## 2018 Family Camp Registration August 10-12

| ast Name  | Family food allergies or medical concerns: |   |                            |   |
|---|--|---|----------------------------|---|
| hone  |  |   |                            |   |
| mail  |  | ☐ Gluten fr   | ee meal for                | people                                  |
| irst Name of <b>all</b> participants who will be attending (adult   | and childrei                               | n). Please provide a g  | rade level for any         | vone < 18 years old.                    |
| Name Age/G  | rade Nar                                   | me  |                            | Age/Grade                               |
|   |  |   |                            |   |
|   |  |   |                            |   |
|   |  |   |                            |   |
| odging (choose one):  |  |   |                            |   |
| _   | .\* □ c.                                   | mall Cabin (¢00)  | □ DV/Tout                  | C:+- /¢2E\                              |
| ☐ Large Cabin (\$225)* ☐ Large Cabin (\$150   | ), ⊔ Si                                    |   | -                          |   |
| Cabin Name:   |  | Please specify RV Size/Length:                                    |                            |   |
| Cabin shared with (if applicable):  | Shared price per family:                   |   |                            |   |
| arly-Bird Registration ends       6/24         Meals/Programming Costs per Person:         QTY       COST         Adults (ages 18+)       \$60 x = \$         Ages 13-17       \$40 x = \$         Ages 6-12       \$25 x = \$         Ages 4-5       \$15 x = \$ |  | Meals/Programmer  Adults (ages 18+) Ages 13-17 Ages 6-12 Ages 4-5 | OTY  \$65 x \$45 x \$30 x  | Person:<br>COST<br>= \$<br>= \$<br>= \$ |
| Ages 0-3 Free   |  |   | Free                       |   |
| Subtotal \$   | ]  |   | Subtota                    | il \$                                   |
|   |  | Please make chec  | ks payable to              | : Faith Church                          |
| TOTAL   | Mailing                                    | g address: 2201 S.  | 42 <sup>nd</sup> Street, N | ا Aanitowoc, WI ما                      |
| Lodging   | Payme                                      | ent can also be dr  | opped off at t             | he church office                        |
| Meals/Programming +   | place                                      | ed in the drop bo   | x outside the              | main office door                        |
| Deposit   |  | MUST be   | e paid in full b           | y August 5.                             |
| (A \$50 non-refundable deposit is required upon   |  | For office use only.  |                            |   |
| registration to reserve your space.)  |  | Check number:   |                            |   |
| TOTAL Due Aug. 5  |  | Date:   |                            |   |
|   |  | Amount:   |                            |   |