

# King Priest

Scripture:	
Announcements:	
Scripture Reading:	
RECAP:	<p>So, last week we looked at Christ and how He is the perfection of God lived out in human form.</p> <p>— We looked at how God is perfect, Jesus is perfect, and that Jesus proved His perfection with the life He lives as a human.</p> <p>— — Jesus is our salvation and the way He can provide us salvation is through His perfection.</p> <p>— — — Jesus is the standard of obedience and through His obedience and suffering His perfection was shown.</p> <p>— — — — Lastly, Jesus restores the imperfect humans that follow Jesus is faith.</p>
INTRODUCTION:	<p>Today we are going to talk about how Jesus’ perfection helps us understand His statute.</p> <p>— We will talk about the patience of Christ and the submission to God.</p> <p>— — We will see how Jesus loves us and wants to be our king and our high priest.</p> <p>— — — We will see how Jesus’ proved His obedience in His suffering.</p>
Passage Begins	

Scripture:	
<p><b>Hebrews 5:5–10 (NASB95): 5 So also Christ did not glorify Himself so as to become a high priest, but He who said to Him,</b> <b>“You are My Son,</b> <b>Today I have begotten You”;</b> <b>6 just as He says also in another passage,</b> <b>“You are a priest forever</b> <b>According to the order of Melchizedek.”</b> <b>7 In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety.</b> <b>8 Although He was a Son, He learned obedience from the things which He suffered.</b> <b>9 And having been made perfect, He became to all those who obey Him the source of eternal salvation,</b> <b>10 being designated by God as a high priest according to the order of Melchizedek.</b></p>	<p>Now that we know that Jesus is God who is perfect, is the Son of God who is perfect, and took on humanity and He lived perfect; we learn a lot more from our passage.</p> <p>— So, Christ did not glorify Himself as high priest but God did.</p> <p>— — <b>READ: Hebrews 5:4 (NASB95): 4 And no one takes the honor to himself, but receives it when he is called by God, even as Aaron was.</b></p> <p>— — — Jesus did not take this office but was assigned by God because Jesus is perfect so He makes the perfect High Priest.</p> <p>— — — — This was not Jesus acting on His own initiative but He was appointed by God in God’s timing.</p> <p>— — — — — <b>READ: John 5:30 (NASB95): 30 “I can do nothing on My own initiative. As I hear, I judge; and My judgment is just, because I do not seek My own will, but the will of Him who sent Me.</b></p> <p>— — — — — — <b>READ: John 8:28 (NASB95): 28 So Jesus said, “When you lift up the Son of Man, then you will know that I am He, and I do nothing on My own initiative, but I speak these things as the Father taught Me.</b></p>
	<p>We can learn a lesson from Christ here.</p> <p>— He is more than qualified to be high priest, He is perfect, and yet He does not act on His own initiative.</p> <p>— — Jesus waited for God before He moved.</p> <p>— — — This is not us; in this fast pace world we want answers, decision, and things to happen quick.</p> <p>— — — — What should we really be waiting for to do anything? The will of God the Father.</p> <p>— — — — — Acting without God gets us humans into a lot of trouble.</p> <p>— Don’t believe me? <b>READ: Exodus 32:24 (NASB95): 24 “I said to them, ‘Whoever has any gold, let them tear it off.’ So they gave it to me, and I threw it into the fire, and out came this calf.”</b></p>

Scripture:	
	<p>What qualified Jesus to be Great High Priest? What qualified Him so that God elected Him Great High Priest?</p> <p>— Well, Jesus’ perfection but also His sonship.</p> <p>— — <b>READ: Psalm 2:7 (NASB95): 7 “I will surely tell of the decree of the Lord: He said to Me, ‘You are My Son, Today I have begotten You.</b></p> <p>— — — Jesus is the Son of God and God has given Him all things because Jesus is worthy to have all things.</p> <p>— — — — <b>READ: Hebrews 1:2 (NASB95): 2 in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.</b></p> <p>— — — — — <b>READ: John 3:35 (NASB95): 35 “The Father loves the Son and has given all things into His hand.</b></p>
	<p>Andrew Murray wrote, “Jesus gave up His everlasting glory for the sake of this new, which He now counts His highest, glory—the honor of leading guilty men to God. Every cry of a penitent (repentant) for mercy, every prayer of a ransomed soul for more grace and nearer access to God, He counts these His highest honor, the proofs of a glory He has received fro His Father above the glory of sonship, or rather the opening up of the fullness of glory which His sonship contained.”</p> <p>— often times we think of God and Jesus too much like us.</p> <p>— — Jesus is not like us, He is so different from us and we think that we must be such a burden for Jesus to deal with.</p> <p>— — — But Jesus loves to deal with us. He loves being with us and hearing from us.</p> <p>— — — — Christlan’s are not Jesus’ burden but we are His glory.</p> <p>— — — — — He receives glory through us and is not burdened by us.</p>

Scripture:	
	<p>Now, understand that God tells us that Jesus is priest forever after the order of Melchizedek.</p> <p>— Well, who is Melchizedek?</p> <p>— — <b>READ: Genesis 14:18–20 (NASB95): 18 And Melchizedek king of Salem brought out bread and wine; now he was a priest of God Most High. 19 He blessed him and said, “Blessed be Abram of God Most High, Possessor of heaven and earth; 20 And blessed be God Most High, Who has delivered your enemies into your hand.” He gave him a tenth of all.</b></p> <p>— — — His name: Melchizedek means ‘king of righteousness’ and he was a king and a priest of God Most High.</p> <p>— — — — One could spend hours looking into Melchizedek and all the different theories about him.</p> <p>— — — — — But for us today we need to understand that he was a king priest and Christ is the King Priest!!!</p>
	<p>Jesus is not just a King and He is not just a priest but He is both.</p> <p>— <b>READ: Zechariah 6:13 (NASB95): 13 “Yes, it is He who will build the temple of the Lord, and He who will bear the honor and sit and rule on His throne. Thus, He will be a priest on His throne, and the counsel of peace will be between the two offices.” ’</b></p> <p>— — William Hendriksen wrote, “In order to be precise as to the type of priesthood Jesus assumed, he speaks to him in Psalm 110:1 and 4, ‘You are a priest forever, in the order of Melchizedek.’... Thus God announces the Kingship and the priesthood of his Son.”</p> <p>— — — The Israelites expected their king to come from the line of David and their priest to come from the line of Aaron.</p> <p>— — — — Jesus’ priesthood is different from Aaron and before Aaron.</p>

Scripture:	
<p><b>7 In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety.</b></p> <p><b>8 Although He was a Son, He learned obedience from the things which He suffered.</b></p> <p><b>9 And having been made perfect, He became to all those who obey Him the source of eternal salvation,</b></p> <p><b>10 being designated by God as a high priest according to the order of Melchizedek.</b></p>	<p>So, Jesus’ perfection did not keep Him from enduring normal things of humanity.</p> <p>— I have to think that when Jesus slept several different places all the time, His back had to hurt.</p> <p>— — Jesus heart broke, He was tempted, at times He was physically weak.</p> <p>— — — The language in verse 7 points us to the garden of Gethsemane.</p> <p>— — — — <b><u>READ: Matthew 26:37–39, 42 (NASB95):</u></b> 37 And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed.</p> <p>38 Then He *said to them, “My soul is deeply grieved, to the point of death; remain here and keep watch with Me.” 39 And He went a little beyond them, and fell on His face and prayed, saying, “My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.” 42 He went away again a second time and prayed, saying, “My Father, if this cannot pass away unless I drink it, Your will be done.”</p>

Scripture:	
	<p>Jesus prayed and offered up supplication to God, the one who is able to save Him from death.</p> <p>—Jesus was about to become sin for those who would believe in Him; <b>READ: 2 Corinthians 5:21 (NASB95):</b> <b>21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.</b></p> <p>— —Jesus was facing this duty that God had assigned Him.</p> <p>— — —He was about to bear the weight of the sins of the world.</p> <p>— — — —He went and offered prayer and supplication (asking for something intensely) but ultimately followed the Father’s will.</p> <p>— — — — —Murray wrote, “Gethsemane was the training-school where our High Priest, made like to us in all things, learnt His last and most difficult lesson of obedience through what He suffered.”</p> <p>— — — — — —It is because of Jesus’ work and victory over death that we will not know the full weight of sin and punishment that sin brings.</p> <p>— — — — — — —Through Christ’s work, believers have been forgiven and saved from the weight of sin’s punishment.</p>
	<p>Jesus offered up prayers and supplication not just for Himself but also for others throughout His earthly ministry.</p> <p>— Author W. Pink wrote, “Prayers are of two kinds: petitions for that which is good, requests for deliverance from that which is evil: both are included here.’</p> <p>— —Pink continues, “These prayers and supplications are not to be restricted to the agony of Gethsemane, or the hours of torture on the Cross; they must be regarded as being offered by Him through the entire period of His humiliation (earthly life).”</p>

Scripture:	
<p><b>8 Although He was a Son, He learned obedience from the things which He suffered.</b></p> <p><b>9 And having been made perfect, He became to all those who obey Him the source of eternal salvation,</b></p> <p><b>10 being designated by God as a high priest according to the order of Melchizedek.</b></p>	<p>So, Jesus’ perfect obedience was on display as He took on humanity.</p> <p>—Jesus learned obedience through what He suffered.</p> <p>— —What does this teach us?</p> <p>— — —That Jesus learned to submit to the Father’s will while He suffered.</p> <p>— — — —The suffering is the proving of the submission and by submitting Jesus, through his blood, proved obedience.</p> <p>— — — — —In doing so, He redeemed sinners like you and me.</p>
	<p>What is our take away? How do we apply this to our lives?</p> <p>—Well, throughout the book of Hebrews there are calls to not lose the faith, not to fall away, to hold fast to your confession, we get another one here in our passage.</p> <p>— —Jesus was obedient to death even when it was hard He was obedient and as verse 9 tells us, those who are obedient, those who hold fast, those who keep the faith, and those who don’t fall away; Jesus will be the source of our eternal salvation. Why?</p> <p>— — —Because Jesus is the perfect king, perfect Great High Priest, perfect sacrifice, perfect shepherd....He is perfect so He is the source of eternal perfection for broken humanity.</p> <p>— — — —Are you waiting for God or are you acting without God?</p> <p>— — — — —Are you trying to glorify yourself, or anoint yourself to a position or a place that God has not put you in?</p> <p>— — — — — —Are you learning obedience in suffering or are you not suffering well?</p> <p>— — — — — — —Lastly, Jesus is the Great King High Priest and He love us.</p>

Scripture:	
	<div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div>