

In 1740 Nathan Cole heard George Whitfield preach in Weathersfield, Connecticut and recorded these thoughts in his journal:

**. . . and my hearing him preach gave me a heart wound;
by God's blessing my old foundation was broken up,
and I saw that my righteousness would not save me;**

In God's pursuit of us to make us his own he must turn our eyes from all other foundations and treasures. We must see him as our only hope. This may come through some personal set back or loss or even through a success that leaves us still empty. A thing may be taking place in your life right now, something that you would remove with a word if you could, but might be the thing God has appointed to inflict your life with a faithful wound and break up old and faulty foundations.

In our service today we worship the one who is the eternal rock who alone can keep us through this world and all worlds to come. Use the elements of the service to train your faith on him and away from foundations of sand.

Bill Douglas , *Pastor*

WELCOME VISITORS

We are glad to have you as our guest!

As we seek to bring glory to our Father together, we welcome you to join any or all of the events and ministry activities at St. Andrews.

- ⇒ We invite you to worship God with us, to find us as a place for encouragement and fellowship, and to become a part of this church.
- ⇒ We invite you to tell us who you are and let us get to know you, as you get to know and become more familiar with us.



The back of the program has the office phone number and email addresses for the staff.

God has moved you to come to worship him.

We are honored that you are here.

April 8, 2018

Preaching: Bill Douglas
Leading in Worship: Duncan Cantrell

Songs of Ascent

Come Ye Sinners

Come, ye sinners, poor and wretched, weak and wounded, sick and sore;
Jesus, ready, stands to save you, full of pity, joined with power.

Come ye needy, come, and welcome, God's free bounty glorify;
True belief and true repentance, every grace that brings you nigh.

Chorus:

*I will arise and go to Jesus, He will embrace me in His arms;
In the arms of my dear Saviour, O, there are ten thousand charms!*

Come, ye weary, heavy laden, bruised and broken by the fall;
If you tarry 'til you're better, You will never come at all.

Let not conscience make you linger, nor of fitness fondly dream;
All the fitness He requireth is to feel your need of Him.

(Chorus)

Lo! The Incarnate God, ascended; pleads the merit of His blood.
Venture on Him; venture wholly, let no other trust intrude.

(Chorus)

Jesus, What A Friend For Sinners

Jesus, what a Friend for sinners! Jesus, Lover of my Soul;
Friends may fail me, foes assail me, he, my Savior, makes me whole.

Jesus, what a Strength in weakness! Let me hide myself in Him.
Tempted, tried, and sometimes failing, he, my Strength, my victory wins.

Chorus:

*Hallelujah! What a Savior! Hallelujah, what a Friend!
Saving, helping, keeping, loving, he is with me to the end. Oh Jesus, what a Friend!*

Jesus, what a Help in sorrow! While the billows over me roll,
Even when my heart is breaking, he, my Comfort, helps my soul.

Jesus, what a Guide and Keeper! While the tempest still is high,
Storms about me, night o'ertakes me, he, my Pilot, hears my cry.

(Chorus)

Jesus! I do now receive Him, More than all in Him I find.
He hath granted me forgiveness, I am His, and He is mine.

(Chorus)

Oh Jesus, what a Friend! Oh Jesus, what a Friend! Oh Jesus, what a Friend!

Jesus Lover of My Soul

Jesus, lover of my soul, let me to Thy bosom fly,
While the nearer waters roll, while the tempest still is high.
Hide me, O my Savior, hide, till the storm of life is past;
Safe into the haven guide; O receive my soul at last.

Other refuge have I none, hangs my helpless soul on Thee;
Leave, oh, leave me not alone, still support and comfort me.
All my trust on Thee is stayed, all my help from Thee I bring;
Cover my defenseless head with the shadow of Thy wing.

Thou, O Christ, art all I want, more than all in Thee I find;
Raise the fallen, cheer the faint, heal the sick, and lead the blind.

Just and holy is Thy Name, I am all unrighteousness;
False and full of sin I am; Thou art full of truth and grace.

Plenteous grace with Thee is found, grace to cover all my sin;
Let the healing streams abound; make and keep me pure within.

Thou of life the fountain art, freely let me take of Thee;
Spring Thou up within my heart; rise to all eternity.

Call to Worship *(From Psalm 48)*

Great is the LORD, and most worthy of praise, in the city of our God, his holy mountain. Beautiful in its loftiness, the joy of the whole earth, like the heights of Zaphon is Mount Zion, the city of the Great King. Within your temple, O God, we meditate on your unfailing love. According to your name, O God, so your praise reaches to the ends of the earth. Your right hand is filled with righteousness. Let Mount Zion be glad! Let the daughters of Judah rejoice because of your judgments! That Jehovah is our God and he will guide us forever..

The Lord be with you

And also with you.

Complete in Thee

Complete in Thee, no work of mine could take, dear Lord the place of Thine.
Thy blood hath pardon bought for me, and I shall stand complete in Thee.

Complete in Thee, each want supplied, and no good thing to me denied,
Since Thou my portion, Lord, will be, I ask no more, complete in Thee!

Chorus:

*Yea, justified! O blessed thought! And sanctified! Salvation wrought!
Thy blood hath pardon bought for me, And glorified, I, too, shall be!*

Complete in Thee, no more shall sin, Thy grace has conquered, reign within;
Thy blood shall bid the tempter flee, and I shall stand, complete in Thee!

(Chorus)

Dear Saviour! When before Thy bar all tribes and tongues assembled are,
Among Thy chosen will I be, at Thy right hand, complete in Thee!

(Chorus)

Prayers of Invocation & The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done, On earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts,
As we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom, and the power,
And the glory, for ever and ever. Amen.

Hymn # 347

The Church's One Foundation

The church's one Foundation is Jesus Christ her Lord;
She is His new creation, by water and the Word;
From heav'n He came and sought her to be His holy bride;
With His own blood He bought her, and for her life He died.

Elect from ev'ry nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with ev'ry grace endued.

The church shall never perish! Her dear Lord, to defend,
To guide, sustain, and cherish, is with her to the end;
Tho' there be those that hate her and false sons in her pale,
Against the foe or traitor she ever shall prevail.

'Mid toil and tribulation, and tumult of her war,
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blest,
and the great church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One,
and mystic sweet communion with those whose rest is won.

O happy ones and holy! Lord, give us grace that we,
like them, the meek and lowly, on high may dwell with Thee.

Prayers of Confession

Promise of Pardoning Grace *(From Romans 3)*

For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Ministry Minute – Terry Newton

Jesus I My Cross Have Taken

Jesus, I my cross have taken all to leave and follow Thee.
Destitute, despised, forsaken, Thou from hence my all shall be.
Perish every fond ambition, all I've sought or hoped or known.
Yet how rich is my condition! God and heaven are still my own.

Let the world despise and leave me, they have left my Savior, too.
Human hearts and looks deceive me; Thou art not, like them, untrue.
O while Thou dost smile upon me, God of wisdom, love, and might,
Foes may hate and friends disown me, show Thy face and all is bright.

Man may trouble and distress me, 'twill but drive me to Thy breast.
Life with trials hard may press me; Heav'n will bring me sweeter rest.
Oh, 'tis not in grief to harm me while Thy love is left to me;
Oh, 'twere not in joy to charm me, were that joy unmixed with Thee.

Soul, then take thy full salvation, rise o'er sin and fear and care,
Joy to find in every station, something still to do or bear.
Think what Spirit dwells within thee, think what Father's smiles are thine,
Think that Jesus died to win thee, child of heav'n, canst thou repine.

Haste thee on from grace to glory, armed by faith, and winged by prayer.
Heav'n's eternal days before thee, God's own hand shall guide us there.
Soon shall close thy earthly mission, soon shall pass thy pilgrim days,
Hope shall change to glad fruition, faith to sight, and prayer to praise.

Offering

(At this time, the Pre K4 and Kindergarten children are invited to meet their leaders at the back of the sanctuary for Children's Church.)

Scripture Lesson *Ephesians 2: 14-17*

14 For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility 15 by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, 16 and might reconcile us both to God in one body through the cross, thereby killing the hostility. 17 And he came and preached peace to you who were far off and peace to those who were near.

Ephesians 2:14-17

He himself is our peace. The spiritual roots of all human reconciliation.

Alienation and hatred grow from restless, damaged hearts that are alienated from God.

Peace and unity do not come from the efforts of men but only by Christ the Redeemer/Reconciler.

He himself is our peace. Jesus Christ breaks through symbolic divisions by first destroying real ones.

By breaking down the dividing wall of access to God.

By abolishing the barrier of ceremonial ordinances.

By killing hostility toward others by making us one in himself.

He himself is our peace. He is the one who preached peace to both far and near.

We cannot manufacture oneness – we have to receive it.

We have to be sure we each have heard and believed the message.

We must not build our own walls, cherish our own ceremonies or dwell in our own small hostilities which give the lie to the peace he preaches.

Benediction

Nunc Dimittis

Hymn #170

Fairest Lord Jesus

Fairest Lord Jesus, Ruler of all nature,
Son of God and Son of Man,
Thee will I cherish, Thee will I honor,
thou, my soul's glory, joy, and crown.

Beautiful Savior! Lord of the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
now and forevermore be thine.

A N N O U N C E M E N T S

OFFICE HOURS

During the week of **April 9-13**, office hours will be **9:00—2:00**. Please let us know if you need assistance outside of these times, we will be more than happy to help. — *Office Staff*.

Moseley House

Thank you to everyone who came this morning for the Moseley House dedication. We are so thankful to Margaret Sue for the years she has poured her heart into the youth of our church. Thank you to everyone who contributed their time and efforts into making the building and dedication possible.

Together for the Gospel (T4G)

This week over 30 St. Andrews men will travel to Louisville, KY, to gather with thousands of others to stand together for the gospel of Jesus Christ. Please pray for their growth in Christian knowledge, faith and fellowship.

CLUBTIME

CLUBTIME kids and Youth Group kids will have a joint evening of fellowship and fun on this Sunday, April 8 from 5:30-7:30 PM.

Youth and kids will play games and eat supper together.

This will be the final CLUBTIME meeting on the school year.

Women's Sunday School

Starting **Sunday, April 22**, there will be a Women's Sunday School class in the small group room at 9:30am. We will be having several ladies in our church share about different women in the Bible.

Congregational Meeting

There will be a congregational meeting immediately following the service on **Sunday, April 22nd** to elect officers.

Monthly Calendar at St. Andrews

A P R I L

- 8, Sun**— Moseley House Dedication & Fellowship (9:30a)
Communicant's Class (4:00p)
Middle School Boys Small Group (4:30p)
CLUBTIME & Youth Group fellowship (5:30p)
- 9, Mon**— Moms in Prayer (9:00a)
- 10, Tues**— Play Group (10:00a)
- 13, Fri**— *No Early Morning Women's Study*
-

- 15, Sun**— Sunday School (9:30a)
Inquirer's Class (9:30a)
Communicant's Class (4:00p)
Middle School Boys Small Group (4:30)
Youth Group (5:30p)
- 16, Mon**— Moms in Prayer (9:00a)
- 17, Tues**— Play Group (10:00a)
- 20, Fri**— Women's Early Morning Study, "Calm My Anxious Heart" (6:30a)
-

- 22, Sun**— Sunday School (9:30a)
Congregational Meeting, following the service
Communicant's Class (4:00p)
Middle School Boys Small Group (4:30p)
Song Night (6:00p)
- 23, Mon**— Moms in Prayer (9:00a)
- 24, Tues**— Play Group (10:00a)
- 27, Fri**— Women's Early Morning Study, "Calm My Anxious Heart" (6:30a)

If you have questions regarding any event, please contact the
church office.

706-327-7750

Calendar of the Month

Ushers: John Anderson, Kelly Phillips, Mike Brooks, Elizabeth Thorne
Deacons: Dan Gwaltney, Allen Whitley

Greeters:

April 8: AJ & Jolyn Morris
April 15: Allen Whitley & Dan Gwaltney
April 22: Billy & Janet Whitley

Children's Church:

April 8: John and Jennifer Anderson
April 15: Diane McGowan, Sydney Brasseaux, Grace Johnson
April 22: Bess Kendrick-Holmes, Aracelis Williams, Jack Phillips

Nursery Volunteers:

April 8: Liz Brooks
April 15: Susan Johnston
April 22: Danelle McNew

COVENANT FAMILY NEEDS

- Expectant Mothers — Mary Lou Cantrell, Danelle McNew, Elise Jones, Heather Cannon, Sarah Steed
- Foster Care Families — Matt & Katherine Maxey, Andrew & Amanda Harry
- St. Andrews Missionaries — Young Life Atlanta, (Slate and Lindsay Fluker)
- St Andrews Ministries— Session
- Please pray for those in our church family who are recovering from surgeries, accidents, cancer treatments, and other illnesses:

Cheryl Smith — Sam Killeffer — Will Anderson
- Please pray for service members and families from our church family who are deployed or moving to new duty stations in the coming days and weeks.

**MISSIONARIES AND MINISTRIES
SUPPORTED BY ST. ANDREWS**

Bethany Christian Services (Columbus, GA)
Covenant Theological Seminary (St. Louis, Missouri)
House of Mercy (Columbus, GA)
International Friendship Ministries (Columbus, GA)
InterVarsity Christian Fellowship — Paul and Margaret Tokunaga
Mission to North America (MNA) — Chaplain Ministries
Chaplain Dr. Mike Stewart (Medical Center, Columbus, GA)
Mission to the World (MTW)
 David and Erin Pervis (Ukraine)
 Johan and Stephanie van der Westhuizen (Chile)
 Gary and Tammy Elliott (Bulgaria)
 Pete & Ruth Mitchell (France)
Pioneers
 Tom and Iris Lowder
Reformed University Fellowship (RUF)
 Auburn University (Wes and Nancy Simmons)
 University of GA (Justin and Elizabeth Clement)
 University of South Alabama (Jacob and Leigh Zoller)
Valley Rescue Mission (Columbus, GA)
Young Life
 Greater Columbus, GA
 Atlanta, (Slate and Lindsay Fluker)

Elders of St. Andrews 2018

Andy Dickens
Dimon Kendrick-Holmes
AJ Morris

2019

Bill Brouwer
Matt Maxey

2020

Chris Schuster
Greg Johnston
John Mitchell

Deacons of St. Andrews 2018

David Clickner
Dan Gwaltney
Dale Pope

2019

DR McNew
Josh Schuster
Allen Whitley

2020

Morgan Kimball
Bill Shirley
Ben Wallace

The Purpose of St. Andrews Presbyterian Church:

We exist to glorify and enjoy God as His called-out people:

Who are called together to worship God,

To be instructed in the Scriptures,

To be conformed to God's truth,

To reach out into our world with the news of the gospel.



