



Thirteenth Sunday after Pentecost

August 23, 2026

10:30am

The Rt. Reverend Russell Kendrick, Bishop
The Reverend William M. Lowry III, Rector
The Reverend Jessica Walker, Deacon

The Holy Eucharist Rite Two

ENTRANCE HYMN *They'll know we are Christians by our love* Alleluia III 175
(yellow book)

The Word of God

OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP p. 355

The Celebrant may say

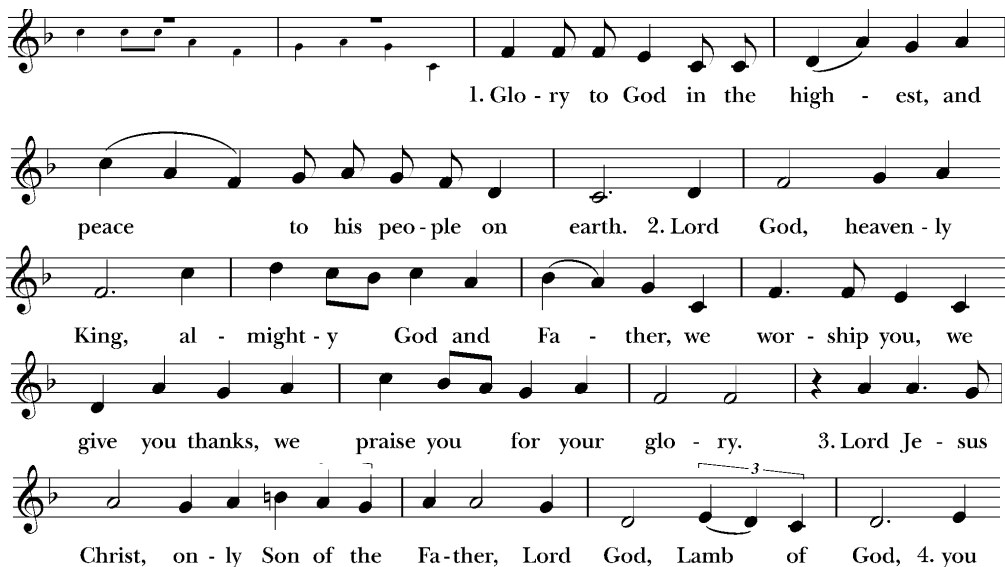
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

Glory to God

Hymnal S 280

The following is sung, all standing as able



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Lessons

FIRST READING: Exodus 1:8--2:10

A Reading from the book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and

nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 124

Please read with me the Psalm responsively by half verse. (Responses in bold.)

- ¹If the LORD had not been on our side, *
 let Israel now say;
- ²If the LORD had not been on our side, *
 when enemies rose up against us,
- ³Then would they have swallowed us up alive *
 in their fierce anger toward us;
- ⁴Then would the waters have overwhelmed us *
 and the torrent gone over us;
- ⁵Then would the raging waters *
 have gone right over us.
- ⁶Blessed be the LORD! *
 he has not given us over to be a prey for their teeth.
- ⁷We have escaped like a bird from the snare of the fowler; *
 the snare is broken, and we have escaped.
- ⁸Our help is in the Name of the LORD, *
 the maker of heaven and earth.

SECOND READING: Romans 12:1-8

The people sit.

A Reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GRADUAL HYMN

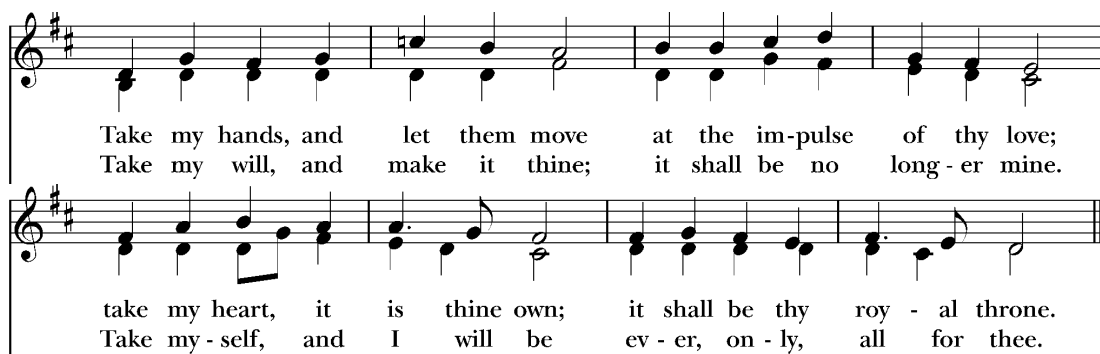
Take my life, and let it be

Hymnal 707

The musical notation is written on two staves in G major (one sharp). The melody is a simple, hymn-like tune. The lyrics are written below the notes, with two verses indicated by numbers 1 and 2.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
 Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy-al throne.
 Take my-self, and I will be ev-er, on-ly, all for thee.

GOSPEL: Matthew 16:13-20

All stand as able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Canon Ashley Freeman

Brief moment of silence to follow.

THE CREED

BCP p. 358

All stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: Holy and Blessed One, you have revealed yourself through your Son Jesus Christ as a God of compassion and love: Inspire the church to live in your Spirit as witnesses to your goodness, as we pray: Our help is in the Name of God, the maker of heaven and earth.

Litanist: Infinite One, you have founded your church upon strong rock and given to us the keys to the kingdom of heaven: Inspire the gifts of your prophets, ministers, teachers, exhorters, givers, leaders, and servers, that we may be a living sacrifice, holy and acceptable to you, which is our spiritual worship. We pray especially for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector; Jessica, our Deacon; and all other clergy and ministers of your church.

Our help is in the Name of God,

the maker of heaven and earth.

Merciful One, you hear the cries of the oppressed and seek the protection of all your children: Confront our leaders and all in authority throughout the world with the power of your compassion, that their service may not be conformed to this world, but transformed by the renewing of their minds in your love. We pray especially for Donald, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Our help is in the Name of God,

the maker of heaven and earth.

Ever-present One, you see all injustice and hear the cries of those who suffer: Bind the hands of the oppressors and loose the victims of harsh taskmasters, that all who are misused in their labor and in their lives may be free to experience everything that is good and acceptable and perfect. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all of the Middle East, and all victims of violence. Bring your peace to our world. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Our help is in the Name of God,

the maker of heaven and earth.

Gracious One, be present in this community to inspire us to serve one another with the gifts you have given us and to live together with generous humility.

Our help is in the Name of God,

the maker of heaven and earth.

Gentle One, you unite us as many members into one body in Christ: Empower our gifts and reconcile our differences that we may witness to Jesus the Messiah, the Son of the living God.

Receive our prayers for those for whom we intercede, especially our parishioners Cal, Carol, Mike, Norma, Al, Norma, Kimberly, Jane, Pam, Evie, Joy, Peter, Lee, Ken and all on our prayer list.

Hear our thanksgiving for all the blessings we enjoy.

Embrace in heaven those who have died.

May your will be done on earth as it is in heaven.

Our help is in the Name of God,

the maker of heaven and earth.

Celebrant: Triune One, your love fills the whole creation and prevails against the gates of death: Fill us with the gifts of your Spirit, that we may be faithful ministers of your truth and generous servants of your compassion, through Jesus the Messiah, the Son of the living God. Amen.

CONFESSION OF SIN

BCP p. 359

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

BCP p. 360

All stand as able.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY

BCP p. 376

The Celebrant says

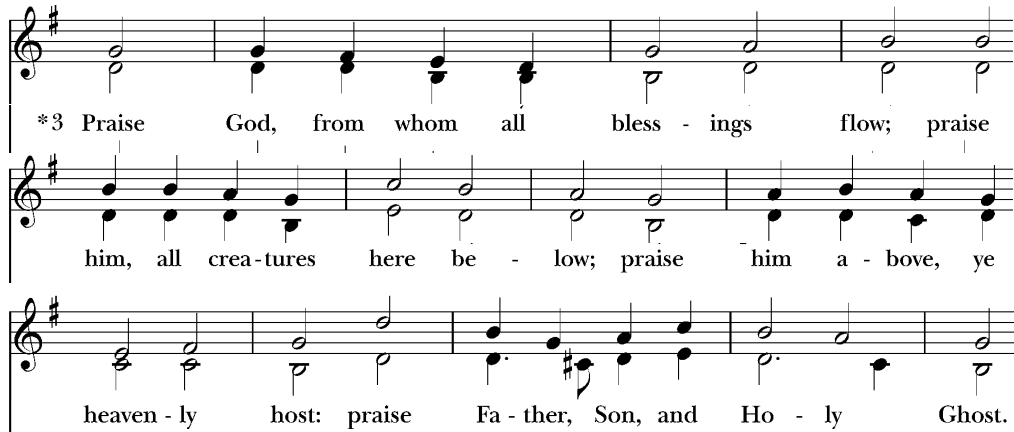
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

Lift High (Your Voice)

by Joseph Martin

DOXOLOGY



*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant

All things come of thee O Lord

People

And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 355

The People remain standing as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Holy, holy, holy

Hymnal S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

Jesus, Lamb of God

Hymnal S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION

The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

COMMUNION HYMN

Sanctuary

Alleluia III 138
(yellow book)

COMMUNION HYMN

Here in Christ we gather

Hymnal 577

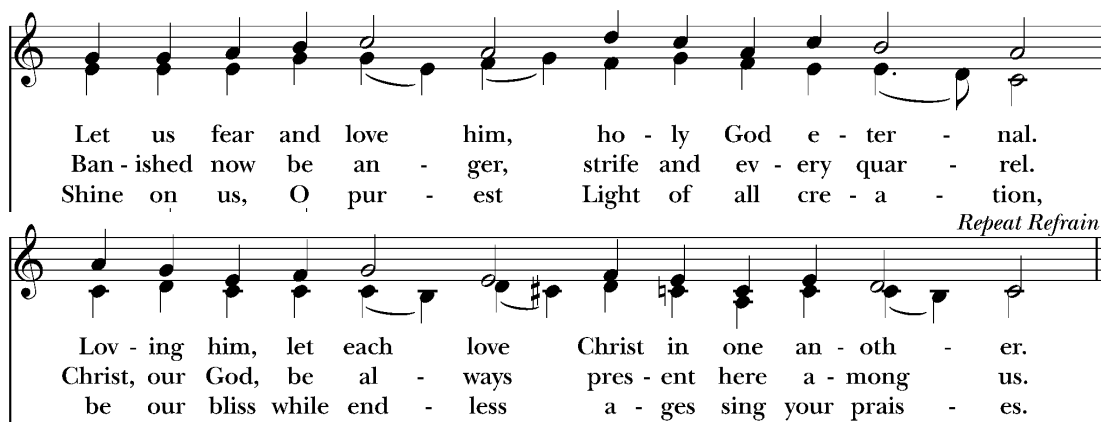
Refrain

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.

Continued on next page



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,
Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

POST-COMMUNION PRAYER

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

Glorious things of thee are spoken

Hymnal 522

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - ferings brings.

THE COMMISSIONING

BCP p. 366

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. The nursery opens at 9am. We invite you to bring your child back from the nursery for communion, preferably during the Peace.

Those for whom we pray: **Cal & Carol Hanson, Mike & Norma Minchew,** Katherine Stribling (Jan Waggoner), Carrietta Nelson (Lillian Bemis), **Al Vondrasek, Norma Black-Glossop,** Kathi Dolder (Sue Wiggins), **Kimberly Worthy,** Deloma Bigham (Rhonda Barber), Laura Hermecz (Lillian Bemis), **Jane Taylor,** Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Terry Kilpatrick (Lillian Bemis), Mary Ruth Burnes (Lillian Bemis), **Pam Webster, Evie Loftin,** Joyce Marie Borck (Norma Black-Glossop), Melissa Mackey (Lillian Bemis), **Joy Howell,** Sherry Jo Johnson (Rose Johnson), Melinda DeGraw (Evie Loftin), **Peter Davis,** Henry (Jan Waggoner), Madelyn Grace (Jan Waggoner), Barbara Langevin (Ellie Brandon), David & Barbara Monaghan (Ellie Brandon), Sandra Sanchez (Rose Johnson), Kim Sprovier (Millie Ericson), Ann Hale (Jan Waggoner), **Lee Reid,** Sonya Crawford (Millie Ericson), Cindy Schneider (Nancy Campbell), **Ken Brandon,** Barbara Langevin (Ellie Brandon)

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), **Chris Miller (GSPD),** Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN), Aden Marston (USA), Jay Flowers (NG)

In Thanksgiving for Birthdays in August: John Pierce (3rd), Sonya Urquhart (7th), Greyson Casey (9th), Jamie Poole (10th), Janice Osborn (14th), Brenda Johnson (15th), Laura Hill (20th)

In Thanksgiving for Anniversaries in August: Nancy & Steve Campbell (14th), Jennifer & John Beightol (22nd), Pamela Webster & Peter Davis (27th)

Servers

Acolyte- Dan Ratliff

Lectors- Jessie Ganpot & Nancy Campbell

Ushers- Joe & Rhonda Barber

Announcements-

Altar Guild- Joy Branch, Nancy Campbell, Vic DeFiori, June Hayles,
Fr Bill Ericson, Leah Reader, Tomi Bree Shaw

Flower Guild- Rhonda Barber

Beadle- Joe Funderburg

Vestry

Dave Liebenow ('26), Sr. Warden

David Adams ('26)

Joe Barber ('26)

Millie Ericson ('27)

Brenda Johnson ('27)

Dan Ratliff ('27)

Joe Funderburg ('28)

Gwen Moore ('28)

Tomi Bree Shaw ('28)

Ann Lofaro, Clerk

Staff

The Rev. Will Lowry-Rector

The Rev. Dcn. Jessica Walker, Minister for Children & Families

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Samantha Krause-Thrift Shop Manager

Contact Us

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Office: holyspiritp@gmail.com Rector: hsecrector@gmail.com

Web site: www.holyspiritgulfshores.com

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