

How may we come to the Lord's Table and be certain that his grace is truly conferred to us in this sacrament? Faithful guides who have gone before us can help to point the way. The Westminster Confession of Faith advises us that:

Worthy receivers, outwardly partaking of the visible elements, in this sacrament, do then also, inwardly by faith, really and indeed . . . spiritually, receive and feed upon, Christ crucified, and all benefits of His death.

"Worthy receivers" are those who come with a sense of their need and with their hope and trust placed not in themselves but in the finished work of Christ on the cross.

We taste the bread and cup with our normal senses. But it is by faith that Christ's Sacraments are made effective. It is not something we are to believe about the bread and cup but what we believe about Christ himself. His life, death and resurrection are always the substance of our trust. Our minds become awake and our hearts and souls grasp growing hope in God's salvation, certainty that God is for us, resolve to be completely his and assurance that we are God's children.

Bill Douglas , *Pastor*

WELCOME VISITORS

We are glad to have you as our guest!

As we seek to bring glory to our Father together, we welcome you to join any or all of the events and ministry activities at St. Andrews.

- ⇒ We invite you to worship God with us, to find us as a place for encouragement and fellowship, and to become a part of this church.
- ⇒ We invite you to tell us who you are and let us get to know you, as you get to know and become more familiar with us.



The back of the program has the office phone number and email addresses for the staff.

God has moved you to come to worship him.

We are honored that you are here.

March 25, 2018
Preaching: Bill Douglas
Leading in Worship: Mike Stewart

Songs of Ascent

O Come and Mourn with Me a While

O come and mourn with me awhile;
O come ye to the Savior's side:
O come, together let us mourn: Jesus, our Lord, is crucified!
Sev'n times he spake, sev'n words of love; and all three hours His silence cried
For mercy on the souls of men: Jesus, our Lord, is crucified!

Chorus:

O love of God! O sin of man!
In this dread act your strength is tried,
And victory remains with love: Jesus, our Lord, is crucified!

O break, O break, hard heart of mine!
Thy weak self-love and guilty pride
His Pilate and his Judas were: Jesus, our Lord, is crucified!
A broken heart, a fount of tears, ask, and they will not be denied;
A broken heart love's cradle is: Jesus, our Lord, is crucified!

(Chorus)

Jesus Paid it All

I hear the Savior say, “Thy strength indeed is small;
Child of weakness, watch and pray, find in Me thine all in all.”

Chorus:

Jesus paid it all, all to Him I owe;
Sin had left a crimson stain, He washed it white as snow.

For nothing good have I whereby Thy grace to claim;
I'll wash my garments white in the blood of Calv'ry's Lamb.

(Chorus)

Lord, now indeed I find Thy pow'r, and Thine alone,
Can change the leper's spots and melt the heart of stone.

(Chorus)

And when before the throne I stand in Him complete,
“Jesus died, my soul to save!” my lips shall still repeat.

(Chorus)

How Deep the Father's Love for Us

How deep the Father's love for us, how vast beyond all measure,
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away,
As wounds which mar the chosen One bring many sons to glory.

Behold the Man upon the cross, my sin upon His shoulders.
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished.
His dying breath has brought me life; I know that it is finished.

I will not boast in anything—no gifts, no power, no wisdom—
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart: His wounds have paid my ransom!

In Christ Alone

In Christ alone my hope is found; He is my light, my strength, my song;
This Cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease!
My Comforter, my All in All—here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones He came to save.
Till on that cross as Jesus died the wrath of God was satisfied;
For every sin on Him was laid—here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain;
Then bursting forth in glorious day, up from the grave He rose again!
And as He stands in victory, Sin's curse has lost its grip on me;
For I am His and He is mine—bought with the precious blood of Christ.

No guilt in life, no fear in death—this is the power of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man can ever pluck me from His hand;
Till He returns or calls me home—here in the pow'r of Christ I'll stand.

Call to Worship *(From Matthew 21 & Psalm 118)*

“Say to the daughter of Zion, ‘Behold, your king is coming to you,
humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’”
And the crowds that went before him and that followed him were shouting, “Hosanna
to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the
highest!”

This is the gate of the Lord; the righteous shall enter through it.
The stone that the builders rejected has become the cornerstone.
This is the Lord's doing; it is marvelous in our eyes.
This is the day that the Lord has made; let us rejoice and be glad in it.

Hymn # 32

Great is Thy Faithfulness

Great is Thy faithfulness," O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not
As Thou hast been Thou forever wilt be.

Chorus:

"Great is Thy faithfulness! Great is Thy faithfulness!"
Morning by morning new mercies I see;
All I have needed Thy hand hath provided—
"Great is Thy faithfulness," Lord, unto me!

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

The Lord be with you.

And also with you.

Prayers of Invocation *(adapted from Psalm 118)*

Eternal thanks to you O Lord, for you are good and your steadfast love endures forever. From our distresses this day we call on you, Lord of Hosts.

Answer us and set us free. Come and stand beside us so that we will not fear.

You O Lord are our strength and song; You have become our salvation.

Open the gates of righteousness as we assemble before you. Open that we may enter through them and give thanks to you Lord of our lives. Save us, we pray, O Lord! We pray O Lord, give us success!

You are the true God, and we will give thanks to you; in our prayers and worship.

You are our God; we will extol you in our songs. We give thanks to you Lord, for you are good; Your steadfast love endures forever! “Father all glorious, over all victorious, come and reign over us Ancient of Days.” Amen.

Hymn #235

All Glory, Laud, and Honor

All glory, laud, and honor to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel thou David's royal Son,
who in the Lord's name comest, the King and blessed One.

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present:
To thee, before thy passion, they sang their hymns of praise;
to thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.

All glory, laud, and honor, to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.

Ministry Minute Church Life Ministry

Offering

(At this time, the Pre K4 and Kindergarten children are invited to meet their
leaders at the back of the sanctuary for Children's Church.)

Scripture Lesson *Ephesians 2:8-10; II Chronicles 26:3, 4 & 16- 20*

8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast. 10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

3 Uzziah was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother's name was Jecoliah of Jerusalem. 4 And he did what was right in the eyes of the Lord, according to all that his father Amaziah had done.

16 But when he was strong, he grew proud, to his destruction. For he was unfaithful to the Lord his God and entered the temple of the Lord to burn incense on the altar of incense. 17 But Azariah the priest went in after him, with eighty priests of the Lord who were men of valor, 18 and they withstood King Uzziah and said to him, "It is not for you, Uzziah, to burn incense to the Lord, but for the priests, the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary, for you have done wrong, and it will bring you no honor from the Lord God." 19 Then Uzziah was angry. Now he had a censer in his hand to burn incense, and when he became angry with the priests, leprosy broke out on his forehead in the presence of the priests in the house of the Lord, by the altar of incense. 20 And Azariah the chief priest and all the priests looked at him, and behold, he was leprous in his forehead! And they rushed him out quickly, and he himself hurried to go out, because the Lord had struck him.

Sermon

Confession of Faith (Apostle's Creed)

I believe in God the Father Almighty; Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary;
Suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell.* The third day He rose again from the dead;
He ascended into heaven; and sits at the right hand
Of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; **
The communion of saints; the forgiveness of sins;
The resurrection of the body; and the life everlasting. Amen.

*Underwent the full punishment for sin demanded by Divine justice
** Catholic means universal

Hymn #261

What Wondrous Love is This

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!

To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb,
Who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.

Sacrament of the Lord's Supper

Hymn #92

A Mighty Fortress is Our God

A mighty fortress is our God, a bulwark never failing;
our helper he, amid the flood of mortal ills prevailing.
For still our ancient foe does seek to work us woe;
his craft and power are great, and armed with cruel hate,
on earth is not his equal.

Did we in our own strength confide, our striving would be losing,
were not the right Man on our side, the Man of God's own choosing.
You ask who that may be? Christ Jesus, it is he;
Lord Sabaoth his name, from age to age the same;
and he must win the battle.

Benediction

Nunc Dimittis

Hymn #92

A Mighty Fortress is Our God

And though this world, with devils filled, should threaten to undo us,
we will not fear, for God has willed his truth to triumph through us.
The prince of darkness grim, we tremble not for him;
his rage we can endure, for lo! his doom is sure;
one little word shall fell him.

That Word above all earthly powers no thanks to them abideth;
the Spirit and the gifts are ours through him who with us sideth.
Let goods and kindred go, this mortal life also;
the body they may kill: God's truth abideth still;
his kingdom is forever!

Ephesians 2:8-10 & II Chronicles 26:3,4 & 16-20

The bridge idea that gets God's grace from the "spiritual" into the totality of our lives – "so that no one can boast."

Boast: that which is my point of pride; the foundation and center of my life; my identity. This word and concept separates rightful obedience from self-serving right-ness by works.

Our boast/ID can never be of our own efforts – because that takes us away from God.

Our boast/ID can never be by our own efforts -- because we can never achieve enough.

When our boast/ID is in God we are aligned heart and soul to the only one who can be enough for us.

When our boast/ID is in God we are set free for obedience and good works in every part of life.

The entirety of the life of God in us is by grace through faith – not from ourselves.

A N N O U N C E M E N T S

EASTER LUNCH

All Members and visitors, please join us on **Sunday, April 1st**, immediately following the service for our annual Easter Lunch on the grounds! Chicken, drinks and desserts will be provided, but please bring a dish that can feed 10-12 people in a **disposable container** to share.

Please bring a dish according to your last name:

A-G: fruit/veg; **H-Q:** side; **R-Z:** salad.

KIDS

If you are interested in stuffing Easter Eggs we will be doing this on **Monday March 26 from 10:30 AM- 12 PM**. Donations of candy and small trinkets are still needed. **No chocolates, please!**

St. Andrews will hold its annual Easter Egg Hunt for ages Toddler-2nd grade on Easter Sunday, April 1st, following lunch on the grounds. Children will need to bring their own basket for collecting eggs. All St. Andrews family and friends are invited to participate!

Good Friday Service

St. Andrews will be participating in a Good Friday service at **Crosspointe Church** on **Friday, March 30, at 6:30pm**. Childcare is not provided.

Mosely House Dedication

In lieu of Sunday School, we will be having a building dedication & fellowship on **April 8th, at 9:30**, outside of the Mosely House.

Congregational Meeting

There will be a congregational meeting immediately following the service on **Sunday, April 22nd** to nominate officers.

Inquirer's Class

New to St. Andrews? You are invited to learn about the Presbyterian Church in America (PCA); what we believe and why. **April 1 & 15, 9:30-10:30** in the small group room. This class is a requirement for church membership.

Monthly Calendar For St. Andrews

MARCH

25, Sun— Communion Sunday

Sunday School (9:30a)

Inquirer's Class (9:30a)

CLUBTIME (5:30p)

NO Youth or Middle School Boys Small Group

26, Mon— Moms in Prayer (9:00a)

27, Tues— Play Group (10:00a)

30, Fri— Women's Early Morning Study, "Calm My Anxious Heart" (6:30a)

APRIL

1, Sun— Sunday School (9:30a)

Inquirer's Class (9:30a)

EASTER LUNCH & Egg Hunt (*Everyone is welcome!*)

NO Youth or Middle School Boys Small Group

2, Mon— Moms in Prayer (9:00a)

3, Tues— Play Group (10:00a)

5, Thurs— Titus Two Bible Study (7pm)

6, Fri— Women's Early Morning Study, "Calm My Anxious Heart" (6:30a)

8, Sun— Mosely House Dedication & Fellowship (9:30a)

Communicant's Class (4:00p)

Middle School Boys Small Group (4:30)

CLUBTIME (5:30p)

Youth Group (5:30p)

9, Mon— Moms in Prayer (9:00a)

10, Tues— Play Group (10:00a)

13, Fri— *No Early Morning Women's Study*

If you have questions
regarding any event, please
contact the church office.

706-327-7750

Calendar of the Month

Ushers: Ryan Foster, Aiden Rhodes, Mike Willett, Drew Hammond
Deacons: Morgan Kimball, David Clickner

Greeters:

March 25: Bobby & Diane McGowan

April 1: Tom & Lauren Johnson

April 8: AJ & Jolyn Morris

Children's Church:

March 25: Alison Ross & Blake Schoonover

April 1: Bryce & Kristin Ciancio

April 8: John and Jennifer Anderson

Nursery Volunteers:

March 25: Pilar Cobb

April 1: Lois Cain

April 8: Liz Brooks

COVENANT FAMILY NEEDS

- Expectant Mothers — Mary Lou Cantrell, Danelle McNew, Elise Jones, Heather Cannon, Sarah Steed
- Foster Care Families — Matt & Katherine Maxey, Andrew & Amanda Harry
- St. Andrews Missionaries — Valley Rescue Mission (Columbus, GA)
- St Andrews Ministries— Outreach Ministry Team
- Please pray for those in our church family who are recovering from surgeries, accidents, cancer treatments, and other illnesses:
Cheryl Smith — Dorothy Bryant — Jackson Family — Libby Dahlin — Sam Killeffer
- Pray for Susan Jackson who is recovering from surgery on a torn tendon in her ankle and will have restricted mobility for 4-8 weeks.
- Please pray for service members and families from our church family who are deployed or moving to new duty stations in the coming days and weeks.

**MISSIONARIES AND MINISTRIES
SUPPORTED BY ST. ANDREWS**

Bethany Christian Services (Columbus, GA)
Covenant Theological Seminary (St. Louis, Missouri)
House of Mercy (Columbus, GA)
International Friendship Ministries (Columbus, GA)
InterVarsity Christian Fellowship — Paul and Margaret Tokunaga
Mission to North America (MNA) — Chaplain Ministries
Chaplain Dr. Mike Stewart (Medical Center, Columbus, GA)
Mission to the World (MTW)
 David and Erin Pervis (Ukraine)
 Johan and Stephanie van der Westhuizen (Chile)
 Gary and Tammy Elliott (Bulgaria)
 Pete & Ruth Mitchell (France)
Pioneers
 Tom and Iris Lowder
Reformed University Fellowship (RUF)
 Auburn University (Wes and Nancy Simmons)
 Mercer University (Elliott and Carrie Everitt)
 University of GA (Justin and Elizabeth Clement)
 University of South Alabama (Jacob and Leigh Zoller)
Valley Rescue Mission (Columbus, GA)
Young Life
 Greater Columbus, GA
 Slate and Lindsay Fluker

Elders of St. Andrews 2018

Andy Dickens
Dimon Kendrick-Holmes
AJ Morris
2019
Bill Brouwer
Matt Maxey
2020
Chris Schuster
Greg Johnston
John Mitchell

Deacons of St. Andrews 2018

David Clickner
Dan Gwaltney
Dale Pope
2019
DR McNew
Josh Schuster
Allen Whitley
2020
Morgan Kimball
Bill Shirley
Ben Wallace

The Purpose of St. Andrews Presbyterian Church:

We exist to glorify and enjoy God as His called-out people:

Who are called together to worship God,

To be instructed in the Scriptures,

To be conformed to God's truth,

To reach out into our world with the news of the gospel.



