

Sunday of Resurrection: Easter Day

April 5, 2026



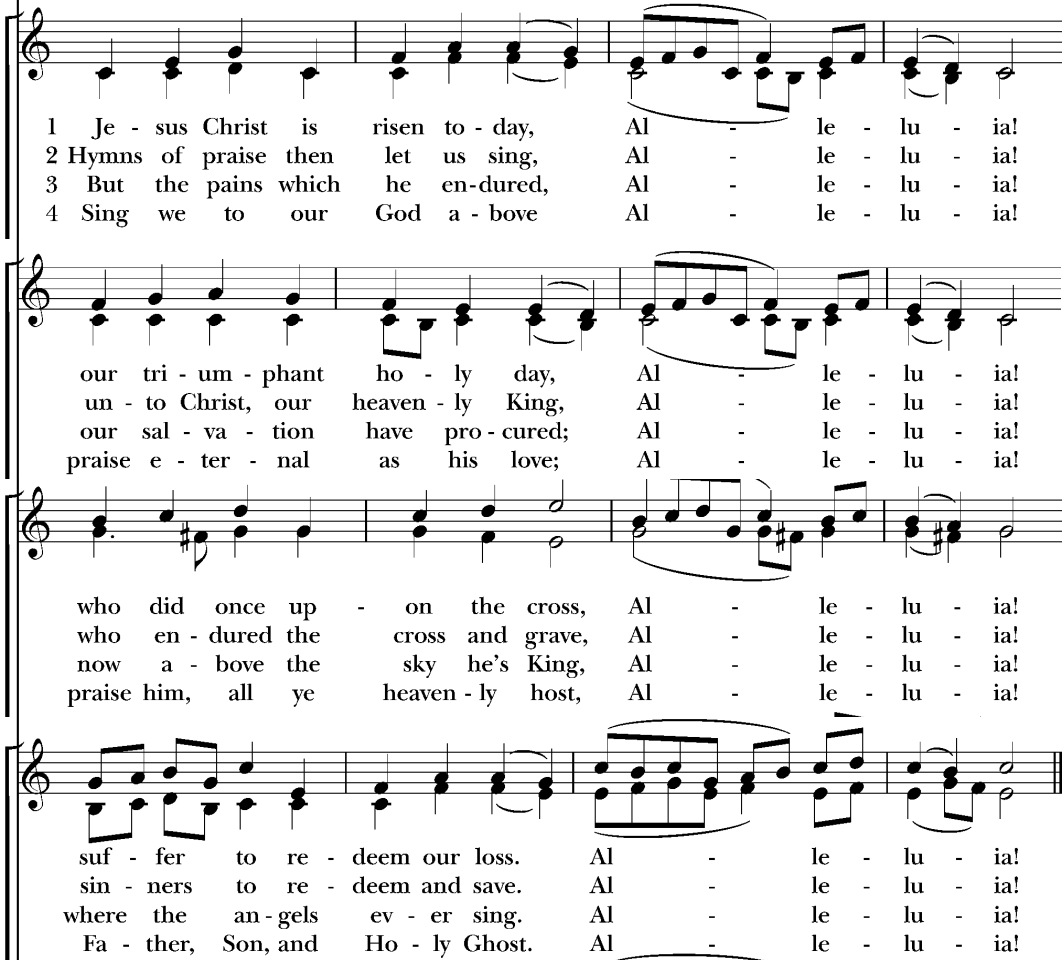
The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector

Holy Baptism with the Holy Eucharist Rite Two

ENTRANCE HYMN

Jesus Christ is risen today

Hymnal 207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Word of God

OPENING ACCLAMATION

BCP p. 355

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.
Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY

BCP p. 222

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Jeremiah 31:1-6

A Reading from the book of the Prophet Jeremiah.

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 118:1-2, 14-24

Please read with me the Psalm responsively by half verse. (Responses in bold.)

¹Give thanks to the LORD, for he is good; *

his mercy endures for ever.

²Let Israel now proclaim, *

“His mercy endures for ever.”

¹⁴The LORD is my strength and my song, *

and he has become my salvation.

¹⁵There is a sound of exultation and victory *

in the tents of the righteous:

¹⁶“The right hand of the LORD has triumphed! *

the right hand of the LORD is exalted!

the right hand of the LORD has triumphed!”

¹⁷I shall not die, but live, *

and declare the works of the LORD.

¹⁸The LORD has punished me sorely, *

but he did not hand me over to death.

¹⁹Open for me the gates of righteousness; *

I will enter them; I will offer thanks to the LORD.

²⁰“This is the gate of the LORD; *

he who is righteous may enter.”

²¹I will give thanks to you, for you answered me *

and have become my salvation.

²²The same stone which the builders rejected *

has become the chief cornerstone.

²³This is the LORD’s doing, *

and it is marvelous in our eyes.

²⁴On this day the LORD has acted; *

we will rejoice and be glad in it.

SECOND READING: Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout

Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GRADUAL HYMN

Wade in the Water

LEVAS 143

All stand as able.

Wade___ in the wa - ter,___ wade___ in the wa - ter, chil - dren,

Wade___ in the wa - ter,___ God's a - gon - na trou - ble the wa - ter. ___

1. See___ that___ host all dressed in___ white,___

3. Look___ o - ver yon - der, what do I see?___ God's a - gon - na trou - ble the

4. If you don't be - lieve I've been re - deemed,___

1. The lead - er___ looks like the Is - ra - elite,___

wa - ter. ___ 3. The Ho - ly___ Ghost a - com - ing on___ me,___

4. Just fol - low me down to___ Jor - dan's stream,___

God's a - gon - na trou - ble the wa - ter. ___

GOSPEL: John 20:1-18

All stand as able.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

GOSPEL ACCLAMATION HYMN *Halle, Halle, Hallelujah*

MHSO 18

Hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah!

hal - le, hal - le, hal - le - lu - - - jah! Hal - le -

lu - jah! Hal - le - lu - - - jah!

THE SERMON

The Reverend Will Lowry

Brief moment of silence to follow.

PRESENTATION AND EXAMINATION OF THE CANDIDATES BCP p. 301

The Celebrant says

The Candidate for Holy Baptism will now be presented

The candidates who are able to answer for themselves are presented individually by their Sponsors

Sponsor I present Zachary John to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire to be baptized?

Candidate I do.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying
Will you who witness these vows do all in your power to support Zachary in his life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with Zachary who is committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP p. 304

Celebrant

Do you believe in God the Father?

People

I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

PRAYERS FOR THE CANDIDATES

BCP p. 305

The Celebrant says to the congregation

Let us now pray for Zachary who is to receive the Sacrament of new birth

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open his heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send him into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

THANKSGIVING OVER THE WATER

BCP p. 306

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

THE BAPTISM

BCP p. 307

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Zachary, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one

Zachary, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

WELCOME THE NEWLY BAPTIZED

BCP p. 308

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

BCP p. 360

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Dave Liebenow

The Holy Communion

OFFERTORY

BCP p. 376

The Celebrant says

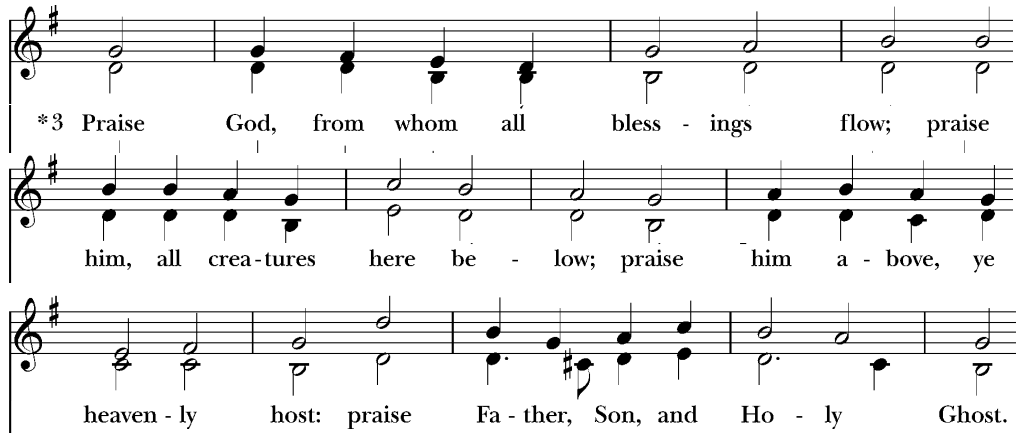
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

Risen Indeed

by A. Pote

DOXOLOGY



*3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant

All things come of thee O Lord

People

And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 355

The People remain standing as able.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy

Hymnal S130

The musical score is written for a single melodic line in G minor (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes". The score includes various musical notations such as treble clef, key signature, time signature, notes, rests, and dynamic markings.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. **Wine may be received by drinking from the chalice or by intinction.***

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

COMMUNION ANTHEM

Come, People of the Risen King

by Keith & Kristyn Getty

COMMUNION HYMN

Because He Lives

LEVAS 43



1. God sent His Son, — they called Him Je - sus; — He came to love, —
2. How sweet to hold — a new-born ba - by, — And feel the pride, —
3. And then one day — I'll cross the riv - er; — I'll fight life's fi -



1. — heal, and for - give; — He lived and died — to buy my
2. — and joy he gives; — But great - er still — the calm as -
3. - nal war with pain; — And then as death — gives way to



1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
2. sur - ance, — This child can face un - cer - tain days be - cause He lives. —
3. vic - t'ry, — I'll see the lights of glo - ry and I'll know He lives. —



Be - cause He lives — I can face to - mor - row; — Be - cause He lives —



— all fear is gone; — Be - cause I know — He holds the



fu - ture, — And life is worth the liv - ing just be - cause He lives. —

COMMUNION HYMN

Jesus is Lord of all the earth

Hymnal 178

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

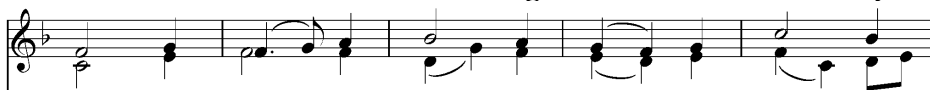
Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

COMMUNION HYMN

Alleluia! Sing to Jesus!

Hymnal 460



1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen

BLESSING

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*



RECESSIONAL HYMN

He is risen, he is risen

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Al Vondrasek, Norma Black-Glossop,** Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), **Kimberly Worthy,** Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), **Jane Taylor,** Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Terry Kilpatrick (Lillian Bemis), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), **Dawn Johnson, Pam Webster,** Matthew Gilbertson (Sam Nelson), **Sonya Urquhart, Evie Loftin,** Joyce Marie Borck (Norma Black-Glossop), Melissa Mackey (Lillian Bemis), **Joy Howell,** Sherry Jo Johnson (Rose Johnson), Melinda DeGraw (Evie Loftin), Pat Pickett (Rose Johnson), Tim Worthy (Lillian Bemis), **Peter Davis,** Henry (Jan Waggoner), Madelyn Grace (Jan Waggoner), Barbara Langevin (Ellie Brandon), David & Barbara Monaghan (Ellie Brandon), Carol Lautenschlager (Nancy Campbell), Sandra Sanchez (Rose Johnson), Gary Marshall (Millie Ericson), Kim Sprovier (Millie Ericson), Ann Hale (Jan Waggoner), Jim Reynolds (Sam Nelson), Nicholas Lipscomb (June Hayles)

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), **Chris Miller (GSPD),** Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aden Marston (USA), Jay Flowers (NG)

In Thanksgiving for Birthdays in April: June Hayles (1st), Joanna Seibert (5th), Steve Campbell (11th), Robert Seibert (21st), Sterling Miller (25th), Linda Ryall (29th), Amber Pierce (30th)

In Thanksgiving for Anniversaries in April: Clay & Mary Annette Ackiss (27th)

Servers

Acolyte/Chalice Bearer- Dave Liebenow

Lectors- Jeanie Blake & Dave Liebenow

Ushers- Laura Hill & Tomi Bree Shaw

Altar Guild- Joy Branch, Nancy Campbell, Vic DeFiori, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Dave Liebenow

Vestry

Dave Liebenow ('26), Sr. Warden

David Adams ('26)

Joe Barber ('26)

Millie Ericson ('27)

Brenda Johnson ('27)

Dan Ratliff ('27)

Joe Funderburg ('28)

Gwen Moore ('28)

Tomibree Shaw ('28)

Ann Lofaro, Clerk

Staff

The Rev. Will Lowry-Rector

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

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