

Sermon Based Discussion Questions  
**The Wedding Supper of the Lamb**  
Revelation 19:5-9  
May 27, 2018

1. How was your Memorial Day Weekend? Anything fun to report?
  
2. Remember how Ephesians 5:25-27 told us that we experience a purifying from the Lord through how we talk with each other (see v.26, the word “word” there means “spoken word”)? See how we are to talk with each other according to these passages: Ephesians 4:14-16, 25-32; 5:18-21; Colossians 3:16-17; 4:6; 1 Thessalonians 5:14. Will you make any adjustments in how you talk with others based on these truths (explain)?
  
3. Jesus shared how people make excuses for not committing their lives to His invitation to follow Him (Luke 14:15-24). When did you stop making excuses and decide to give your life wholeheartedly to Jesus? Share your story and what that looks like in your life?
  - Let’s list ten ways we can keep ourselves on track to live the Lord’s invitation found in Luke 9:23-26, so we can be at the wedding feast together.
  
4. Matthew 8:10-12 and 22:1-14 are other places that Jesus spoke of this Wedding Feast and how not everyone will be there who is in heaven. Notice in Matthew 22:11-13 what the slave was not wearing...what does Revelation 19:8 tell us is required to wear the wedding clothes? How can we know we will be dressed for this reward in heaven?
  - In both of those passages notice the emotional response for not being at the wedding feast (this is not speaking of hell, but a response in heaven). Remember, this is a temporal feeling of loss for not being a part of the wedding feast. What is Paul’s exhortation in 1 Corinthians 9:24-27; also how Paul saw his which he race he ran in 2 Timothy 4:6-8. Evaluate how you are doing as you hold up these two passages to your life and give yourself a grade (A, B, C, D, F) and talk about why you gave that grade to yourself.
  
5. How has this series stretched your thinking about what heaven is going to be all about? How has this (or ought this) made a difference in your life today?