

"I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world."

"I am the bread of life." This first of the "I am" statements Jesus makes in John is how he calls to and offers himself to a broken world. Bread represents daily nourishment that sustains our physical lives. Here it also means that which sustains our inner souls. Jesus is saying I am he who feeds you and brings you life every day. He claims that he can provide hope, freedom and joy – those things the soul feeds on – as well as providing for daily needs of the body. Hope that tomorrow is bright with promise, Freedom that the fears and corruptions which are the result of sin. Joy that comes in a lasting way not tied to daily circumstances which change with the wind.

In worship today use the hymns and responses as aids to faith in the Savior who loves, finds and feeds us.

Bill Douglas, Pastor

WELCOME VISITORS

We are glad to have you as our guest!

As we seek to bring glory to our Father together, we welcome you to join any or all of the events and ministry activities at St. Andrews.

- ⇒ We invite you to worship God with us, to find us as a place for *encouragement* and *fellowship*, and to *become a part of this church*.
- ⇒ We invite you to tell us who you are and let us get to know you, as you get to know and become more familiar with us.

God has moved you to come to worship him.

We are honored that you are here.

October 28, 2018

Preaching: Bill Douglas

Leading in Worship: Jeff Barkhouse

Songs of Ascent

Jesus I come

Out of my bondage, sorrow and night, Jesus, I come; Jesus I come.

Into Thy freedom, gladness and light, Jesus, I come to Thee.

Out of my sickness into Thy health, out of my wanting and into Thy wealth,

Out of my sin and into Thyself, Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come.

Into the glorious gain of Thy cross, Jesus, I come to Thee.

Out of earth's sorrows into Thy balm, out of life's storms and into Thy calm,

Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.

Into Thy blessed will to abide, Jesus, I come to Thee.

Out of myself to dwell in Thy love, out of despair into raptures above,

Upward forever on wings like a dove, Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.

Into the joy and light of Thy home, Jesus, I come to Thee.

Out of the depths of ruin untold, Into the peace of Thy sheltering fold,

Ever Thy glorious face to behold, Jesus, I come to Thee.

Jesus Cast a Look on Me

Jesus cast a look on me, give me sweet simplicity,

Make me poor and keep me low, seeking only Thee to know.

All that feeds my busy pride, cast it evermore aside,

Bid my will to Thine submit, lay me humbly at Thy feet.

Make me like a little child, of my strength and wisdom spoiled,

Seeing only in Thy light, walking only in Thy might.

Leaning on Thy loving breast, where a weary soul can rest,

Feeling well the peace of God, flowing from His precious blood.

In this posture let me live, and hosannas daily give,

In this temper let me die, and hosannas ever cry!

Abide With Me

Abide with me; fast falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail and comforts flee,
Help of the helpless, abide with me.

Thou on my head in early youth didst smile;
And, though rebellious and perverse meanwhile,
Thou hast not left me, oft as I left Thee,
On to the close, Lord, abide with me.

I need Thy presence every passing hour.
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine abide with me.

I fear no foe, with Thee at hand to bless;
Ills have no weight, tears lose their bitterness.
Where is thy sting death? Where grave thy victory?
I triumph still, abide with me.

Hold Thou Thy cross before my closing eyes;
Shine through the gloom and point me to the skies.
Heaven's morning breaks and earth's vain shadows flee;
In life, in death, Lord, abide with me.

Call To Worship *(From Psalm 149)*

Praise the Lord! Sing to the Lord a new song, His praise in the assembly of the godly! Let Israel be glad in his Maker; let the children of Zion rejoice in their King! Let them praise his name with dancing, making melody to him with tambourine and lyre! For the Lord takes pleasure in his people; he adorns the humble with salvation. Our help is in the name of the Lord the Maker of heaven and earth.

O Come and Mourn With Me Awhile

O come and mourn with me awhile;

O come ye to the Savior's side:

O come, together let us mourn: Jesus, our Lord, is crucified!

Sev'n times he spake, sev'n words of love; and all three hours His silence cried

For mercy on the souls of men: Jesus, our Lord, is crucified!

Chorus:

O love of God! O sin of man!

In this dread act your strength is tried,

And victory remains with love: Jesus, our Lord, is crucified!

O break, O break, hard heart of mine!

Thy weak self-love and guilty pride

His Pilate and his Judas were: Jesus, our Lord, is crucified!

A broken heart, a fount of tears, ask, and they will not be denied;

A broken heart love's cradle is: Jesus, our Lord, is crucified!

Chorus

The Lord be with you

And also with you.

Prayers of Invocation

O Lord be gracious to us and bless us and make your face to shine upon us. Save us and set your name among us that your way may be known on earth, your saving power among all nations. Give us hearts of praise and be pleased with the worship we bring today. Make us glad as we come before you, the people you have bought with your own blood and to whom you show covenant mercy. Hear our songs of praise, our prayers and our confession of your great name. May the words from our mouths and the meditations that rise in our hearts be acceptable to you, our Rock and our Redeemer. Hear our prayers which we make in the name of our great Savior. Amen

Come Behold The Wondrous Mystery

Come behold the wondrous mystery, in the dawning of the King—
He the theme of heaven's praises robed in frail humanity.
In our longing, in our darkness, now the light of life has come;
Look to Christ, who condescended, took on flesh to ransom us.

Come behold the wondrous mystery, He the perfect Son of Man—
In His living, in His suffering, never trace nor stain of sin.
See the true and better Adam come to save the hell-bound man:
Christ the great and sure fulfillment of the law; in Him we stand.

Come behold the wondrous mystery, Christ the Lord upon the tree.
In the stead of ruined sinners hangs the Lamb in victory.
See the price of our redemption, see the Father's plan unfold,
Bringing many sons to glory, grace unmeasured, love untold

Come behold the wondrous mystery, slain by death the God of life.
But no grave could e'er restrain Him, praise the Lord; He is alive!
What a foretaste of deliverance, how unwavering our hope—
Christ in power resurrected as we will be when he comes!

*What a foretaste of deliverance, how unwavering our hope—
Christ in power resurrected as we will be when he comes!*

Prayers of Confession *(From Martin Luther's Prayers)*

My Lord Jesus Christ, you are indeed the Good Shepherd, and I, alas, am a lost and straying sheep. I am eager to know how I can come to you to be helped. Come to me, O Lord. Seek me and find me.

I feel my sins. They bite and gnaw and terrify me. Where shall I go? I will look to you, Lord Jesus, and believe in you. My conscience is burdened and my sins make me tremble, but you have said: "Be of good cheer, your sins are forgiven and I will raise you up on the last day and you shall have eternal life."

You have declared me a sinner, and I accept your Word. I confess before you my godless condition and my sinful nature. I, and all people, are in sin and death; but you, are life and righteousness. I, and all people, are full of evil, but you are the highest good. I am led to this confession not by my reason, but through your Word. Lord, I am in sin, but you are my righteousness. Therefore, I am happy and without fear, for my sin cannot outweigh nor overpower your righteousness. Neither will your righteousness permit me to remain a sinner. Blessed are you, O faithful God, my merciful Redeemer. In you alone do I trust, therefore I shall not be condemned. Amen.

Promise Of Pardoning Grace *Romans 1 & 8*

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Ministry Minute— Pulpit Committee

Offering

(At this time, the Pre K4 and Kindergarten children are invited to meet their leaders at the back of the sanctuary for Children's Church.)

Scripture Lesson Ephesians 4:1-3 and Matthew 5:3-10

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace.

3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 “Blessed are those who mourn, for they shall be comforted.

5 “Blessed are the meek, for they shall inherit the earth.

6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

7 “Blessed are the merciful, for they shall receive mercy.

8 “Blessed are the pure in heart, for they shall see God.

9 “Blessed are the peacemakers, for they shall be called sons of God.

10 “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Sermon

Confession of Faith Apostle's Creed

I believe in God the Father Almighty; Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost, born of the virgin Mary;
Suffered under Pontius Pilate, was crucified, dead, and buried;
He descended into hell. * The third day He rose again from the dead;
He ascended into heaven; and is seated at the right hand
Of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; **
The communion of saints; the forgiveness of sins;
The resurrection of the body; and the life everlasting. Amen.

*Died a true death and bore the full weight of the wrath of God as the Redeemer

** This phrase means the true, universal invisible church in all ages

Ephesians 4:1-3 & Matthew 5:3-10

New life → transformed living. The commands to adopt Biblical character qualities are not *separate from* or *as a means to earning* but are the *result of* our union with the whole Christ.

With all humility. Nothing is more telling of our separation from God than the slight value we assign to this character quality.

Humility is not just how some people are. Not a natural personality type or natural manner of speaking and acting.

Humility: The particular chosen attitude, manner of speech and habits of behavior that proceed from a mind and heart submitted to God.

Meekness: Strengths, abilities, resources and opportunities placed under the authority of God.

True humility is rooted in and rises from 1) knowing we are created by God and 2) that we are redeemed by atoning death and the saving blood of Christ.

Proper humility is seen through the life of Jesus of Nazareth, the perfect and complete man.

The gospels use words for humility and meekness as the proper response to the breaking in of God's kingdom and life in the presence of its true King.

The way of humility. Abject spiritual poverty → repentant mourning of sin → full life.

Humility from the choice daily to put off old life and put on new life by faith in the gospel.

A Mighty Fortress

A mighty fortress is our God, a bulwark never failing;
Our helper he, amid the flood of mortal ills prevailing.
For still our ancient foe does seek to work us woe;
His craft and power are great, and armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide, our striving would be losing,
Were not the right Man on our side, the Man of God's own choosing.
You ask who that may be? Christ Jesus, it is he;
Lord Sabaoth his name, from age to age the same;
And he must win the battle.

Sacrament of The Lord's Supper

A Mighty Fortress

And though this world, with devils filled, should threaten to undo us,
We will not fear, for God has willed his truth to triumph through us.
The prince of darkness grim, we tremble not for him;
His rage we can endure, for lo! his doom is sure;
One little word shall fell him.

Benediction

Nunc Dimittis

A Mighty Fortress

That Word above all earthly powers no thanks to them abideth;
The Spirit and the gifts are ours through him who with us sideth.
Let goods and kindred go, this mortal life also;
The body they may kill: God's truth abideth still;
His kingdom is forever!

A N N O U N C E M E N T S

Officer Nomination Month

In selecting and nominating men for the role of Elder and Deacon in this church, we ask that you would:

1. Prayerfully consider the Biblical instruction on the form
2. Notify the nominee of your intention to nominate him
3. Attest that he agrees to having his name put forward by signing the form

Forms can be found in the Narthex and may be emailed, placed in the offering plate, or turned into the church office.

If you have any questions, please call or email Billy Whitley.

KIDS

TRUNK or TREAT takes place **TONIGHT**
from **4-6 PM.**

All St. Andrews family and friends are invited.

No scary costumes please!

WOMEN

Tuesdays: Margaret Sue Moseley is currently leading the women through the book of John on Tuesdays from **10:00-11:30**. *Nursery is provided for children 4 and under.*

Fridays: The Women's Early Morning Study meets from **6:30-7:30 am** at Panera bread. Please contact Amy Jaeger if you have any questions (706-615-5285).

YOUTH

Trunk or Treat is **TONIGHT** from 4pm-6pm!!

Costume Contest and Pumpkin carving contest for the youth!

First place in each event will win a gift card! If you are wanting to participate in the pumpkin carving contest, **please bring your own pumpkin to carve.**

Monthly Calendar at St. Andrews

OCTOBER

is Officer Nomination Month!

- 28, Sun—** Sunday School (9:30a)
Trunk Or Treat (4:00-6:00p)
NO Youth Group
- 29, Mon—** Moms in Prayer (9:00a)
- 30, Tues—** Women's Study "John" (10:00a)

NOVEMBER

- 2, Fri—** Women's Early Morning Study (6:30a)
-
- 4, Sun—** Church Life Fellowship Breakfast (9:30a)
No Sunday School, Time Change
Youth Group (5:30p)
Clubtime (5:30p)
- 5, Mon—** Moms in Prayer (9:00a)
- 6, Tues—** Women's Study "John" (10:00a)
- 9, Fri—** Women's Early Morning Study (6:30a)
-
- 11, Sun—** Sunday School (9:30a)
Youth Group (5:30p)
- 12, Mon—** Moms in Prayer (9:00a)
- 13, Tues—** Women's Study "John" (10:00a)
- 15, Thurs—** Invited, *Women's Book Study* (7:00p)
- 16, Fri—** Women's Early Morning Study (6:30a)

If you have questions regarding any event, please contact the church office.

706-327-7750

Calendar of the Month

Ushers: John Anderson, Kelly Phillips, Mike Brooks, Liz Thorne
Deacons: Mike Willett, Allen Whitley

Greeters:

October 28: Drew & Amy Rhodes
November 4: Bobby & Diane McGowan
November 11: Tom & Lauren Johnson

Children's Church:

October 28: David & Cheryl Smith, Blake Schoonover
November 4: Brett & Jackie Horne, Jack Phillips
November 11: Diane McGowan, Cordy Phillips, Grace Johnson

Nursery Volunteers:

October 28: Alicia Newton
November 4: Mary Simpson
November 11: Jennifer McGowan

COVENANT FAMILY NEEDS

- **Expectant Mothers** — Jennifer Corcoran, Traci Howell
- **Foster Care Families** — Matt & Katherine Maxey, Andrew & Amanda Harry
- **Families Adopting** — Mathes & Caitlin Ballard
- **St. Andrews Missionaries** — Reformed University Fellowship (RUF)
University of GA (Ben Coppage)
- **St Andrews Ministries** — Worship Ministry Team
- Please pray for those in our church family who are recovering from surgeries, accidents, cancer treatments, and other illnesses:
Sam Killeffer — Elise Jones — Susan Jackson
- Please pray for service members and families from our church family who are deployed or moving to new duty stations in the coming days and weeks.
- Please be in continuous prayer for our Pastoral Search Committee.

**MISSIONARIES AND MINISTRIES
SUPPORTED BY ST. ANDREWS**

Bethany Christian Services (Columbus, GA)
Covenant Theological Seminary (St. Louis, Missouri)
House of Mercy (Columbus, GA)
International Friendship Ministries (Columbus, GA)
InterVarsity Christian Fellowship — Paul and Margaret Tokunaga
Mission to North America (MNA) — Chaplain Ministries
Chaplain Dr. Mike Stewart (Medical Center, Columbus, GA)
Mission to the World (MTW)
 David and Erin Pervis (Ukraine)
 Johan and Stephanie van der Westhuizen (Chile)
 Gary and Tammy Elliott (Bulgaria)
 Pete & Ruth Mitchell (France)
Pioneers
 Tom and Iris Lowder
Reformed University Fellowship (RUF)
 Auburn University (Wes and Nancy Simmons)
 University of GA (Ben Coppage)
 University of South Alabama (Jacob and Leigh Zoller)
Valley Rescue Mission (Columbus, GA)
Young Life
 Greater Columbus, GA
 Atlanta, (Slate and Lindsay Fluker)

Elders of St. Andrews

2019

Bill Brouwer
Matt Maxey

2020

Chris Schuster
Greg Johnston
John Mitchell

2021

Steve Adams
Clark Cobb
Tim Dodds
Ted Thorne

Deacons of St. Andrews

2019

DR McNew
Josh Schuster
Allen Whitley

2020

Morgan Kimball
Bill Shirley
Ben Wallace

2021

Luke Addison
Mitch Jaeger
Mike Willett

The Purpose of St. Andrews Presbyterian Church:

We exist to glorify and enjoy God as His called-out people:

Who are called together to worship God,

To be instructed in the Scriptures,

To be conformed to God's truth,

To reach out into our world with the news of the gospel.



