

“He who has ears, let him hear...

Almighty God, who is from everlasting to everlasting, Creator and sustainer of the heavens and earth, giver of life to all living, being the ultimate authority who is holy and just, has, as revealed in His Word, appointed a day in which He will judge the world in righteousness when every person will stand before Him to give account for every thought, word, and deed they have committed, all of which will be laid bare on that day.

The standard by which each individual will be judged is God’s Moral Law. They will be judged for:
every time they’ve murdered or hated someone,
every time they’ve had sex outside of marriage or even looked with lust,
every time they’ve taken the Lord’s name in vain,
every time they’ve stolen,
every time they’ve coveted what which belongs to someone else,
for every lie they’ve told,
every time they’ve dishonored their parents,
among other transgressions of God’s moral Law.

The Bible warns that every person who has violated these commandments are enemies of God, the one true God they know exists, and one day, according to His righteous judgment, He will justly punish them, forcing them to pay the penalty of eternal destruction in hell forever.

But God, who is rich in mercy, out of His great love, according to the good pleasure of His will, to the praise of the glory of His grace, has sacrificially provided a way of forgiveness, as a free gift; a way for sinners to be justified before Him and reconciled to Him.

God became a man in Jesus Christ, the only begotten of the Father, the spotless lamb of God, conceived by the Holy Spirit, born of a virgin, who lived the sinless life of perfect obedience that we could never live and, because of that, He is the only one who could die a substitutionary death for the sinner.

God requires that justice be satisfied; that justice be paid in full. Sin against an infinite authority (God) requires an infinite punishment and sacrifice. Therefore, either man, who is finite, must pay the penalty for an infinite length of time in hell, or the infinite Christ must pay for it once.

God has declared that there is no forgiveness of sin without the shedding of blood. We broke God’s Law, but Jesus paid the fine, in His life’s blood, on the cross, for guilty sinners. Jesus went to the cross to pay the debt that sinners owe to God for their sin. No one comes to the Father except through Christ.

As prophesied in the scriptures, Jesus was buried, then three days later rose from the dead, defeating death, and

eternally triumphing over his enemies, so that there is now no condemnation for those who believe, but rather forgiveness of sins, eternal life, and everlasting joy.

Jesus Christ the righteous, the light of the world, who is the way, the truth and the life, ascended into Heaven, and sits at the right hand of God the Father Almighty; from where He will come to judge the living and the dead. God commands all people everywhere to repent.

Those who make up their mind and heart to turn from sin (repent) and turn to Jesus: that is, trust alone in His finished work on the cross and in His perfect righteousness (not their own failed self-righteousness), God will not only forgive all of their sins, past, present, and future, but the perfect righteousness of Christ will be imputed to them.

At this moment the sinner is transformed on the inside, by the indwelling of the Holy Spirit, and begins to love the things that God loves, and hate the things that God hates.

The sinner is washed clean, guilt and shame are removed, and they are adopted into the family of God, that they would be called children of God, caused to be born again to a living hope through the resurrection of Jesus Christ from the dead, obtaining an inheritance incorruptible and undefiled and unfading, with the promise that He will never leave them nor forsake them.

For whosoever shall call upon the name of the Lord shall be saved. Rom 10:13

To all of those that repent in this manner, and look to Jesus Christ alone for their salvation, the removal of sins is promised and effected, in the name of the Father, and of the Son, and of the Holy Spirit. These are the promises of God to the people of God.

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May the Lord, to whom be the glory forever and ever, bless this proclamation of His Gospel: First for the edification and sanctification of the believing saints to be transformed into the likeness of His Son, as well as a call of salvation to unbelievers that, in the power of the Holy Spirit, their eyes be opened so that they may turn from darkness to light and from the dominion of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in Christ.

-Amen.”

Psalm 51

1 Be gracious to me, O God, according to Your lovingkindness;
According to the abundance of Your compassion blot out my transgressions.

2 Wash me thoroughly from my iniquity
And cleanse me from my sin.

3 For I know my transgressions,
And my sin is ever before me.

4 Against You, You only, I have sinned
And done what is evil in Your sight,
So that You are justified when You speak
And pure when You judge.

5 Behold, I was brought forth in iniquity,
And in sin my mother conceived me.

6 Behold, You delight in truth in the innermost being,
And in the hidden part You will make me know wisdom.

7 Purify me with hyssop, and I shall be clean;
Wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness,
Let the bones which You have crushed rejoice.

9 Hide Your face from my sins
And blot out all my iniquities.

10 Create in me a clean heart, O God,
And renew a steadfast spirit within me.

11 Do not cast me away from Your presence
And do not take Your Holy Spirit from me.

12 Restore to me the joy of Your salvation
And sustain me with a willing spirit.

13 Then I will teach transgressors Your ways,
And sinners will be converted to You.

14 Deliver me from bloodguiltiness, O God, the God of my salvation;
Then my tongue will joyfully sing of Your righteousness.

15 O Lord, open my lips,
That my mouth may declare Your praise.

16 For You do not delight in sacrifice, otherwise I would give it;
You are not pleased with burnt offering.

17 The sacrifices of God are a broken spirit;
A broken and a contrite heart, O God, You will not despise.

18 By Your favor do good to Zion;
Build the walls of Jerusalem.

19 Then You will delight in righteous sacrifices,
In burnt offering and whole burnt offering;
Then young bulls will be offered on Your altar.

Questions To Consider:

(1) Do you believe that the Bible, consisting of the Old and New Testament scriptures, to be the Word of God, and its doctrine of salvation to be the perfect and only true doctrine of salvation?

(2) Do you believe in one living and true God, in whom eternally exists three distinct persons—God the Father, God the Son, and God the Holy Spirit—who are the same in being and equal in power and glory, and that Jesus Christ is God the Son, come in the flesh?

(3) Do you confess that because of your sinfulness you abhor and humble yourself before God, that you repent of your sin, and that you trust for salvation not - in yourself, but in Jesus Christ alone?

(4) Do you acknowledge Jesus Christ as your sovereign Lord, and do you promise that, in reliance on the grace of God, you will serve him with all that is in you, forsake the world, resist the devil, put to death your sinful deeds and desires, and lead a godly life?

If you affirm all of the above and are not yet a Christian, you may be ready to give your life to Christ. Please reach out to us if you are considering this.

If you are already a Christian and considering joining Five Solas Church, here is a question to consider:

Do you promise to participate faithfully in this church's worship and service, to submit in the Lord to its government, and to heed its discipline, even in case you should be found delinquent in doctrine or life?

If you affirm the above and are considering joining Five Solas Church, please reach out to us and we would be happy to answer any questions you may have.