

## COMING UP...

MAY 03 - MAY 10

### Sunday, May 03

9:00 a.m. Adult Sunday School  
10:30 a.m. Worship In-person & Online & Children's Church  
Holy Communion  
SPRC & Finance committees will meet immediately after worship service for their 2nd quarter meeting of the year.

### Monday, May 04

11:30 a.m. Monday Ministry Zumba

### Wednesday, May 06

Noon Bible Study  
6:30 p.m. Zoom (EPEC) Bible Study

### Thursday, May 07

Noon Prayer Team

### Sunday, May 10

9:00 a.m. Adult Sunday School  
10:30 a.m. Sunday Worship  
In-person & Online & Children's Church  
Mother's Day



## CONTACT US

2400 Devonshire Drive  
Columbus, GA 31904

Church Office (706) 322-6973  
Pastor's Cell (706) 992-9147  
[www.epworthumc.com](http://www.epworthumc.com)

toni@epworthumc.com  
(example: earnestine@epworthumc.com)

Facebook - EpworthUMC.com  
Instagram - EpworthUMC.com  
Youtube - epworthumccolumbus1430

## CONTACTING YOU

Most of the church's communication is through e-mail. We send three e-mails each week—a newsletter on Monday, an email from the pastor and an email reminder of Sunday worship. We also use e-mail to send important meeting reminders and other information. Help us contact you by ensuring the church office has your current e-mail address.

## OUR CHURCH STAFF

*Epworth's members are our ministers.  
The professional staff who assist us are:*

Administrator Assistant.....Toni Thomas  
Children's Ministry Director.....Jas'min Vontoure  
Children's Ministry Assistant .....Whitney Mennifee  
Custodians.....Martha Conklin  
Barbie Webb  
Media Tech .....Tristan Campbell  
Music Director..... Bob Lee  
Nursery Worker .....Martha Conklin  
Pastor ..... Rev. Earnestine Campbell  
Praise & Worship Director ..... Mandi Battle

*The mission of the United Methodist Church is to make disciples of Jesus Christ for the transformation of the world.*

 epworth  
united methodist church

May 03, 2026

## "Does Table Seating Matter?"

LUKE 24:13-35

4TH SUNDAY OF EASTER

Our Sunday sermon was titled, "Does Table Seating Matter?" and the Scripture was Luke 24:13-35. The Gospel of Luke, written by this physician, was addressed to new Christians living in the Greco-Roman world that held autocratic power. Economically and socially, this period was marked by inequalities. The small elite of the wealthy and privileged, much as today, lived well while the majority struggled with daily financial hardships and injustices. Social status determined much about where you belonged—literally and figuratively, where you sat at the table. Therefore, it was difficult for those who walked with Jesus in ministry to see Jesus as risen after witnessing His crucifixion and the report of an empty tomb by the women disciples of Jesus throughout the four Gospels. Jesus had promised to come and make things better, but they find themselves in the same condition on Resurrection Sunday.

In ancient times, as in many cultures today, where you sat at a meal often revealed one's social status or affiliation. The most honored guests sat closest to the host, while others sat farther away. Think about a wedding: perhaps you're a distant cousin or that "once removed" in-law, and you find yourself in the balcony section. (Lol) The seating at the table can make you feel like it's a statement about your worth, your connection, and your place in the family or with friends and can be a facade about how we see ourselves. At Jesus' table, it's not about the seating arrangement; it's about being in His presence—so any proximity to Him brings us into His presence and into the Holy Spirit. In the text, we discover that Jesus turns an ordinary meal into an extraordinary one, turning the meaning of table seating upside down.

### 1. Table Invitation (Luke 24:13-24):

Jesus comes along with two disciples on the road from Jerusalem. Like many Jews, they had come for Passover—a time to remember God's deliverance from Egypt (Exodus 14:11-13). But for these followers of Jesus, this Passover was supposed to bring new hope—the relief from "bondage." They just knew that Jesus' time was the redemption of Israel (Luke 24:21). Instead, it ended in heartbreak and confusion after Jesus' crucifixion. Their journey home felt heavy, weighed down by questions and disappointment. Even to the point that they don't recognize Jesus, as "their eyes were kept from recognizing Him" (v. 16). I'm not sure why Jesus appeared in a way that made Him unrecognizable to His disciples. Maybe it's because, on the rocky, rough road of life—the condition of the Emmaus road, literally and figuratively—it's difficult to see Jesus when we experience heartbreak, betrayal, or confusion. How often do we feel blindsided in difficult times, questioning whether God sees or hears us?

*(See Insert for Continuation)*

In Christ,  
Pastor Earnie



Epworth connects and equips all kinds of people to SEEK, SERVE, and SHARE Christ.

## SUNDAY SCHOOL AT 9:00 AM

### **The Nathan Patterson Class**

Study: Psalms - Overview  
Teacher: Bobby Smith

### **The New Connections Class**

Study: Life Lessons From ACTS  
Teacher: Glenn Griffin

### **The Seekers Class**

Study: Wired Word  
Teacher: Donny Davis

## **THOSE WHO SERVE**

May 03, 2026

Usher: Donny Davis

Financial Secretary: Donny Davis

Acolytes: Children/Youth Ministry/Ushers

## **OUR STEWARDSHIP**

April 26, 2026

Tithes & Offerings:	\$1,650.00
Received To Date:	\$94,967.59
Needed To Date:	\$77,861.85

Attendance:	
Sunday School	11
In-person Sunday Worship	50
Online Viewers	101
<b>Total</b>	<b>151</b>

## MAY BIRTHDAYS

3 Pat Phillips	17 Sophie Aspinwall
4 Vicky Griffin	19 Emma Knight
6 Bill Thrower	21 Mildred Rogers
8 Rosemary DiSimone	
Madison Jackson	22 Lindsey Fossa
Debra Ledbetter	24 Robert Willis
10 Abby Knight	29 Corey Fossa
13 Anne Wilson	31 Nancy Hiller
15 Jennifer Lawson	

## STAY CONNECTED

**In-Person & Livestreaming Worship** - Join us each Sunday at 10:30 a.m. Options for worshipping by livestream are: Put the name [epworthmc first: facebook.com/epworthcolumbus](https://www.facebook.com/epworthcolumbus) or [youtube.com/channel/UCZJhDYHDeeE-dnv5a5nQKjA](https://www.youtube.com/channel/UCZJhDYHDeeE-dnv5a5nQKjA) as close to 10:30 a.m. as possible or as close to the time of other livestream services.

## BIBLE STUDIES

Wednesday, May 06

--- Noon Bible Study, in Questors Classroom. The book of Daniel, Sessions 12, Chapters 11:36 - 12:13.

-- 6:30 p.m. Online Zoom, EPEC, Bible Study class. The book of Exodus, lessons 14 & 15.

## GRIEF/CAREGIVER MEETING

Grief / Caregiver Support Meeting - Our next Support Meeting is Tuesday, May 12 at 1:00 p.m. All Epworth members are invited and encouraged to invite friends to come out for support and encouragement. For more information, contact Martha Conklin at 706-329-0629 or Vonna Franks at 423-902-6134.

## MEMORIAM

Gifts to the General Fund were given in memory of:

- Carolyn McCarty, Linda (Bob) Lee's sister.
- Jennie Bailey, Buddy (Susan) Dunn's sister.
- Harold Morris, Sr., by Lee Rogers.

*-To God be the Glory!*

## CONFIRMATION CLASSES

Confirmation classes will begin in May 2026 for youth ages 12 to 17! Confirmation is a journey where young people deepen their understanding of faith, learn about the teachings of UMC, and become professing members of our church through their baptized faith and baptism preparation. Parents are encouraged to bring their children to this spiritually enriching experience, developing their growth and commitment to God and the church. Don't miss this opportunity to support your child's faith journey!

## A SPECIAL FUNDRAISER OPPORTUNITY FOR OUR CHURCH

- We are excited to announce a special opportunity to support our church through the book, *The Journey of Abraham and Sarah: Faith, Failure, Fulfillment*, authored by Pastor Earnestine Campbell. This inspiring book grew out of our Noonday and Zoom Bible study classes and offers a wonderful opportunity for personal growth and spiritual deepening within our faith.

- With a donation of \$20 or more, you can join this transformative journey through the lives of Abraham and Sarah, exploring their struggles and the grace of God.

*Thank you for your continued support!*

## MISSIONS & UPCOMING EVENTS

### MAY MISSION

**May Mission Opportunity** - Consider these facts:

- Every 10 seconds, a child dies of malnutrition
- 45% of all deaths in children under five are caused by malnutrition
- Nearly one third of children under five suffer from malnutrition globally

MANA (Mother Administered Nutritive Aid) Nutrition, a non-profit based in Fitzgerald, GA, uses 2 million pounds of Georgia peanuts per month to produce RUTF (Ready to Use Therapeutic Food), a formula of milk, multivitamins, and peanut butter. This shelf staple product requires no preparation and treats acute severe malnutrition. Our goal is to purchase 1/2 pallet (22 boxes) of RUTF at \$40 per box. Each box contains 150 packets. Perhaps each family or church group can sponsor a box or it might be a great Mother's Day gift!

Remember to mark your gift "Mana!"

As always, thank you for your continued support. Blessings!

## UNITED WOMEN IN FAITH (UWF) BOOK STUDY

The UWF is hosting a book study on *The Color of Compromise* by Jemar Tisby, an insightful look at the American Church's history, race, and practices. All women are invited to join. The next book studies will be Monday, May 11 and Monday, May 18 at 7 p.m. To register, use the following link: <https://docs.google.com/forms/d/110Qt5rwiRVW3hheplbveyzn5trzXdF6q48hyd2STeA/edit>. Book link: [amazon.com/Color-Compromise-American-Churchs-Complicity/dp/0310113601/ref](https://www.amazon.com/Color-Compromise-American-Churchs-Complicity/dp/0310113601/ref).

## MAGNOLIA MANOR MOTHER'S DAY OFFERING

This offering supports The League of the Good Samaritan. For more information, see the flyer on the office window or in the fellowship hall. To give, mark "Magnolia Manor Mother's Day" on your offering envelope. The deadline is Sunday, May 10.

## CHILDREN & YOUTH MINISTRY

Reach out to parents, grandparents, and guardians you know to invite their children and youth to be part of the transformative ministry at Epworth! Here, they can participate in the Word and engaging activities, grow in their biblical understanding, and experience the unique culture of the Southeast—faith, fun, and fellowship!

## UPCOMING EVENTS

### & OPPORTUNITIES

## QUARTERLY COMMITTEE MEETINGS

- SPRC Meeting, Chair, Michele Lancaster  
Sunday, May 03, following worship service
- Finance Meeting, Chair, John Grandon;  
Convener, Donny Davis  
Sunday, May 03, following worship service
- Church Council Meeting, Convener, Marguerite Hay  
Sunday, May 17, following worship service

\*Note: If you are a committee member and you are not able to attend, please notify your committee chair.

\*Note: For committee chairs whose committees are not listed above, please schedule your committee meeting for planning and submit your meeting reports prior to the May 11 reporting deadline in preparation for the Church Council meeting. These meetings can occur in person, via the church's Zoom or other ways. We want to make it convenient for all to attend and participate in the great ministry that God is doing through Epworth.

## SOUTH GEORGIA ANNUAL CONFERENCE

- Our 2026 South Georgia Annual Conference Session is set for May 31 - June 02, 2026.

## CALLING ALL GRADUATES

Attention All Graduates! If you are graduating from high school or college this year, please inform the church office by Monday, May 18 of what school you are graduating from. If graduating from high school, include what college/university you plan to attend.

## VACATION BIBLE SCHOOL (VBS) JUNE 17 - JUNE 20

- Vacation Bible School schedule:

- Wednesday, June 17 – Friday, June 19, from 5:30 p.m. - 8:00 p.m. at the church. Volunteers are needed. The signup sheet is on the church office window.
- Annual Outing Adventure on Saturday, June 20th at Stars and Strikes, from noon - 4 p.m.

## FELLOWSHIP HALL RESERVED

-Saturday, May 16, from 11 a.m. - 2 p.m.

-Tuesday, May 19, All day.

### ***Continuation...***

Vs. 17 - Jesus asked them, “What are you discussing together as you walk along?” They stood still, their faces downcast.” Good friends and family walking together when times are hard are true relationships indeed, lifting each other up in times of crisis and discouragement; health issues; when doors are closed to hopeful possibilities; and when unanswered prayers and relationship issues arise. The two disciples are walking on the road of heart-break, with no exit ramp—no place to stop for a break or a restaurant for food—because it’s a rural area on rough terrain. They have to tough it out. In these conditions, walking with someone who we can discuss our feelings in a healthy way when stressed and hurt is important. It seems they were exercising good communication skills: Active Listening: listening to the person’s comments and then waiting to speak with intentionality. Openness: being open through the pain, without shaming or judgment. Purpose: empathy and having the goal of fruitfulness in the conversation, even when feeling hopelessness.

We can easily find ourselves in this story. The journey away from the holy city symbolizes the wrong paths life can lead us down, as well as the ones we choose. In his confusion, sadness, and betrayal, Cleopas answers Jesus’ questions by retelling the events involving Jesus. He then gets to the heart of the matter—the disappointment—and says, “But we had hoped (confidence, expectation, anticipation) he was the one to redeem” (v. 21)— In a spiritual sense, it means to set free or release on receipt of ransom—free from the rule of Rome. And then he adds that the women—some women of our group amazed us” (v. 22); “but we did not see him” (v. 24). This reminds me of last week’s sermon where “Doubting—Honest Thomas” needed proof that Jesus was for real in Jesus’s presence. It was a heart situation that Jesus so often preached about. The heart is the center of human life, intellect, emotions, and our own will. Where do we turn to when hope feels lost and dreams are shattered? Are these two disciples’ perspectives the same as “Doubting and Honest Thomas?”

Jesus’ response, which I call His first sermon, was preached after His Resurrection in this Luke narrative. It was the Street/Road ministry that preached about the prophets’ teachings. That’s what we need today—the word of God during difficult times. His preaching and their downheartedness were the preparation for setting the table so that they could eat later. Taking life’s pain into redirection, purpose, and empowerment.

He listens, walks alongside them, and invites them into conversation. The table is being built so they can eat later, not just substantial food, but also for a spiritual awakening and renewal. The seating is not reserved for the elite or insiders—it’s open to the tired, confused, and just ordinary people. Jesus disrupts the boundaries of status and welcomes everyone. Just as these two discussed all that had happened, we too often walk our own “roads to Emmaus” after disappointment—health issues, relationship issues, a canceled graduation or prom in the time of COVID, a championship lost, or a celebration that didn’t happen. On a lighter note, a long-anticipated movie with an ending you didn’t like. It’s on this road, in our honest conversations, that we get closer to Jesus. He will listen to and guide us through our disappointment, hear our stories, and invite us to the table of hope and transformation.

### **2. Table Revelation (Luke 24:28-31):**

As they approached the village to which they were going, Jesus continued on as if He were going farther. But they urged Him strongly to stay with them. The table is set and ready—the guests were always fed during that time and culture. When He was at the table with them, He took bread, gave thanks, broke it, and began to give it to them. Then their eyes were opened, and they recognized Him, and He disappeared from their sight.

It was the place of revelation—the honor was being in the presence of Jesus—the fellowship, sharing, trust, and renewal—endured strength and faith—for us to take with us when we leave the table—the altar of communion—the pew seat of communion—it’s the remembrance of the last supper that we share at table on the first Sunday of the month or at special times. Table seating matters—not because of rank, but because it’s Jesus’ table, where His presence is.

But there’s another kind of companion, the wrong table seating—the one who always finds blame and who encourages you to stay bitter or cynical. Maybe it’s the friend who says, “You should just give up,” or the coworker who tries to sabotage our work or reputation, or the stunted growth in the church or home that keeps us from moving forward on the road to Emmaus. The wrong table has dire consequences.

However, with the disciples at the table with Jesus, the negativity stops. Neither of the disciples continued in brokenness. Today, we have to ask ourselves: are we eager to be around people who pull us closer to Christ, even through prayerful struggle and honest questions? Or do we gravitate toward those who reinforce our doubts, pulling us further away from hope? Or do we have our own spirit, personality, and spiritual immaturity that we need to work on? If it’s the latter two of the three, we won’t be able to move from the tomb and miss the power of Christ’s resurrection—we’ll find ourselves on the road to Emmaus, running from what God wants to do. Jesus gives us a reality check. He’ll walk into our journey, our relationships, our very conversations. He shows us what is profitable and moves us away from what is pointless and destructive.

The full revelation of who Jesus is and what His death and resurrection mean comes at the meal (vv. 31, 35). Jesus’ words and actions are the same as at the feeding of the multitudes (9:16) and are like the Last Supper/Passover meal (22:19). We see that whenever we’re “seated at the table” with Jesus, the celebrations of the “breaking of the bread”—the presence and transformation through the Holy Spirit—are available to us.

### **3. Table Mission (Luke 24:32-35):**

When Jesus reveals Himself to us and reopens our eyes, it’s hard to receive; it’s impossible for us to stay right there at the table, whatever we received or wherever we felt renewed and refreshed—we want to go and tell someone about the goodness of God. We want to share what has happened to us, as we should.

After the meal, the disciples are transformed. They don’t stay seated, but they get up and return to Jerusalem, ready and excited to share what they’ve experienced. The table seat where they found spiritual food to “eat” and partake in has now become a mission. Jesus sends us out, regardless of where we sit in life, to tell others about the Good News!

They found the eleven disciples and those with them together, and the two told what had happened on the way, on the road to Emmaus, and how Jesus was recognized by them when He broke the bread. He is alive!

Throughout the passage, we are reminded of Jesus’ invitation to receive Him; His crucifixion, death, and resurrection; and God’s salvation plan. It is spiritual revelation that gives us our identity in Him, removes our fears, and strengthens our faith. **Amen.**

# Mother's Day Carnations

This Mother's Day, Epworth's Worship Committee will be selling red and white carnations in honor of and in memory of the mothers in our lives. Complete the form below to purchase a Mother's Day carnation. Submit it, along with a \$5 donation for each name to be listed, in the offering plate or deliver them to the church office by Sunday, May 03. Red carnations will be to honor mothers, while white carnations will be in remembrance of mothers we have lost. Proceeds go to the church's General Budget.

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Name of Giver: \_\_\_\_\_

In Memory of: \_\_\_\_\_

In Memory of: \_\_\_\_\_

In Memory of: \_\_\_\_\_

In Honor of: \_\_\_\_\_

In Honor of: \_\_\_\_\_

In Honor of: \_\_\_\_\_



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In Memory of: \_\_\_\_\_

In Honor of: \_\_\_\_\_

In Honor of: \_\_\_\_\_

In Honor of: \_\_\_\_\_



## EPWORTH PRAYER LIST

### Church Family

Lloyd Britton	Cheryl Jandreau	Annette Taff
Rebecca Britton	Natalie Kernodle	Michael Taff
Deborah Cooper	Bob Lee	Marjean Waters
Buddy Dunn	Linda Lee	Lillian Wooldridge
Susan Dunn	Mildred Rodgers	
John Grandon	Ann Smith	
Jeanne Guilbeault	Susan Stark	
Chester Jakes		

Mary Lee Crews & Family	Ron Sawyer & Family
James and Donna Faircloth & Family	Ann Smith & Family
Frank Karastury & Family	Barre' and Steve Whittington & Family
Earl & Melonie Phillips & Family	Family of Myra Tucker
Family of Harold Morris	

### Extended Church Family

Patricia Waldo	Steve Guilbeault	Robbins Family	Kuester Family
Dora Spires	Willie Ryles	Judy Patterson	Cassie Prochaska
Billy Hill	Kim Jordan	Grier Family	Bruce Chapman
Carol Hall	Charles Holmes	Marilyn Buck	Danny Chidester
Beth Goodwin	McDaniel Family	Stephanie Bryan	Adams Family
Hattie Campbell	Robin Grantham	Dana Thurston	Diane Wiggins
Cristina Mattocks	David Garner	Kathy McClintock	Amanda Kinsman Vines
Ann Mitchell	Patricia Jefferson	Susan Land	Aundre Smith
James & Sue Flowers	Robert Wagers	Sarah Browder	Mary Kennedy
Maggie Smith	Hazel Dullin	Family of Neil Gergun	Janna Family
Roger Buterbaugh	Diane Propst	Ralph & Sandy McGough	
George Bowen	Martha Bone	Danny Snider & Family	Davis/Osborne Family
Tammy White	Sam Wilson	Michelle Slappy	Linda Walker
Bertha Robinson	Nona Robinson	Rev. Tim Paulk	

### Independent/Assisted Living/Nursing Home

Oaks @ Maple Ridge - Helen Pharris	The Lodge (Bessemer, AL) - Lorene Carlisle
Kings Bridge (Atlanta, GA) - Blount King	Wesley Glen (Byron, GA) - Nancy Hiller
River Place - Anne Wilson	
Oaks @ Grove Park - Ron Sawyer	

*Please continue to pray for our homebound people. They would love a call or text!  
If the prayer list needs to be updated, please call, email, or leave a note with updates at the church office. Thank you for your help!*

## Tree of Life Memorial for Epworth UMC and Hamp Stevens UMC

**Given by The Friendship Class in memory of Jean F. Morris  
whose generosity and caring spirit made this world a better place.**

You may remember a family member or friend, now deceased, on the lasting Tree of Life Memorial that graces the entrance of our Sanctuary. Consider commemorating their life with a leaf placed on this handcrafted piece of art.

Memorials can be made for members of the Epworth United Methodist or Hamp Stevens United Methodist churches. Initiated by the Friendship Sunday School to honor Jean's life, it is carried forward by Epworth's Board of Trustees.

Complete the section below and return it with your gift made out to Epworth UMC. With limited space, we will only be able to include names on the leaf-no other messages. The minimum donation for an engraved leaf is \$50.

Name of Donor: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Donation Amount: \_\_\_\_\_

Names to be Engraved: *5 rows of up to approximately 12 characters on each row*

### SAMPLE

**Sebastian  
Williamson**  
  
Jim & Jean  
Williamson  
& Family

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# ORDER OF WORSHIP

May 03, 2026 • 10:30 a.m.

5th Sunday of Easter

*The \* Denotes to please stand if able.*

**PRELUDE** Bob Lee, Music Director

**ENTER THE LIGHT OF CHRIST** Children/Youth Ministry/Ushers

**WELCOME & OPENING PRAYER** Marguerite Hay, Worship Leader

**\*CONFESSION & PARDON** UMH No. 12

**People: Merciful God,**

**We confess that we have not loved you with our whole heart.**

**We have failed to be an obedient church.**

**We have not done your will,**

**we have broken your law,**

**we have rebelled against your love,**

**we have not loved our neighbors,**

**and we have not heard the cry of the needy.**

**Leader:** Forgive us, we pray.

Free us for joyful obedience,

through Jesus Christ our Lord. Amen.

Hear the good news:

Christ died for us while we were yet sinners;

that proves God's love toward us.

In the name of Jesus Christ, you are forgiven!

**People: In the name of Jesus Christ, you are forgiven.**

**\*PRAISE SONG** "Alas! and Did My Savior Bleed"

UMH 359 vv. 1, 2, & 5  
Led by Susan Dunn, Song Leader

**OFFERTORY APPEAL/PRAYER** Worship Leader

*During the offering, please place your offering in the collection plates as they are passed or text the word "GIVE" to (706) 655-6768. For our Online Worshippers, text or go to [epworthumc.com](http://epworthumc.com) and select "Donate." On Communion Sunday, please place your Communion Offering in the basket near the altar.*

**RESPONSE**

Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

**SHARING OF CONCERNS & CELEBRATIONS**

Rev. Earnestine W. Campbell, Pastor

*Lord, in your mercy, hear our prayer.*

**\*SCRIPTURE**

JOHN 10:1-10

Patricia Bronson

Leader: This is the Word of God for the People of God.

**People: Thanks be to God.**

**SPECIAL MUSIC**

"How Great is Our God"

Mandi Battle  
Praise & Worship Director  
CCLI # 2967303, Song # 4348399

**SERMON**

"Voices at the Gate"

Pastor

**\*INVITATION TO CHRISTIAN DISCIPLESHIP**

Pastor

*You can become a member of Epworth by either professing your Christian faith for the first time or by transferring your existing membership from another Christian church.*

**SACRAMENT OF HOLY COMMUNION**

Pastor & Congregation  
(See screen)

**Invitation**

**The Great Thanksgiving**

**Liturgy**

**The Lord's Prayer**

**The Giving of the Bread and Cup**

UMH No. 12  
UMH No. 13-14

UMH No. 14-15

**\*CLOSING SONG**

"The Blood Will Never Lose Its Power"

Praise & Worship Director  
CH 334 vv. 1-2

**\*LIGHT OF CHRIST BROUGHT OUT INTO THE WORLD**

Acolytes

**\*BENEDICTION**

Pastor

**\*POSTLUDE**

Music Director

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## COFFEE BAR ON SUNDAYS

**Coffee Bar in the Welcome Center:** Enjoy coffee and refreshments for the Sunday School and Worship Service hours every Sunday.

~Donations are appreciated.