



**December 3, 2025**  
**Advent Midweek One**

**LUTHERAN CHURCH OF PRAYER**  
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Our Mission Statement  
Lutheran Church of Prayer walks with others and teaches the  
Word of God through relationships and personal example.

### **Welcome Friends & Guests!**

We pray you will be blessed by our worship today. A welcome packet can be found at the Welcome Center Desk in our lobby. Please pick one up. Each family is asked to fill out an attendance card. Place the completed card in the offering plate. If you have a prayer request to be included in the service, please write your requests on the blue Prayer Requests sheet found in the pew rack and hand it directly to an Usher before worship begins.

### **A Time for Quiet Meditation**

**As you enter the sanctuary for worship you are encouraged to use this time for prayer and meditation to prepare your hearts to worship our Lord and to look over the worship bulletin. Visiting with friends can be done in the narthex area so others will not be disturbed. Thank you.**

### **Offering**

The offering is an act of worship for members and friends of Lutheran Church of Prayer, moved by God's love, to support the mission of the church. We do not want guests to feel obligated to participate. We want you to feel welcome and we truly wish to serve you! God bless you!

### **Standing**

If at any time during the service it becomes uncomfortable for you to stand, please feel free to sit down, even if others are standing. God knows our strengths and understands our weaknesses too.

**Organist, David Collins • Choir Director, David Ortiz**  
**Pianist, David Collins • Handbell Director, Judy Houston**  
**Praise Band Director, Tammy Poynor**

### **Serving Us Today**

Pastor ..... Pastor Dwayne Hendricks  
Elder ..... Ken Campbell  
Ushers..... Bryant Arnold & Michael Griggs  
Reader ..... Davy Smith  
Greeters .....  
Altar Circle ..... Linda Downen & Cheryl Biggar

# Advent Midweek One

## As We Gather

During Advent, we wait *for* Jesus, *with* Jesus. The darkest part of the year is brightened by the assurance that the Savior who came for the world once is coming again. And we do not wait alone. Together, the whole Christian Church is accompanied in this waiting by the Christ who promises to be with His people always. Jesus' mother, the virgin Mary, knows a lot about waiting. With pregnant anticipation, Mary waited *for* Jesus, the promised Messiah who would reign from David's throne forever. But Mary was always waiting *with* Jesus, the Son of the Most High nestled within her womb. Throughout this Advent, we will listen with Mary, sing with Mary, and wait with Mary. Because, on darkest days, the Christ comes as near to you as He did to Mary to wait *with* you for the glorious sunrise that's coming.

Today we shall remember Mary as God reveals who she is through His Word, not how the world and many churches describe her. And in considering Mary, we look to the One who is the reason the Bible teaches us about Mary—Jesus Christ, her Son and our Lord.

# Call to Worship

*Chimes*

## Prelude:

## “Veni Emmanuel”

*Arr. by David A. deSilva*

## Welcome

## Hymn: 350 Come, Thou Precious Ransom, Come



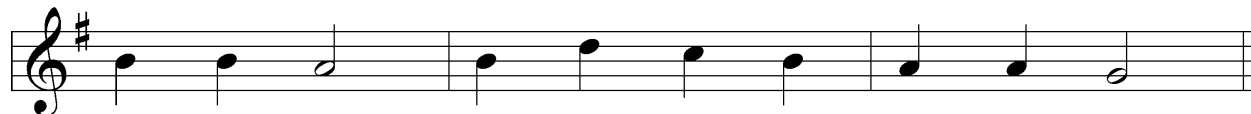
1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
2 En - ter now my wait - ing heart, Glo - rious King and  
3 My ho - san - nas and my palms Gra - cious - ly re -  
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
Lord most ho - ly. Dwell in me and ne'er de - part,  
ceive, I pray Thee; Ev - er - more, as best I can,  
sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty  
Though I am but poor and low - ly. Ah, what rich - es  
Sav - ior, I will hom - age pay Thee, And in faith I  
Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.  
will be mine When Thou art my guest di - vine!  
will em - brace, Lord, Thy mer - it through Thy grace.  
we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.

Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt

Text and tune: Public domain

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Psalm

*Psalm 98:1–4, 8–9; antiphon: v. 1*

**P** Oh sing to the LORD a new song, for He has done marvelous things!

**C** His right hand and His holy arm have worked salvation for Him.

**P** The LORD has made known His salvation;

**C** He has revealed His righteousness in the sight of the nations.

**P** He has remembered His steadfast love and faithfulness to the house of Israel.

**C** All the ends of the earth have seen the salvation of our God.

**P** Make a joyful noise to the LORD, all the earth;

**C** break forth into joyous song and sing praises!

**P** Let the rivers clap their hands; let the hills sing for joy together before the LORD,

**C** for He comes to judge the earth.

- P** He will judge the world with righteousness,  
**C** and the peoples with equity.

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever.  
Amen.**

- P** Oh sing to the LORD a new song, for He has done marvelous things!  
**C** His right hand and His holy arm have worked salvation for Him.

## **Prayer of the Day**

- P** Let us pray.  
O light beyond all praising, You bring hope into our darkness through the promised arrival of Mary's Son, our Savior, Jesus Christ. Brighten our days and warm our nights, that our work, our worship, and our waiting might be preserved from sin and saturated in holy anticipation for Christ's return; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## First Reading:

*Malachi 4*

<sup>1</sup> “For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. <sup>2</sup>But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. <sup>3</sup>And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

<sup>4</sup>“Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

<sup>5</sup>“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. <sup>6</sup>And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading:

*1 Corinthians 4:1–5*

<sup>1</sup>This is how one should regard us, as servants of Christ and stewards of the mysteries of God. <sup>2</sup>Moreover, it is required of stewards that they be found trustworthy.

<sup>3</sup>But with me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself. <sup>4</sup>I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. <sup>5</sup>Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Reading:**

*Mark 1:21–28*

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** Glory to You, O Lord.

<sup>21</sup>They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. <sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” <sup>25</sup>But Jesus rebuked him, saying, “Be silent, and come out of him!”



<sup>26</sup>And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup>And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup>And at once his fame spread everywhere throughout all the surrounding region of Galilee.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **Apostles’ Creed**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.**

**From thence He will come to judge the living  
and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

## **Hymn: 349 Hark the Glad Sound**

1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
2 He comes the pris - 'ners to re - lease, In Sa - tan's  
3 He comes the bro - ken heart to bind, The bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come

prom - ised long; Let ev - 'ry heart pre - pare a  
bond - age held. The gates of brass be - fore Him  
soul to cure, And with the trea - sures of His  
shall pro - claim, And heav'n's e - ter - nal arch - es

throne And ev - 'ry voice a song.  
burst, The i - ron fet - ters yield.  
grace To en - rich the hum - ble poor.  
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702–51  
Tune: Thomas Haweis, 1734–1820  
Text and tune: Public domain

## **Sermon: “Advent Message”**

## **Offering:**

**“Lo, How a Rose”**  
*Arr. by Roger C. Wilson*

## Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Prayers

**P** Son of Mary and Son of God, we trust that in Your humanity, You know the burdens we bear, and in Your divinity, You hear and answer our prayers. So we kneel before You, just as Your mother knelt beside Your manger, to praise You for Your grace and to look to You for light.

O holy Child of Mary, we pray for all mothers, that they might know the honor of being called by You to lead

and serve their children. Bless all who became mothers unexpectedly; protect them from discouragement and supply them with peace and patience. Send safety particularly to mothers in the middle of pregnancy; grant them equal measures of joyful anticipation and good health. Son of Mary,

**C** hear our prayer.

**P** O holy Child of Bethlehem, we pray for the hearts of Your people during this season of distraction. Give Your faithful an unwavering joy for this season and an eagerness to greet You when You come again. Make all believers lights in a dark world, that they might shine like stars with purity and hope, and in so doing, win others for Your kingdom through the power of Your Gospel. Son of David,

**C** hear our prayer.

**P** Only-begotten Son of the Father, You came as a light for all nations. Restrain evil leaders, bring an end to violence and discord, and kindle in all people a pursuit of peace and righteousness. Make us believers the first to help rather than hurt, meeting the needs of our neighbors as we have been equipped to do, so that all people might come to Your light and praise the brightness of Your rising. Son of God,

**C** hear our prayer.

## **Lord's Prayer**

**☐ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Luther's Evening Prayer**

**☐ I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**

**Amen.**

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Closing Sentences

*Luke 1:49, alt.*

**P** He who is mighty has done great things for me.

**C** Holy is His name.

**P** To God—the Father, the Son, and the Holy Spirit—be all honor and glory in His holy church, forever and ever.

**C** Amen. Christ died! Christ is risen! Christ shall come again!

## Benediction


**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Hymn: 333 Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -  
2 Now He gent - ly leads us; With Him - self He  
3 Soon will come that hour \_\_\_\_\_ When with might - y  
4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,  
 feeds us Pre - cious food from heav - en,  
 pow - er Christ will come in splen - dor  
 lease us. Keep our hearts be - liev - ing,  
 Son of God most ho - ly; Bore the cross to  
 Pledge of peace here giv - en, Man - na that will  
 And will judg - ment ren - der, With the faith - ful  
 That we, grace re - ceiv - ing, Ev - er may con -  
 save us; Hope and free - dom gave us.  
 nour - ish Souls that they may flour - ish.  
 shar - ing Joy be - yond com - par - ing.  
 fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006

Tune: Michael Weisse, c. 1480–1534

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Text (sts. 1, 4) and tune: Public domain

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## + What We Believe +

**God:** is Triune, Father, Son, Holy Spirit; Three Persons, One Essence. He is the only true God: *Matthew 28:19; 1 Corinthians 8:4*

**Jesus:** is true God, equal to the Father and Holy Spirit, the only Savior of mankind. *John 5:23; John 14:6; Acts 4:12; 20:28*

**Sin:** all mankind is wicked; by nature the human race is spiritually blind, dead, broken in heart/mind, and in need of restoration with God and each other. God's wrath abides on all. *Genesis 8:21; Psalm 51:5; Romans 3:23, 7:15, 18; Mark 7:20-23; John 3:36.*

**Justification:** Sin and God's wrath against it has been dealt with by God through the death of God the Son on the cross. All have salvation through the blood of Jesus where our Father no longer holds our wickedness and sin against us but declares us righteous. We have peace again with God through faith in Jesus. This good news gives believers hope, peace, joy, and love to live as Christians. *Romans 5:1-10; John 3:16, 36; 2 Corinthians 5:19; 1 John 2:1-2; Corinthians 5:18-21.*

**Conversion:** to faith in the Savior is entirely the work of the Holy Spirit through the Word of God (spoken, written, and sacramental). In the message of the cross God gathers His family. *Romans 10:17; 1 Peter 1:23; John 3:5-6; 1 Corinthians 12:3.*

**Holy Baptism:** is a gracious work of the Holy Spirit Who creates faith, washes away sins, and connects us to Jesus and His body the church. *John 3:5-6; Acts 22:16; Galatians 3:27, 1 Peter 3:21; Titus 3:5; 1 Corinthians 12:13.*

**The Holy Spirit's Work:** Converted through faith in Jesus our human nature still threatens our unity with God and each other. Reconciliation, that is repentance and faith, is the daily rhythm of believers. Guilt and sorrow are promptings of the Holy Spirit for us to speak with God confessing thoughts, words, and actions asking Him for forgiveness in Jesus' name. *Ephesians 4:30-32; 2 Corinthians 7:10; Hebrews 10:19-25.*

**The Lord's Supper:** or Holy Communion is Christ's True Body and Blood, where He is really present in the bread and wine to assure us of forgiveness. We gather to receive Jesus often because we daily sin much and are in constant need of His power to live the Christian life of faith, hope, and love/charity. *John 6:53-59; 15:5; Matthew 26:26-28; 1 Corinthians 11: 23-29; 1 Corinthians 10:16.*

**Scripture:** is inspired by God, without error and is our solid guide to life. *John 10:35; 2 Timothy 3:16.*

**Creation:** happened according to Genesis 1-2. Evolution is unscriptural, unscientific, and unnecessary. *Genesis 1:1; Hebrews 11:3; Psalm 33:6.*

**2<sup>nd</sup> Coming:** of Jesus will be sudden/unexpected. *2 Peter 3:10; Mark 13:32; Matthew 24.* We are living in the New Testament era where we rule with Jesus in the activity of sharing His message of love. *1 Corinthians 15:23-26; Ephesians 2:1-7; Matthew 28:19-20; Revelation 20:4-6*