



Fifth Sunday after the Epiphany

February 8, 2026

10:30am

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector

Holy Eucharist Rite Two

ENTRANCE HYMN

How bright appears the Morning Star

Hymnal 497

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing
2 Though cir - cled by the hosts on high, he deigned to cast a
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;
pit - ying eye up - on his help - less crea - ture;
fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and
the whole cre - a - tion's Head and Lord, by high - est ser - a -
In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:
phim a - dored, as - sumed our ve - ry na - ture;
Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
Je - sus, grant us, through thy mer - it, to in - her - it
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.
thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
Praise be giv - en ev - er - more, by earth and hea - ven.

The Word of God

OPENING ACCLAMATION

BCP p. 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

Glory to God

Hymnal S 280

The following is sung, all standing as able

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Isaiah 58:1-12

A Reading from the book of Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble

oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 112:1-10

Please read with me the Psalm responsively by half verse. (Responses in bold.)

¹Hallelujah! Happy are they who fear the Lord *

and have great delight in his commandments!

²Their descendants will be mighty in the land; *

the generation of the upright will be blessed.

³Wealth and riches will be in their house, *

and their righteousness will last forever.

⁴Light shines in the darkness for the upright; *

the righteous are merciful and full of compassion.

⁵It is good for them to be generous in lending *

and to manage their affairs with justice.

⁶For they will never be shaken; *

the righteous will be kept in everlasting remembrance.

⁷They will not be afraid of any evil rumors; *

their heart is right; they put their trust in the LORD.

⁸Their heart is established and will not shrink, *

until they see their desire upon their enemies.

⁹They have given freely to the poor, *

and their righteousness stands fast forever;

they will hold up their head with honor.

¹⁰The wicked will see it and be angry; they will gnash their teeth and pine away; *

the desires of the wicked will perish.

SECOND READING: 1 Corinthians 2:1-16

A Reading from the First Letter of Paul to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny. “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GRADUAL HYMN

This Little Light of Mine

LEVAS 221

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

GOSPEL: Matthew 5:13-20

All stand as able.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

[Jesus said:] “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Will Lowry

Brief moment of silence to follow.

THE CREED

BCP p. 358

All stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: *Our gracious God listens to those whose work is to enable righteousness and justice and to uphold compassion and mercy: We shall call upon the Lord, and God shall answer; we shall cry for help and God will say, Here I am. And so we offer our prayers to God, saying: Light shines in the darkness for the upright, who are merciful and full of compassion.*

Litanist: We pray for the Church, proclaiming Christ crucified, so that our faith might not rest on human wisdom but on the power of God: May Christ reveal what no eye has seen, nor ear heard, nor human heart conceived, but what has been prepared for all who love God. We pray especially for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

Light shines in the darkness for the upright,

who are merciful and full of compassion.

³ We pray for the leaders of the nations and the leaders in our own country, that inspired by God's vision, they will loose the bonds of injustice and undo the thongs of the yoke; that they will let the oppressed go free and feed the hungry, shelter the homeless and clothe the naked. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Light shines in the darkness for the upright,

who are merciful and full of compassion.

We pray for all who need God's help throughout the world, that they may not be afraid of any evil rumors; may their hearts be established and never shrink. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Light shines in the darkness for the upright,

who are merciful and full of compassion.

We pray for this community, that all may manage their affairs with justice so that their descendants may be mighty in the land and generations of the upright may be blessed.

Light shines in the darkness for the upright,

who are merciful and full of compassion.

We pray for the sick, the suffering and all those who are alone, remembering especially our parishioners Cal, Carol, Mike, Norma, Al, Norma, Kimberly, Jane, Dawn, Pam, Anne, Sonya, Evie, Joy, Peter, Lee, Trenton and the Krause family, and all on our prayer list.

We give God thanks.

We pray for those who have died, that they may live in light perpetual.

Light shines in the darkness for the upright,

who are merciful and full of compassion.

Celebrant: Gracious and wonderful God, you have called us to be salt in a bitter world and to be light in the shadow of injustice and oppression: Grant us strength and courage to bring your light to all who live among us and beyond us, that the whole world may be enlightened to see your good works and give glory to you, our Infinite God, through the Holy Spirit, in the name of Jesus Christ our Savior. Amen.

CONFESSION OF SIN

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP p. 360

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

Dave Liebenow

BLESSING OF JANUARY BIRTHDAYS & ANNIVERSARIES

The Holy Communion

OFFERTORY

BCP p. 376

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

Swing/Saints/Sing

Traditional

DOXOLOGY

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant All things come of thee O Lord

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer B

BCP p. 367

The People remain standing as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

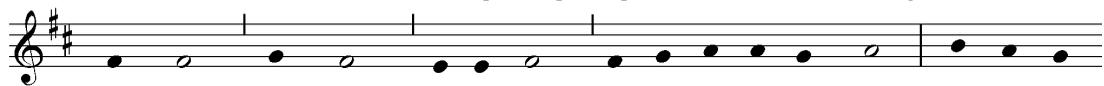
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Holy, holy holy

Hymnal S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as able. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Hymnal S169

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. My Lord. Those who eat my
flesh and drink my blood dwell in me and I in them. My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. **Wine may be received by drinking from the chalice or by intinction.***

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

COMMUNION HYMN

Lord of the Dance

Alleluia III 111
(yellow book)

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor,

pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN *Lord, whose love through humble service* Hymnal 610



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we



need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing



per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,



not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,



to your pur - pose ev - ery gift that you im - part.
Spi - rit kin - dles still to save and make us whole.
tire - less striv - ing, your a - bun - dant life to share.
Lord, in free - dom may your mer - cy know and live.

Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew, Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Al Vondrasek, Norma Black-Glossop,** Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), **Kimberly Worthy,** Deloma Bigham (Rhonda Barber), Laura Hermezc (Lillian Bemis), **Jane Taylor,** Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Terry Kilpatrick (Lillian Bemis), Mary Ruth Burnes (Lillian Bemis), Valerie Wilk (Lillian Bemis), **Dawn Johnson, Pam Webster, Anne Meydrech,** Matthew Gilbertson (Sam Nelson), **Sonya Urquhart,** Kimberly & Ken Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Helen Lauderdale & family (Witt Lauderdale), **Evie Loftin,** Joyce Marie Borck (Norma Black-Glossop), Melissa Mackey (Lillian Bemis), **Joy Howell,** Sherry Jo Johnson (Rose Johnson), Melinda DeGraw (Evie Loftin), Nancy & Mark Varljen (Jan Waggoner), Pat Pickett (Rose Johnson), Charlotte Green & the Green Family, Tim Worthy (Lillian Bemis), Jerrica Stallings (John & Karan Stomps), Audra Mund (Ellie Brandon), **Peter Davis, Lee Reid, Dan Ratliff,** Henry (Jan Waggoner), Madelyn Grace (Jan Waggoner), Barbara Langevin (Ellie Brandon), David & Barbara Monaghan (Ellie Brandon), Carol Lautenschlager (Nancy Campbell), Sandra Sanchez (Rose Johnson), Gary Marshall (Millie Ericson), Kim Sprovier (Millie Ericson), **Trenton and the Krause family**

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), **Chris Miller (GSPD),** Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR),

Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aiden Rivera (USA)

In Thanksgiving for Birthdays in February:

Louise Milam (3rd), Millie Ericson (6th), Gwen Moore (8th), Dan Ratliff (11th), Callie Funderburg (16th), Nancy Campbell (28th)

In Thanksgiving for Anniversaries in February: Carol & Cal Hanson (17th)

Servers

Acolyte/Chalice Bearer- Rhonda Barber

Lectors- Jeanie Blake & Rhonda Barber

Ushers- Dave & Bev Liebenow

Altar Guild- Joy Branch, Nancy Campbell, Vic DeFiori, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild-Rhonda Barber

Beadle- Joe Barber

Vestry

Dave Liebenow ('26), Sr. Warden

David Adams ('26)

Joe Barber ('26), Co-Jr. Warden

Millie Ericson ('27)

Brenda Johnson ('27)

Dan Ratliff ('27), Co-Jr. Warden

Joe Funderburg ('28)

Gwen Moore ('28)

Tomibree Shaw ('28)

Staff

The Rev. Will Lowry-Rector

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Kim Payne-Thrift Shop Manager

