

March 25, 2026
Midweek Lent 6

LUTHERAN CHURCH OF PRAYER
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Our Mission Statement
Lutheran Church of Prayer walks with others and teaches the
Word of God through relationships and personal example.

Welcome Friends & Guests!

We pray you will be blessed by our worship today. A welcome packet can be found at the Welcome Center Desk in our lobby. Please pick one up. Each family is asked to fill out an attendance card. Place the completed card in the offering plate. If you have a prayer request to be included in the service, please write your requests on the blue Prayer Requests sheet found in the pew rack and hand it directly to an Usher before worship begins.

A Time for Quiet Meditation

As you enter the sanctuary for worship you are encouraged to use this time for prayer and meditation to prepare your hearts to worship our Lord and to look over the worship bulletin. Visiting with friends can be done in the narthex area so others will not be disturbed. Thank you.

Offering

The offering is an act of worship for members and friends of Lutheran Church of Prayer, moved by God's love, to support the mission of the church. We do not want guests to feel obligated to participate. We want you to feel welcome and we truly wish to serve you! God bless you!

Standing

If at any time during the service it becomes uncomfortable for you to stand, please feel free to sit down, even if others are standing. God knows our strengths and understands our weaknesses too.

Organist, David Collins • Choir Director, David Ortiz
Pianist, David Collins • Handbell Director, Judy Houston
Praise Band Director, Tammy Poynor

Serving Us Today

Pastor Pastor Dwayne Hendricks
Elder..... Ken Madding
Ushers Jerry Sturz & Matt Kralej
Reader Betty Jordin
Greeters
Altar Circle Linda Hartnett & Barb Kralej

The Good News of a God Who Sustains Us on Our Journey

As We Gather

The Lord heard the cries of the Israelites and provided deliverance from the Egyptians by crossing the Red Sea. But not very much later, they grumbled that the Lord was not providing for them. Like the Israelites, we, too, have been provided with divine deliverance. Our enemies are sin, death, and the power of the devil, all of which have been defeated in Christ. And yet we, too, grumble. Today we hear the good news of how God sustains us on our journey, feeding us with the bread of life and the promise of eternal life in heaven.

Call to Worship

Chimes

Prelude:

“Ubi Caritas”

Arr. by Lynn Trapp

Welcome

Hymn: 437 Alas! And Did My Savior Bleed

V 1-5



| | | | | | | | |
|---|------------|-----|--------|------|-------------|----------|-------|
| 1 | A - las! | And | did | my | Sav - ior | bleed, | And |
| 2 | Was it | for | crimes | that | I - had | done | He |
| 3 | Well might | the | sun | in | dark - ness | hide | And |
| 4 | Thus might | I | hide | my | blush - ing | face | While |
| 5 | But drops | of | grief | can | ne'er | re - pay | The |



did my sov - 'reign die? Would He de - vote that
groaned up - on the tree? A - maz - ing pit - y,
shut his glo - ries in When God, the might - y
His dear cross ap - pears, Dis - solve my heart in
debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
grace un - known, And love be - yond de - gree!
mak - er, died For His own crea - tures' sin.
thank - ful - ness, And melt mine eyes to tears.
self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.
Tune: Hugh Wilson, 1764–1824
Text and tune: Public domain

Opening Sentences

*Psalm 103:17; Exodus 16:11, Philippians 4:12–13;
John 6:32, 35*

- P** The steadfast love of the LORD is from everlasting to everlasting.
- C** In the morning you shall be filled with bread.
- P** I know how to be brought low, and I know how to abound.
- C** I can do all things through Him who strengthens me.
- P** My Father gives you the true bread from heaven.
- C** I am the bread of life; whoever comes to Me shall not hunger.

Psalm

Psalm 103:1–5

- P** Bless the LORD, O my soul,
and all that is within me, bless His holy name!
- C** **Bless the LORD, O my soul, and forget not all His benefits,**
- P** who forgives all your iniquity,
C **who heals all your diseases,**
- P** who redeems your life from the pit,
C **who crowns you with steadfast love and mercy,**
- P** who satisfies you with good
C **so that your youth is renewed like the eagle’s.**

First Reading:

Exodus 14:10–22

¹⁰When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. ¹¹They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? ¹²Is not this what we said to you in Egypt, ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.”

¹³And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. ¹⁴The LORD will fight for you, and you have only to be silent.”

¹⁵The LORD said to Moses, “Why do you cry to me? Tell the people of Israel to go forward. ¹⁶Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. ¹⁷And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. ¹⁸And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen.”

¹⁹Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, ²⁰coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

²¹Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. ²²And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left.

P O Lord, have mercy on us.

C Thanks be to God.

Second Reading:

Hebrews 11:23–29

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned.

P O Lord, have mercy on us.

C Thanks be to God.

Third Reading:

Matthew 14:22–33

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

²⁸And Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” ³¹Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

P O Lord, have mercy on us.

C Thanks be to God.

Psalm

Psalm 103:6–14

- P** The LORD works righteousness
C and justice for all who are oppressed.
- P** He made known His ways to Moses,
C His acts to the people of Israel.
- P** The LORD is merciful and gracious,
C slow to anger and abounding in steadfast love.
- P** He will not always chide,
C nor will He keep His anger forever.
- P** He does not deal with us according to our sins,
C nor repay us according to our iniquities.
- P** For as high as the heavens are above the earth,
C so great is His steadfast love toward those who fear Him;
- P** as far as the east is from the west,
C so far does He remove our transgressions from us.
- P** As a father shows compassion to his children,
C so the LORD shows compassion to those who fear Him.
- P** For He knows our frame;
C He remembers that we are dust.

Hymn: 431 Not All the Blood of Beasts

V 1-5



1 Not all the blood of beasts On Jew - ish al - tars slain
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
3 My faith would lay its hand On that dear head of Thine,
4 My soul looks back to see The bur - den Thou didst bear
5 Be - liev - ing, we re - jice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.
A sac - ri - fice of no - bler name And rich - er blood than they.
While as a pen - i - tent I stand, And there con - fess my sin.
When hang - ing on the curs - ed tree; I know my guilt was there.
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674-1748, alt.
Tune: William Daman, c. 1540-1591
Text and tune: Public domain

Message

"God's Grand Story"

Offering: "Now My Tongue the Mystery Telling"

By Wilbur Held

Offertory

LSB 159



☐ What shall I ren - der to the Lord for all His ben - e - fits to



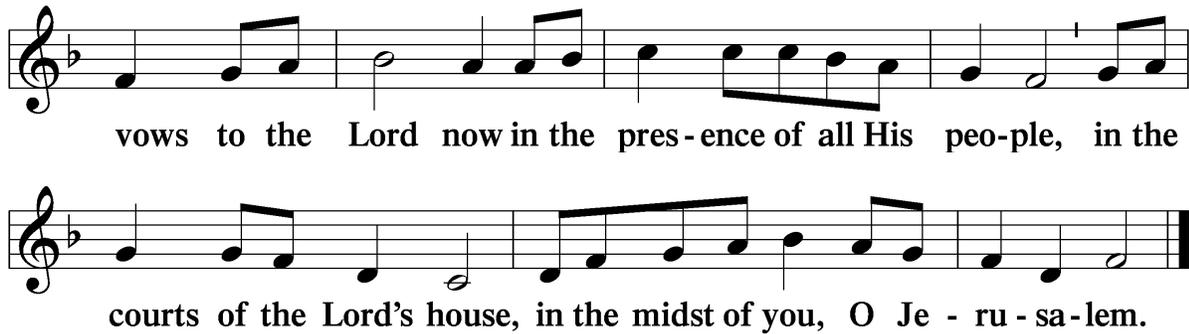
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayers

- P** Let us pray for all people who are unsure of God's hearing their prayers.
- C** **Hear their cries, O Lord, grant them courage as You accompany, and answer them speedily.**
- P** Let us ask God to strengthen the faith of those who only recently have known Him.
- C** **Reveal Yourself gently to them, Lord Jesus, through the caring of Your church.**
- P** Let us pray for those who feel trapped by circumstances beyond their control.
- C** **Assure them that You know their dilemma and that the deliverer has come: Jesus, our Savior and Lord.**
- P** Let us pray for all who fear God's punishment.
- C** **Show them mercy, O Lord, as You passed over Your Old Testament people. Grant them peace through Your presence.**

- P** Let us pray for all who know no good ways to turn, are unsure of the truth, and await only their deaths.
- C** **Tell them again, Lord Jesus, that You alone are the way, and the truth, and the life.**
- P** Finally, let us pray for all who are tired from opposition in the world around them and from their own conflicts within themselves.
- C** **Awaken in them a sense of Your accompanying them on their journey until that day when they and we join those who have gone before us at Your heavenly banquet hall.**
- P** Almighty God, by Your great goodness mercifully look upon Your people
- C** **that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord.**
- P** O God, from whom come all holy desires, all good counsels, and all just works,
- C** **give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness;**

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Luther's Evening Prayer

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things.

Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Psalm

Psalm 103:15–22

- P** As for man, his days are like grass;
he flourishes like a flower of the field;
- C** **for the wind passes over it, and it is gone,
and its place knows it no more.**
- P** But the steadfast love of the LORD is from everlasting to everlasting on those who fear Him,
- C** **and His righteousness to children’s children,
to those who keep His covenant and remember to do His commandments.**
- P** The LORD has established His throne in the heavens,
- C** **and His kingdom rules over all.**
**Bless the LORD, O you His angels, you mighty ones
who do His word, obeying the voice of His word!
Bless the LORD, all His hosts, His ministers, who do
His will!
Bless the LORD, all His works, in all places of His
dominion.
Bless the LORD, O my soul!**

Benediction

P The Lord, who provided all that the people needed in the wilderness, bless you.

The Lord, who fed them until they reached the Promised Land, bless you.

The Lord, who spoke to Moses and has worked faith in your hearts, bless and keep you, now and forever.

C Amen.

Hymn: 861 Christ Be My Leader

V 1-3



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

Text: Timothy Dudley-Smith, 1926–2024

Tune: Irish

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Tune: Public domain

Dismissal

P Go in peace as you serve the Lord.

C Thanks be to God.

Acknowledgments

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+ What We Believe +

God: is Triune, Father, Son, Holy Spirit; Three Persons, One Essence. He is the only true God: *Matthew 28:19; 1 Corinthians 8:4*

Jesus: is true God, equal to the Father and Holy Spirit, the only Savior of mankind. *John 5:23; John 14:6; Acts 4:12; 20:28*

Sin: all mankind is wicked; by nature the human race is spiritually blind, dead, broken in heart/mind, and in need of restoration with God and each other. God's wrath abides on all. *Genesis 8:21; Psalm 51:5; Romans 3:23, 7:15, 18; Mark 7:20-23; John 3:36.*

Justification: Sin and God's wrath against it has been dealt with by God through the death of God the Son on the cross. All have salvation through the blood of Jesus where our Father no longer holds our wickedness and sin against us but declares us righteous. We have peace again with God through faith in Jesus. This good news gives believers hope, peace, joy, and love to live as Christians. *Romans 5:1-10; John 3:16, 36; 2 Corinthians 5:19; 1 John 2:1-2; Corinthians 5:18-21.*

Conversion: to faith in the Savior is entirely the work of the Holy Spirit through the Word of God (spoken, written, and sacramental). In the message of the cross God gathers His family. *Romans 10:17; 1 Peter 1:23; John 3:5-6; 1 Corinthians 12:3.*

Holy Baptism: is a gracious work of the Holy Spirit Who creates faith, washes away sins, and connects us to Jesus and His body the church. *John 3:5-6; Acts 22:16; Galatians 3:27, 1 Peter 3:21; Titus 3:5; 1 Corinthians 12:13.*

The Holy Spirit's Work: Converted through faith in Jesus our human nature still threatens our unity with God and each other. Reconciliation, that is repentance and faith, is the daily rhythm of believers. Guilt and sorrow are promptings of the Holy Spirit for us to speak with God confessing thoughts, words, and actions asking Him for forgiveness in Jesus' name. *Ephesians 4:30-32; 2 Corinthians 7:10; Hebrews 10:19-25.*

The Lord's Supper: or Holy Communion is Christ's True Body and Blood, where He is really present in the bread and wine to assure us of forgiveness. We gather to receive Jesus often because we daily sin much and are in constant need of His power to live the Christian life of faith, hope, and love/charity. *John 6:53-59; 15:5; Matthew 26:26-28; 1 Corinthians 11: 23-29; 1 Corinthians 10:16.*

Scripture: is inspired by God, without error and is our solid guide to life. *John 10:35; 2 Timothy 3:16.*

Creation: happened according to Genesis 1-2. Evolution is unscriptural, unscientific, and unnecessary. *Genesis 1:1; Hebrews 11:3; Psalm 33:6.*

2nd Coming: of Jesus will be sudden/unexpected. *2 Peter 3:10; Mark 13:32; Matthew 24.* We are living in the New Testament era where we rule with Jesus in the activity of sharing His message of love. *1 Corinthians 15:23-26; Ephesians 2:1-7; Matthew 28:19-20; Revelation 20:4-6*