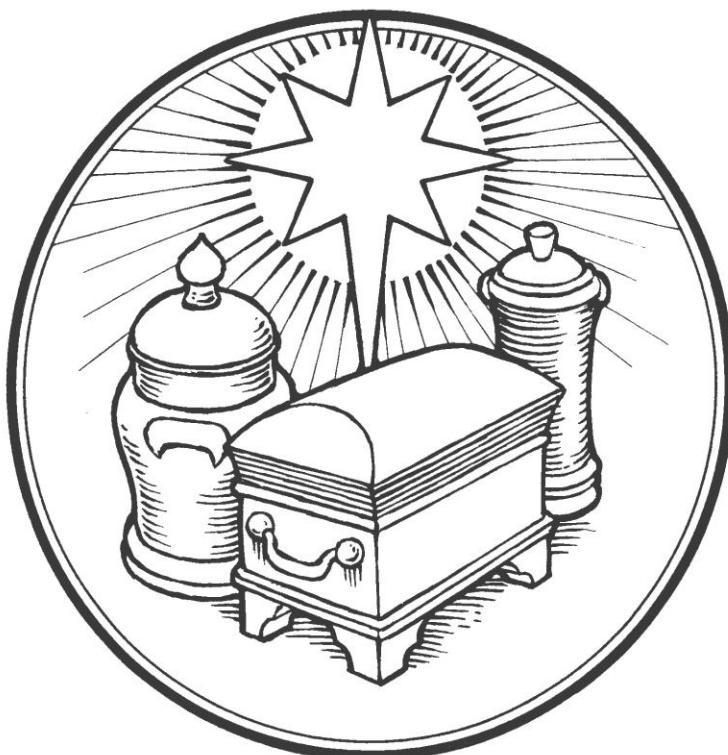


# THE EPIPHANY OF OUR LORD



**JANUARY 6, 2026**

**AS WE GATHER—"THE LORD IS MANIFESTED IN THE INCARNATE SON"**  
The Feast of the Epiphany centers in the visit of the Magi from the East. In that respect, it is a "Thirteenth Day" of Christmas, and yet it also marks the beginning of a new liturgical season. Where Christmas has focused on the incarnation of our Lord, that is, on God becoming flesh, the Season of Epiphany emphasizes the manifestation or self-revelation of God in that same flesh of Christ. For the Lord Himself has entered our darkness and rises upon us with the brightness of His true light (Is. 60:1-2). He does so chiefly by His Word of the Gospel, which He causes to be preached within His Church on earth, not only to the Jews but also to Gentiles (Eph. 3:8-10). As the Magi were guided by the promises of Holy Scripture to find and worship the Christ Child with His mother in the house (Matt. 2:5-11), so does He call disciples from all nations by the preaching of His Word to find and worship Him within His Church (Is. 60:3-6).

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**OPENING HYMN "AS WITH GLADNESS MEN OF OLD"** 397

**† CONFESSION AND ABSOLUTION †**

**P. 184-185**

**† THE SERVICE OF THE WORD †**

**INTROIT** **PSALM 45:6-8A; ANTIPHON: v. 17**

I will cause your name to be remembered in all generations;  
**Therefore nations will praise you forever and ever.**

Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of uprightness;

**You have loved righteousness and hated wickedness.**

Therefore God, your God, has anointed you with the oil of gladness beyond your companions;

**Your robes are all fragrant with myrrh and aloes and cassia.**

**GLORIA PATRI, KYRIE, GLORIA IN EXCELSIS** **P. 186**

**SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**OLD TESTAMENT**

**ISAIAH 60:1-6**

<sup>1</sup>Arise, shine, for your light has come, and the glory of the Lord has risen upon you. <sup>2</sup>For behold, darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will be seen upon you. <sup>3</sup>And nations shall come to your light, and kings to the brightness of your rising. <sup>4</sup>Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. <sup>5</sup>Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. <sup>6</sup>A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**EPISTLE**

**EPHESIANS 3:1-12**

<sup>1</sup>For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—<sup>2</sup>assuming that you have heard of the stewardship of God's grace that was given to me for you, <sup>3</sup>how the mystery was made known to me by revelation, as I have written briefly. <sup>4</sup>When you read this, you can perceive my insight into the mystery of Christ, <sup>5</sup>which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. <sup>6</sup>This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in

Christ Jesus through the gospel. <sup>7</sup>Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup>To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup>and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, <sup>10</sup>so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup>in whom we have boldness and access with confidence through our faith in him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**ALLELUIA**

**P. 190**

**HOLY GOSPEL**

**MATTHEW 2:1-12**

**P** The Holy Gospel, according to St. Matthew, the second chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea, for so it is written by the prophet: <sup>6</sup>"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel." <sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." <sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose

went before them until it came to rest over the place where the child was.<sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy.<sup>11</sup>And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.<sup>12</sup>And being warned in a dream not to return to Herod, they departed to their own country by another way.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**NICENE CREED**

**P. 191**

**HYMN OF THE DAY “O MORNING STAR, HOW FAIR AND BRIGHT” 395**

**SERMON**

**OFFERTORY “CREATE IN ME A CLEAN HEART”**

**P. 192**

**OFFERING PRAYER**

**C** O God, by the leading of a star You led the Magi to the home of the Christ child and gave gifts to benefit Him. Bless these gifts brought before You for the benefit of Your church. In Jesus' name, we pray, Amen.

**PRAYER OF THE CHURCH**

**P** Lord, in your Mercy,

**C** Hear our Prayer.

**☩ SERVICE OF THE SACRAMENT ☩**

**P. 194-201**

The Sacrament is celebrated at this congregation in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His true body and blood to eat and drink for the forgiveness of sins, life and salvation, to repentant, reconciled believers in Christ. Our Lord Jesus invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us (Matt. 26:26-28; 1Cor. 11:23-29; Matt.6:15).

We practice closed communion. Why? (1 Cor. 10:16-17). Because our Lord says those who eat and drink His body and blood unworthily do so to their great harm. If not yet instructed, in doubt, or holding a confession differing from that of the LCMS, you are lovingly asked not to commune at this time. Pastor is happy to make an appointment to discuss adult catechesis or questions you have regarding the Sacrament of the Altar.

**Examination Questions:** Please prepare by asking yourself — Am I sorry for my sins? Do I believe in Jesus Christ as my Savior from sin? Do I believe that I am receiving the body and blood of Christ along with the bread and wine? Will I try, with the help of the Holy Spirit, to live a more God-pleasing life?

Prayers for “Before communing” and “Thanksgiving after receiving the Sacrament” are printed on the front cover of the hymnal.

## DISTRIBUTION HYMNS

“BRIGHTEST AND BEST OF THE STARS OF THE MORNING”	400
“HAIL TO THE LORD’S ANOINTED”	398
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## ACKNOWLEDGMENTS

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# KIDS IN THE DIVINE SERVICE



## What is "The Epiphany of Our Lord"?

The word "epiphany" (pronounced ee-PIF-uh-nee) comes from the Greek word meaning "manifestation." Jesus was made known to all people simply by being born. If we had been alive back then, we could have actually reached out and touched Jesus! He was real, and the evidence was in His birth!

## Why do we celebrate Epiphany?

Epiphany is the third part of the Christmas season. During this special season in the Church Year, we remember the visit of the Wise Men. Traditionally, this visit is celebrated on Jan. 6.

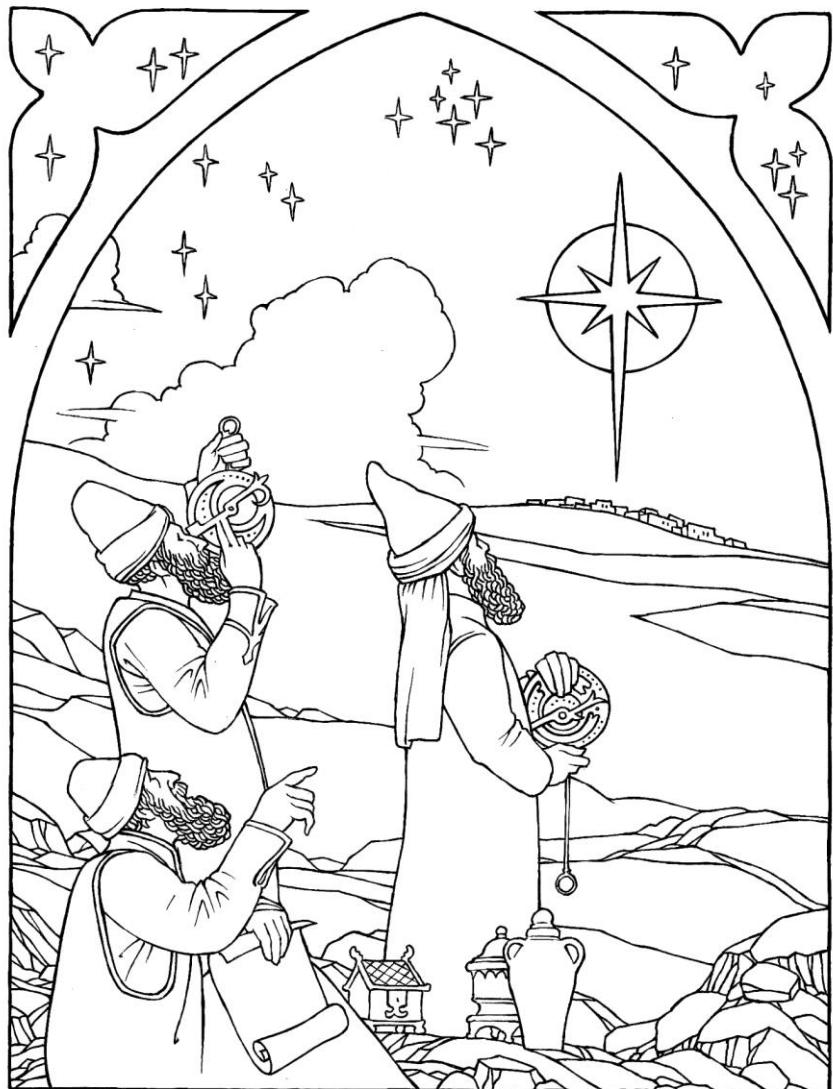


Epiphany also brings to mind many other important events in Jesus' life. For example, we remember Jesus' Baptism, the star that guided the Wise Men, and most importantly, His birth! Wow! There sure is a lot happening after Christmas!

**Parents:** "God in flesh made manifest" is a hard statement for children to understand. Be sure to remind them that Jesus is real, alive and once walked on the earth for all to see. When Holy Communion is offered, be sure to let your children attend with you. Instruct them that this is where Christ manifests and gives His true body and blood for us.



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