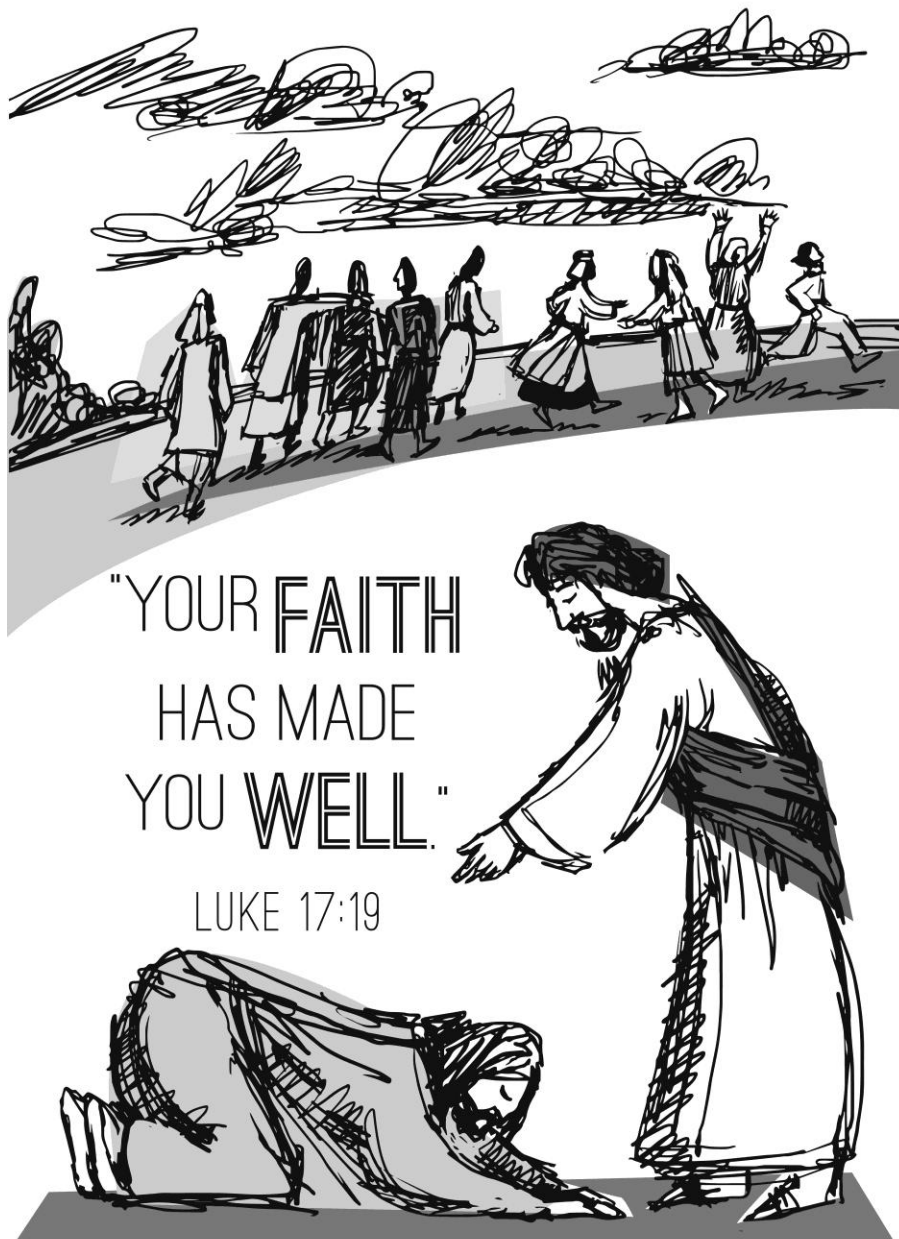




October 12, 2025
Eighteenth Sunday after Pentecost

LUTHERAN CHURCH OF PRAYER
8001 Panorama Drive, Bakersfield, CA 93306
Phone: 661/871-1289 • Fax: 661/872-6302
Email: office@lcop.org • www.lcop.org

Wonder Window Children's Center
661/871-7051

Our Mission Statement
Lutheran Church of Prayer walks with others and teaches the
Word of God through relationships and personal example.

Welcome Friends & Guests!

We pray you will be blessed by our worship today. A welcome packet can be found at the Welcome Center Desk in our lobby. Please pick one up. Each family is asked to fill out an attendance card. Place the completed card in the offering plate. If you have a prayer request to be included in the service, please write your requests on the blue Prayer Requests sheet found in the pew rack and hand it directly to an Usher before worship begins.

A Time for Quiet Meditation

As you enter the sanctuary for worship you are encouraged to use this time for prayer and meditation to prepare your hearts to worship our Lord and to look over the worship bulletin. Visiting with friends can be done in the narthex area so others will not be disturbed. Thank you.

Offering

The offering is an act of worship for members and friends of Lutheran Church of Prayer, moved by God's love, to support the mission of the church. We do not want guests to feel obligated to participate. We want you to feel welcome and we truly wish to serve you! God bless you!

Standing

If at any time during the service it becomes uncomfortable for you to stand, please feel free to sit down, even if others are standing. God knows our strengths and understands our weaknesses too.

Organist, David Collins • Choir Director, David Ortiz
Pianist, David Collins • Handbell Director, Judy Houston
Praise Band Director, Tammy Poynor

Serving Us Today

Pastor Pastor Dwayne Hendricks
Elder..... Harry Kralej
Ushers Chuck Poynor & Roy Eynaud
Reader Bill Schaefer
Greeters Bill & Carolyn Schaefer
Altar Circle Diane Blankenship & Betty Jordin

As We Gather

Nobody likes to suffer. Yet, the reality is, in our broken and sinful world, suffering is inevitable. More than that, we who bear the name of Christ from Baptism will face suffering in our primary vocation as followers of Christ. Though the devil, the world, and our sinful flesh are enemies that are never to be taken lightly, we are reminded that in the sufferings of Christ, all sufferings are overcome—not by our efforts or fortitude, but by and through Christ alone, who has suffered for us, endured the cross and its shame, and risen to declare the ultimate victory won. This is what Paul knew and, more than that, believed throughout his many times of suffering and even imprisonment as he writes to Timothy. Nobody likes to suffer, but in times of suffering, we are empowered by faith to endure, knowing the salvation that is in and assured through Christ Jesus.

Confession and Absolution

Call to Worship

Chimes

Prelude: “I Stand Amazed in the Presence”

By Charles D. Gabriel

Bell Choir

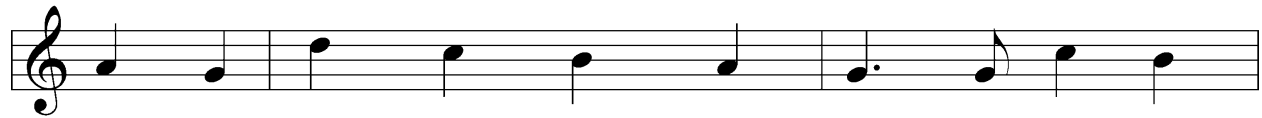
Welcome

Hymn of Invocation: 575 My Hope Is Built on Nothing Less

V 1-4



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797-1874, alt.

Tune: John Stainer, 1840-1901

Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences

P Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

- C** Great are the works of the LORD, studied by all who delight in them.
- P** Full of splendor and majesty is His work, and His righteousness endures forever.
- C** He has caused His wondrous works to be remembered; the LORD is gracious and merciful.
- P** He provides food for those who fear Him; He remembers His covenant forever.
- C** He has shown His people the power of His works, in giving them the inheritance of the nations.
- P** The works of His hands are faithful and just; all His precepts are trustworthy;
- C** they are established forever and ever, to be performed with faithfulness and uprightness.

Confession and Absolution

- P** As we come before the Lord with humble and contrite hearts, we hear the words of encouragement from Paul to young Timothy: “You then, my child, be strengthened by the grace that is in Christ Jesus.”
- C** God of grace, we ask Your forgiveness for the times we seek strength away from where You promise to be present with Your Word and in Your means of grace, and for the times we have not desired the grace found in Christ Jesus, our Lord.
- P** “Share in suffering as a good soldier of Christ Jesus.”

C We confess we have chosen the easy way out when our following and serving of Jesus becomes difficult for our lives, forsaking Your name and the name You have given us in Baptism.

P “Remember Jesus Christ, risen from the dead.”

C We confess we have not remembered the victory Jesus Christ has won for us over sin, death, and the devil, through His sacrificial death and rising from the dead. Because of this, we have not loved You with all our heart, soul, and strength, and have not loved our neighbors as ourselves. Forgive us, renew us, and lead us so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P The saying is trustworthy, for: If we have died with Him,
C we will also live with Him;

P if we endure, we will also reign with Him;
C if we deny Him, He also will deny us;

P if we are faithless,
C He remains faithful—for He cannot deny Himself.

P Our faithful God, the one almighty God, in His mercy, has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained

servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P He sent redemption to His people; He has commanded His covenant forever.

C Holy and awesome is His name!

P The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

C His praise endures forever!

Service of the Word

Introit

Great is the LORD and greatly to be praised
in the city of our God!

My soul makes its boast in the LORD;
let the humble hear and be glad.

Oh, magnify the LORD with me,
and let us exalt his name together!

I sought the LORD, and he answered me
and delivered me from all my fears.

When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**
Great is the LORD and greatly to be praised
in the city of our God!

Kyrie

LSB 152

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us
pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of
the Church of God, and for the unity of all let us pray to
the Lord.



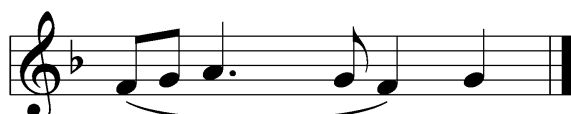
C Lord, have mer - cy.

A For this holy house and for all who offer here their
worship and praise let us pray to the Lord.



C Lord, have mer - cy.

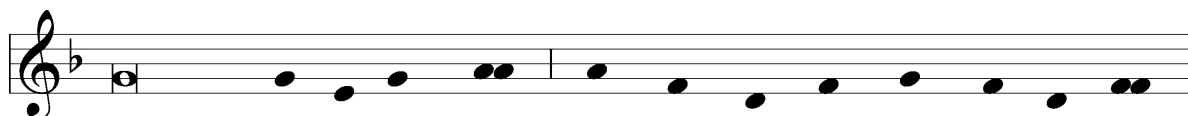
A Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day: Proper 23 (Year C)

P The Lord be with you.

C And al - so with you.

P Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading:

Ruth 1:1–19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons.

⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said,

“Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

A This is the Word of the Lord.

C Thanks be to God.

Psalm:

Psalm 111; antiphon: v. 10

¹Praise the LORD!

I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

²Great are the works of the LORD,
studied by all who delight in them.

³Full of splendor and majesty is his work,
and his righteousness endures forever.

⁴He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.

⁵He provides food for those who fear him;
he remembers his covenant forever.

⁶He has shown his people the power of his works,
in giving them the inheritance of the nations.

⁷The works of his hands are faithful and just;
all his precepts are trustworthy;

⁸they are established forever and ever,
to be performed with faithfulness and uprightness.

⁹He sent redemption to his people;
he has commanded his covenant forever.

Holy and awesome is his name!

¹⁰The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever!

Epistle:

2 Timothy 2:1–13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

A This is the Word of the Lord.

C Thanks be to God.

Bell Choir:

“I Am Thine, O Lord” *Arr. by James D. Kimball*

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel:

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



Glo - ry to You, O Lord.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed?”

Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.



Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Hymn of the Day: 912 Christ Is Our Cornerstone

V 1-3



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806-76, alt.

Tune: John Darwall, 1731-89

Text and tune: Public domain

Sermon: “Our Common Healer” *Luke 17:11-19*

Offering: “In Christ there is no East or West”
Arr. by James D. Kimball

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious Lord, give us thankful hearts that we may not forget Your kindness nor presume Your mercy. Bestow on us a giving spirit, that we may be preserved from selfishness and jealousy and, with new and contrite hearts, love You above all and love our neighbors as ourselves. Lord, in Your mercy,

C hear our prayer.

P Heavenly Father, bless the pastors who speak to us in Your name and administer Your Sacraments to us; those preparing for this ministry; those who are considering church-work vocations; and the seminaries, colleges, universities and schools where our church workers learn and are being formed for service to us. Lord, in Your mercy,

C **hear our prayer.**

P Lord of all, Your servant Ruth faithfully cared for Naomi in her solitude and later years. Bless all adult children with wisdom and compassion as they care for their aging parents, and give their parents a humble spirit to accept needed assistance. Lord, in Your mercy,

C **hear our prayer.**

P God of all mercy, You accompanied Ruth and placed her in a blessed union with Boaz. Remember Your people who are single and desire marriage. Be their companion in their solitude, and provide them a godly spouse and family according to Your will. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, You provide all that we need for this body and life, including health and order. Watch over all who exercise authority in our nation, giving them integrity, justice and compassion. Lord, in Your mercy,

C **hear our prayer.**

P God of all help, You hear the cries of the righteous and deliver them from their troubles and fears. Remember all who cry to You for mercy, [*especially* _____], and help them according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P Merciful God, bestow on us the Holy Spirit and the gift of faith, that we may worthily receive the blessed food of Christ's flesh and blood in this Sacrament. Grant true unity of faith, that all may be one in doctrine and life and that this unity would be manifest at the table of the Lord. Lord, in Your mercy,

C **hear our prayer.**

P All this we pray in the name of Jesus Christ, our Lord. Through Him, with Him and in Him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is Yours, forever and ever.

C **Amen.**

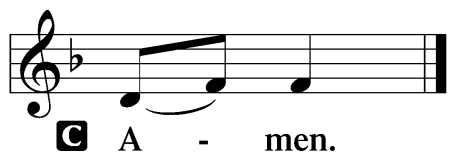
Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to
you.
The Lord look upon you with favor and ✠ give you
peace.



Announcements

Hymn to Depart: 922 Go, My Children, with My Blessing

V 1-4



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
2 Go, My chil-dren, sins for - giv - en, At peace and pure.
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv - ing, Joy - ful and free. Here My
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.
Go, My chil-dren, sins for - giv - en, At peace and pure.
Go, My chil-dren, fed and nour - ished, Joy - ful and free.
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000286

Tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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+ What We Believe +

God: is Triune, Father, Son, Holy Spirit; Three Persons, One Essence. He is the only true God: *Matthew 28:19; 1 Corinthians 8:4*

Jesus: is true God, equal to the Father and Holy Spirit, the only Savior of mankind. *John 5:23; John 14:6; Acts 4:12; 20:28*

Sin: all mankind is wicked; by nature the human race is spiritually blind, dead, broken in heart/mind, and in need of restoration with God and each other. God's wrath abides on all. *Genesis 8:21; Psalm 51:5; Romans 3:23, 7:15, 18; Mark 7:20-23; John 3:36.*

Justification: Sin and God's wrath against it has been dealt with by God through the death of God the Son on the cross. All have salvation through the blood of Jesus where our Father no longer holds our wickedness and sin against us but declares us righteous. We have peace again with God through faith in Jesus. This good news gives believers hope, peace, joy, and love to live as Christians. *Romans 5:1-10; John 3:16, 36; 2 Corinthians 5:19; 1 John 2:1-2; Corinthians 5:18-21.*

Conversion: to faith in the Savior is entirely the work of the Holy Spirit through the Word of God (spoken, written, and sacramental). In the message of the cross God gathers His family. *Romans 10:17; 1 Peter 1:23; John 3:5-6; 1 Corinthians 12:3.*

Holy Baptism: is a gracious work of the Holy Spirit Who creates faith, washes away sins, and connects us to Jesus and His body the church. *John 3:5-6; Acts 22:16; Galatians 3:27, 1 Peter 3:21; Titus 3:5; 1 Corinthians 12:13.*

The Holy Spirit's Work: Converted through faith in Jesus our human nature still threatens our unity with God and each other. Reconciliation, that is repentance and faith, is the daily rhythm of believers. Guilt and sorrow are promptings of the Holy Spirit for us to speak with God confessing thoughts, words, and actions asking Him for forgiveness in Jesus' name. *Ephesians 4:30-32; 2 Corinthians 7:10; Hebrews 10:19-25.*

The Lord's Supper: or Holy Communion is Christ's True Body and Blood, where He is really present in the bread and wine to assure us of forgiveness. We gather to receive Jesus often because we daily sin much and are in constant need of His power to live the Christian life of faith, hope, and love/charity. *John 6:53-59; 15:5; Matthew 26:26-28; 1 Corinthians 11: 23-29; 1 Corinthians 10:16.*

Scripture: is inspired by God, without error and is our solid guide to life. *John 10:35; 2 Timothy 3:16.*

Creation: happened according to Genesis 1-2. Evolution is unscriptural, unscientific, and unnecessary. *Genesis 1:1; Hebrews 11:3; Psalm 33:6.*

2nd Coming: of Jesus will be sudden/unexpected. *2 Peter 3:10; Mark 13:32; Matthew 24.* We are living in the New Testament era where we rule with Jesus in the activity of sharing His message of love. *1 Corinthians 15:23-26; Ephesians 2:1-7; Matthew 28:19-20; Revelation 20:4-6*