead Matthew 23:1-39. Finished with leaders, Jesus now speaks to the crowds and His disciples. What is Jesus teaching them in verses 1-12.
9.	Summarize the seven woes Jesus pronounces on the teachers of the law and Pharisees a. Verses 13-14:
	b. Verse 15:
	c. Verses 16-22:
	d. Verses 23-24:
	e. Verses 25-26:
	f. Verses 27-28:
	g. Verses 29-32:
10	. How can you avoid being a hypocrite? See Matthew 7:1-5.
11	.What is the final warning that Jesus gives? See Romans 11:25-29.
12	.How do you escape God's judgment? See John 3:16-18.

Challenge: How will you humble yourself before the Lord each day?

Mount of Olives Discourse - Part 1

"Therefore, go and make disciples of all nations" (Matthew 28:19)
In our last lesson, Jesus has His final encounters with the Jewish Leaders before His arrest and trial. First Jesus Answers Three Questions, second Jesus Asks His Own Questions, and finally, Jesus Pronounces Woes and Warnings. In this lesson we will begin the first of two lessons as Jesus sits with His disciples giving them His Mount of Olives Discourse, known as the Olivet Discourse. In this lesson we will see Signs Preceding Jerusalem's Destruction, Signs Preceding Christ's Return, Signs Accompanying Christ's Return, and Significance for Today.

Signs Pi	receding	Jerusale	m's De	struction
Read Ma	atthew 24	:1-3 and	Luke 2	1:20-24.

Note: Passover and Jesus crucifixion is just two days away according to Matthew 26:1-2.

- 1. Jesus tells the disciples that the temple will be destroyed. Notice that the disciple's first of three questions is when will this happen? Matthew does not answer the first question, but how does Luke tell us the answer?
- 2. Interestingly the disciples ask three questions about the timing of the temple's destruction, Jesus' return, and the end of the age. How do you see their view of these events versus your view of these events?
- 3. How do you view prophecies that are future to us? What to you learn about God?

Signs Preceding Christ's Return Read Matthew 24:4-29.

- 4. The end times began with Jesus' resurrection and will end with His return. From verses 4-14, what are signs preceding Christ's return? Which of those have occurred?
- 5. What are four specific signs that the end is near from verses 14-29? Have any of those signs occurred?
- 6. What source of truth do you rely on for your present and future? Explain why? See John 1:1-14.

Lesson:						

Mount of Olives Discourse - Part 1

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Signs Accompanying Christ's Return

7. Wh	mattnew 24:30-35. See 1 Thessalonians 4:13-19 and Revelation 19:11-16. nat are the signs that will accompany Christ's return and how do you understand em?
8. Ex	plain the parable of the fig tree in verses 32-34.
Lesso	n:
Read	icance for Today Matthew 24:36-51. you look for the time of the end? Why or why not?
10. Ho	w are you to live as you wait for Jesus' coming? See 1 Peter 1:3-9.
Lesso	on:
Challe	ange: How will you joyfully go and make disciples until Jesus comes for you

Challenge: How will you joyfully go and make disciples until Jesus comes for you?

Mount of Olives Discourse – Part 2

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time we began our two-part series about Jesus' Mount of Olives Discourse, known as the Olivet Discourse. We saw Signs Preceding Jerusalem's Destruction, Signs Preceding Christ's Return, Signs Accompanying Christ's Return, and Significance for Today. As we study Part 2, Jesus will teach us to be ready in three ways: Ready in Relationship, Ready in Responsibility, and Ready in Righteousness.

Ready	in Re	elatio	nship
Parabl	e of 1	0 Vir	gins
Read I	Matthe	ew 2	5:1-13.

- 1. What is represented by the following in this parable?
 - a. Bridegroom
 - b. Wise Virgins
 - c. Foolish Virgins
 - d. Lamps
 - e. Oil
 - f. Wedding banquet
- 2. Were the wise virgins selfish by not giving oil to the foolish ones? Explain why or why not.
- 3. What made all of the difference between the wise and the foolish virgins? What does that mean for you? See Ephesians 1:11-14.
- 4. What is the main point of this parable?

Lesson:						

Ready in Responsibility Parable of Talents Read Matthew 25:14-30.

- 5. In Jesus' time a "talent" was a measure of weight and between 58 to 80 pounds of copper, silver, or gold. Today talent can mean gift or ability, but in this passage it means wealth. What wealth is Jesus talking about in this parable?
- 6. What did the first two servants do with their talents? What was their reward when the man came back after a long time for the accounting?

Mount of Olives Discourse – Part 2 "Therefore, go and make disciples of all nations" (Matthew 28:19)

7.	Why did the third servant bury his talent in the ground? What happened to him on accounting day?
8.	How do you interpret this parable and how does it make you ready for Jesus coming for you? See Ephesians 2:8-9 and then 10.
Le	sson:
Sh Re	eady in Righteousness seep and Goats sad Matthew 25:31-46 These verses are not strictly a parable because it tells about a real event future to us. Who is being judged and by whom? See Psalm 110:1.
10	.What are the destinations of the sheep and of the goats? What do you learn from this?
11	Notice that both the sheep and the goats are surprised by what they did or didn't do? Are these works or lack of works the basis of salvation? What do you think Jesus means? See Ephesians 2:8-9 and James 2:26.
12	.How have you been made ready for righteousness?
Le	sson:
Cr	allenge: How are you ready for Christ's return?

Jesus' Time with Disciples Before His Arrest

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Last time, Jesus finished the Mount of Olives Discourse. He taught His disciples to be ready for His return in three ways: Ready in Relationship, Ready in Responsibility, and Ready in Righteousness. Now, we will see Jesus' Time with Disciples Before His Arrest. We will see His Anointing at Bethany, Betrayal by Judas, Last Passover Supper, and Prayer at Gethsemane.

	ointing at Bethany ad Matthew 26:1-13 and John 12:1-11.						
_	As Jesus finishes His Mount of Olives Discourse, He predicts His death a fourth time and as Caiaphas and chief priests plot not if to kill Him but how to kill Him so there will be no riot from the people. From the John passage describe Jesus' anointing in Bethany.						
2.	What was Judas and the disciple's complaint about anointing Jesus with expensive perfume? Describe the contrast between Judas and Mary.						
3.	What does Jesus say about Mary's anointing?						
4.	Without sharing with the group what beautiful and sacrificial commitment have you made to Jesus?						
Lesson:							
Re	Betrayal by Judas Read Matthew 26:14-16. 5. In verse 4, the Caiaphas and chief priests were trying to figure out a sly way of killing Jesus. What were they thinking when Judas came to them?						

6. Why do you think Judas decided to betray Jesus?

Lesson: _____

Jesus' Time with Disciples Before His Arrest "Therefore, go and make disciples of all nations" (Matthew 28:19)

Last Passover Supper Read Matthew 26:17-35.

7.	What is Passover	r and interesting to yo	u about Jesus	instructions for	preparing the
	Passover meal?	See Mark 14·12-16			

8.	During the evening meal how were the disciples shocked by Jesus and what was their response? See John 13:18-30.
9.	John tells us that Judas left. After Judas left what does Jesus teach His disciples? See Revelation 19:9.
10	After the Passover meal they sung a hymn and went out to the mount of Olives. What other shocking thing did Jesus tell them that night? What was Peter's response?
Le	sson:
Re	ayer at Gethsemane ad Matthew 26:36-46. What do you think caused Jesus' soul to be overwhelmed to the point of death?
12.	What did Jesus pray for? What is the significance of that prayer?
Le	sson:

Challenge: How will you constantly remember that Jesus is the lamb of God that takes away the sins of many?

Matthew Lesson 27 Jesus' Jury

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Jury trials consist of three parts: First an arrest with charges filed; second evidence is presented for evaluation; then a verdict is rendered. What if you were on a jury and went through all the stages, but at the end you are the one actually on trial. Your fate would be determined on how you judged the case and the verdict you rendered. And based on your verdict the one accused would pass judgment on you. That would be a chilling thought for a juror. But that is exactly what is facing Jesus' Jury as they participate in Jesus' Arrest in the Garden, Charges by the Sanhedrin, Denial by Peter, and Condemnation by Pilate.

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Read Matthew 26:47-56 and John 18:1-11.

1.	Remember from our last lesson that Jesus had been praying at Gethsemane, woke up
	His disciple and told them His betrayer was coming. Describe the arrest of Jesus.

	His disciple and told them His betrayer was coming. Describe the arrest of Jesus.
2.	Why would Peter try defend Jesus with a sword? What is Jesus' reaction to Peter?
3.	What did Jesus say to the crowd? Why is that significant?
Le	esson:
Re	narges by the Sanhedrin ead Matthew 26:57-68. Now we seem to be at the trial stage at the house of Caiaphas. What is the evidence that is presented against Jesus so they can put Jesus to death?
5.	Without any evidence, what does the high priest ask of Jesus and what is the high priest's reaction to Jesus' answer?
6.	What was Jesus actually saying to Caiaphas? See Daniel 7:13-14. What is Jesus saying to you?

Matthew Lesson 27 Jesus' Jury

"Therefore, go and make disciples of all nations" (Matthew 28:19)

Denial by Peter

Read Matthew 26:69-27:10 and Luke 22:54-62.

- 7. Remember that Peter fled the arrest scene, but "followed Him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome." Describe Peter's progressive denials. What do you learn from that?
- 8. In Matthew we see the failure of Judas with his betrayal and the failure of Peter with his denial. How are Peter and Judas the same in their failures? Why was their outcome different? See John 17:12 and Luke 22:31-32.
- 9. Have you had failures in your life? What has been the outcome? How does John 17:20-26 encourage you?

Lesson:		

Condemnation by Pilate

Read Matthew 27:11-31 and John 18:28-40.

- 10. Describe Jesus' interaction with Pilate.
- 11. As the trial is going on Pilate was sitting at the judge's seat. How did Pilate deal with the crowd knowing Jesus was innocent?
- 12. Everyone present was on Jesus' Jury during that day standing before Jesus. As you stand before Jesus have you weighed the evidence. What is your verdict on Jesus?

Lesson:					

Challenge: What is your evidence about Jesus? How has your verdict about Him allowed Him to judge you as not guilty?

Crucifixion, Death, and Burial

"Therefore, go and make disciples of all nations" (Matthew 28:19)

In the last lesson we saw Jesus' Arrest in the Garden, Charges by the Sanhedrin, Denial by Peter, and Condemnation by Pilate. In this lesson, we will see Jesus' Crucifixion, Death and Burial. Make sure you attend the next lesson to see the amazing conclusion to the story.

Jesus' Crucifixion

Read Matthew 27:32-44 and Psalm 22.

- 1. Why was Simon the Cyrene forced to carry the cross to Golgotha for Jesus? See Matthew 27:26-31 and Isaiah 52:13-14.
- 2. Describe the scene after they arrived at Golgotha. See Psalm 22:14-18.
- 3. What was the reaction of the people around Him?
 - a. Two robbers. See Luke 23:39-43.
 - b. Passers by. See Psalm 22:6-7.
 - c. Chief priests, teachers of the law and elders.
- 4. What would have happened if Jesus had saved Himself and come down from the cross? See Isaiah 53:12b.

Lesson:			

Jesus' Death

Read Matthew 27:45-56.

- 5. Darkness came over all the land from 6th hour (noon) until the 9th hour (3:00PM). What caused the darkness, what did it mean, and why did Jesus cry out, "My God, My God, why have you forsaken me?" See Psalm 22:1-2 and 2 Corinthians 5:21.
- 6. Matthew says that Jesus cried out in a loud voice. What do John and Luke say about Jesus' last words? What do you learn?

Crucifixion, Death, and Burial "Therefore, go and make disciples of all nations" (Matthew 28:19)

7.	Did Jesus die from crucifixion? Explain your answer? See John 10:17-18.
8.	What amazing events occurred after Jesus gave up His spirit? What is the significance of each?
Le	sson:
Re	sus' Burial ad Matthew 27:57-66. What do you know about Joseph of Arimathea from Matthew, Mark, Luke and John?
10	.After going to Pilate what did Joseph and Nicodemus do? See John 19:38-42 and Isaiah 53:8-9.
11	.What were the Pharisees and chief priests concerned about? How did they deal with their concerns?
12	.Do you or others believe the facts of Jesus' crucifixion, death and burial?
Le	sson:
	nallenge: How will you thank God daily for Jesus' death on the cross that saved u from past, present, and future sins?

Jesus' Resurrection and Commission

"Therefore, go and make disciples of all nations" (Matthew 28:19)

A Gre	at Lie			
Read	Matthew	28:1	1-1	5.

7. What did the guards do that morning?					
8. What was the plan of the chief priests?					
9. Was the plan believable? Was it effective? What lies do you see today?					
Lesson:					
A Great Commission Read Matthew 28:16-20. Note: Some think that this this mountain may have been where He preached the Beatitudes in chapter 5. Also, it may have occurred when He appeared to 500 (1 Corinthians 15:6). Perhaps Nicodemus and Joseph of Arimathea were there. The Bible doesn't tell us, but interesting to speculate. The main thing is the plain thing: what did He tell His disciples and what is He telling you. 10. What authority was given to Jesus? What authority does He have over you?					
11. What did He call His disciples to do? What has He called you to do?					

Lesson: Jesus has all authority and enables you to carry out the great commission He has for you.

12. How are you able to do what He has called you to do? See Ephesians 2:10.

Challenge: If you believe in Jesus' resurrection, how will you go and make disciples this week and each week for the rest of your life?

Jesus' Resurrection and Commission "Therefore, go and make disciples of all nations" (Matthew 28:19)