

From the fire that was kindled by God's hand in the Reformation of the 16th Century were forged 5 iron truths to anchor, fortify and power the church. They are known as the "solas" (Latin for "only"). They serve the church today as they did then.

1. Sola Scriptura ("Scripture alone"):
The Bible alone is our highest authority.

2. Sola Fide ("faith alone"):
We are saved through faith alone in Jesus Christ.

3. Sola Gratia ("grace alone"):
We are saved by the grace of God alone.

4. Solus Christus ("Christ alone"):
Jesus Christ alone is our Lord, Savior, and King.

5. Soli Deo Gloria ("to the glory of God alone"):
We live for the glory of God alone.

Bill Douglas, Pastor

WELCOME VISITORS

We are glad to have you as our guest!

As we seek to bring glory to our Father together, we welcome you to join any or all of the events and ministry activities at St. Andrews.

⇒ We invite you to worship God with us, to find us as a place for encouragement and fellowship, and to become a part of this church.

⇒ We invite you to tell us who you are and let us get to know you, as you get to know and become more familiar with us.



The back of the program has the office phone number and email addresses for the staff.

God has moved you to come to worship him.

We are honored that you are here.

June 17, 2018
Preaching: Bill Douglas
Leading in Worship: Mike Stewart

Songs of Ascent

Jesus I Come

Out of my bondage, sorrow and night, Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light, Jesus, I come to Thee.
Out of my sickness into Thy health, out of my wanting and into Thy wealth,
Out of my sin and into Thyself, Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross, Jesus, I come to Thee.
Out of earth's sorrows into Thy balm, out of life's storms and into Thy calm,
Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.
Into Thy blessed will to abide, Jesus, I come to Thee.
Out of myself to dwell in Thy love, out of despair into raptures above,
Upward forever on wings like a dove, Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.
Into the joy and light of Thy home, Jesus, I come to Thee.
Out of the depths of ruin untold, Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold, Jesus, I come to Thee.

All Must Be Well

Through the love of God our Savior, all will be well.
Free and changeless is His favor, all is well.
Precious is the blood that healed us, perfect is the grace that sealed us,
Strong the hand stretched forth to shield us, all must be well.

Though we pass through tribulation, all will be well.
Ours is such a full salvation, all is well.
Happy, still in God confiding, fruitful, if in Christ abiding,
Steadfast through the Spirit's guiding, all must be well.

We expect a bright tomorrow, all will be well.
Faith can sing through days of sorrow, "All is well."
On our Father's love relying, Jesus every need supplying,
Yes in living or in dying, all must be well. (repeat)

Help My Unbelief

I know the Lord is nigh, and would but cannot pray,
For Satan meets me when I try, and frights my soul away,
And frights my soul away.

I would but can't repent, though I endeavor oft;
This stony heart can ne'er relent 'till Jesus makes it soft,
'Till Jesus makes it soft.

*Refrain: Help my unbelief, Help my unbelief.
Help my unbelief, My help must come from Thee.*

I would but cannot love, though wooed by love divine;
No arguments have power to move a soul as base as mine.
A soul so base as mine.

I would but cannot rest, in God's most holy will;
I know what He appoints is best, and murmur at it still,
I murmur at it still.
(Refrain)

Call to Worship *(From John 3)*

Jesus answered, "Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit. You should not be surprised at my saying, 'You must be born again.' The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit." Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in him." For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

I Will Glory In My Redeemer

I will glory in my Redeemer, whose priceless blood has ransomed me.
Mine was the sin that drove the bitter nails, and hung Him on that judgment tree.

I will glory in my Redeemer, who crushed the power of sin and death.

My only Savior before the holy Judge:

The Lamb who is my righteousness, The Lamb who is my righteousness.

I will glory in my Redeemer. My life He bought, my love He owns.

I have no longings for another, I'm satisfied in Him alone.

I will glory in my Redeemer, His faithfulness my standing place.

Though foes are mighty and rush upon me,

My feet are firm, held by His grace, My feet are firm, held by His grace.

I will glory in my Redeemer, who carries me on eagles' wings.

He crowns my life with lovingkindness, His triumph song I'll ever sing.

I will glory in my Redeemer, who waits for me at gates of gold.

And when He calls me, it will be paradise,

His face forever to behold, His face forever to behold.

The Lord be with you

And also with you.

Prayers of Invocation & The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Hymn # 520

Jesus Thy Blood and Righteousness

Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.

Bold shall I stand in that great day,
For who aught to my charge shall lay?
Fully absolved through these I am,
From sin and fear, from guilt and shame.

When from the dust of death I rise
To claim my mansion in the skies,
Ev'n then this shall be all my plea,
Jesus hath lived, hath died, for me.

Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me a full atonement made,
An everlasting ransom paid.

O let the dead now hear Thy voice;
Now bid Thy ransomed ones rejoice;
Their beauty this, their glorious dress,
Jesus, Thy blood and righteousness

Prayers of Confession

Promise of Pardoning Grace (from Zephaniah 3)

Sing aloud, O daughter of Zion; shout, O Israel!
Rejoice and exult with all your heart, O daughter of Jerusalem!
The Lord has taken away the judgments against you;
he has cleared away your enemies.
The King of Israel, the Lord, is in your midst;
you shall never again fear evil.
The Lord your God is in your midst, a mighty one who will save;
he will rejoice over you with gladness; he will quiet you by his love;
he will exult over you with loud singing.

His Mercy is More

What love could remember, no wrongs have done
Omniscient, all-knowing, he counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, his mercy is more

*Chorus: Praise the Lord, His mercy is more
 Stronger than darkness, new every morn
 Our sins they are many, his mercy is more*

What patience would wait as we constantly roam
What father so tender is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, his mercy is more

What riches of kindness he lavished on us
His blood was the payment his life was the cost
We stood neath a debt we could never afford
Our sins they are many, his mercy more

Offering

(At this time, the Pre K4 and Kindergarten children are invited to meet their leaders at the back of the sanctuary for Children's Church.)

Prayers of Intercession

Scripture Lesson *I John 1:1-4; Matthew 13:44-46*

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— 2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— 3 that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing these things so that our joy may be complete.

44 “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. 45 “Again, the kingdom of heaven is like a merchant in search of fine pearls, 46 who, on finding one pearl of great value, went and sold all that he had and bought it.

Sermon

Benediction

Nunc Dimittis

Hymn #170

Fairest Lord Jesus

Fairest Lord Jesus, Ruler of all nature
Son of God and Son of Man!
Thee will I cherish, thee will I honor,
Thou, my soul's glory, joy, and crown.

Beautiful Savior! Lord of the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever more be thine.

I John 1:1-4 & Matthew 13:44-46

The completeness of joy in welcoming others into fellowship with God.

Joyful fellowship with God is the grace that leads from death to life.

The God of the Bible is a God of life.

John: The promise of a second birth and the warning of a second death.

Joyful fellowship with God is certain and verifiable: “by this we know.”

Certainty for John: “We have seen, touched, was manifested to us . . . ”

Certainty for us: Genuine and false knowing – 32 times.

Joyful fellowship with God is through his Son Jesus Christ – and him only.

The person of Christ: the genuine and false Jesus.

The work of Christ: the crucifixion of the Lord of Life.

A N N O U N C E M E N T S

Assistance is needed **TODAY**, from the Congregation on **Sunday June 17** following the worship service moving chairs to the sides of the Sanctuary and furnishings on the stage.

Please plan to stay and help a few minutes after the service ends as we begin set up for **VBS**.

YOUTH

June 17th there will be **NO YOUTH**

Happy Fathers Day!

RENEW: July 14th-21st

VBS 2018: "Let There Be Light": June 18-22

VBS takes place June 18-22 from 9 AM-noon (Monday- Thursday) and 9 AM-11 AM (Friday).

Volunteers should arrive by 8:45 AM. Children can be dropped off between 8:50-9:00 AM.

If you are bringing snacks and have not dropped them off yet, please bring them to the church kitchen tomorrow morning by 8:45.

Moms in Prayer

Moms in Prayer will meet the **2nd and 4th Mondays** during **June and July from 9-10 AM** at St. Andrews.

There will be no prayer group the week of VBS or 4th of July.

Mark your calendars! We hope see you for the next prayer group on Monday June 25.

Monthly Calendar at St. Andrews

JUNE

- 17, Sun—** Happy Father's Day
Sunday School (9:30a)
No Youth
- 18, Mon—** VBS (9:00a)
Small Group Leader Training (7p)
- 19, Tues—** VBS (9:00a)
- 20, Wed—** VBS (9:00a)
- 21, Thurs—** VBS (9:00a)
- 22, Fri—** VBS (9:00a)
-
- 24, Sun—** Communion Sunday
Sunday School Teacher Training (9:30a)
Sunday School (9:30a)
Youth Group (5:30p)
- 25, Mon—** Moms in Prayer (9:00a)
Small Group Leader Training (7p)

JULY

- 1, Sun—** Sunday School (9:30a)
Titus Two Event (Women's Ministry)
- 4, Wed—** Office Closed (4th of July)

If you have questions regarding any event,
please contact the church office.

706-327-7750

Calendar of the Month

Ushers: Brad Brooks, Sydney Brasseaux, Parker Bennett, Bill Buck
Deacons: Morgan Kimball, DR McNew

Greeters:

June 17: Todd & Rachel Sheppard

June 24: Chris & Betty Schuster

July 1: Duncan & Mary Lou Cantrell

Children's Church:

June 17: Bess Kendrick-Holmes & Sydney Brasseaux & Grace Johnson

June 24: Alison Ross & Blake Schoonover

July 1: Bryce & Kristin Ciancio

Nursery Volunteers:

June 17: Ashley Foster

June 24: Joy Mullins

July 1: Ellen Brooks

COVENANT FAMILY NEEDS

- Expectant Mothers — Sarah Steed, Jennifer Corcoran, Traci Howell
- Foster Care Families — Matt & Katherine Maxey, Andrew & Amanda Harry
- St. Andrews Missionaries — Valley Rescue Mission (Columbus, GA)
- St Andrews Ministries— Outreach Ministry Team

- Please pray for those in our church family who are recovering from surgeries, accidents, cancer treatments, and other illnesses:

Ellen Brooks — Sam Killeffer

- Please pray for service members and families from our church family who are deployed or moving to new duty stations in the coming days and weeks.

**MISSIONARIES AND MINISTRIES
SUPPORTED BY ST. ANDREWS**

Bethany Christian Services (Columbus, GA)

Covenant Theological Seminary (St. Louis, Missouri)

House of Mercy (Columbus, GA)

International Friendship Ministries (Columbus, GA)

InterVarsity Christian Fellowship — Paul and Margaret Tokunaga

Mission to North America (MNA) — Chaplain Ministries

Chaplain Dr. Mike Stewart (Medical Center, Columbus, GA)

Mission to the World (MTW)

David and Erin Pervis (Ukraine)

Johan and Stephanie van der Westhuizen (Chile)

Gary and Tammy Elliott (Bulgaria)

Pete & Ruth Mitchell (France)

Pioneers

Tom and Iris Lowder

Reformed University Fellowship (RUF)

Auburn University (Wes and Nancy Simmons)

University of GA (Justin and Elizabeth Clement)

University of South Alabama (Jacob and Leigh Zoller)

Valley Rescue Mission (Columbus, GA)

Young Life

Greater Columbus, GA

Atlanta, (Slate and Lindsay Fluker)

Elders of St. Andrews 2018

Andy Dickens

Dimon Kendrick-Holmes

AJ Morris

2019

Bill Brouwer

Matt Maxey

2020

Chris Schuster

Greg Johnston

John Mitchell

Deacons of St. Andrews 2018

David Clickner

Dan Gwaltney

Dale Pope

2019

DR McNew

Josh Schuster

Allen Whitley

2020

Morgan Kimball

Bill Shirley

Ben Wallace

The Purpose of St. Andrews Presbyterian Church:

We exist to glorify and enjoy God as His called-out people:

Who are called together to worship God,

To be instructed in the Scriptures,

To be conformed to God's truth,

To reach out into our world with the news of the gospel.



