

September 14, 2025 Fourteenth Sunday after Pentecost

LUTHERAN CHURCH OF PRAYER

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Wonder Window Children's Center 661/871-7051

Our Mission Statement Lutheran Church of Prayer walks with others and teaches the Word of God through relationships and personal example.

Welcome Friends & Guests!

We pray you will be blessed by our worship today. A welcome packet can be found at the Welcome Center Desk in our lobby. Please pick one up. Each family is asked to fill out an attendance card. Place the completed card in the offering plate. If you have a prayer request to be included in the service, please write your requests on the blue Prayer Requests sheet found in the pew rack and hand it directly to an Usher before worship begins.

A Time for Quiet Meditation

As you enter the sanctuary for worship you are encouraged to use this time for prayer and meditation to prepare your hearts to worship our Lord and to look over the worship bulletin. Visiting with friends can be done in the narthex area so others will not be disturbed. Thank you.

Offering

The offering is an act of worship for members and friends of Lutheran Church of Prayer, moved by God's love, to support the mission of the church. We do not want guests to feel obligated to participate. We want you to feel welcome and we truly wish to serve you! God bless you!

Standing

If at any time during the service it becomes uncomfortable for you to stand, please feel free to sit down, even if others are standing. God knows our strengths and understands our weaknesses too.

Organist, David Collins • Choir Director, David Ortiz
Pianist, David Collins • Handbell Director, Judy Houston
Praise Band Director, Tammy Poynor

Serving Us Today

Pastor	Pastor Dwayne Hendricks
	Chuck Poynor & Roy Eynaud
	Ken Campbell
Greeters	Tom & Patty King
	Barb Kraley & Linda Hartnett

As We Gather

The charge against Jesus was always the same—He keeps the wrong company. But Jesus has come for sinners, and if you are not a sinner, He does not have anything for you. To emphasize why He has come, our Lord tells the stories of ninety-nine sheep left behind to find one who is lost and a woman who rejoices over finding one lost coin. You are that lost sheep and lost coin for whom Christ has come and in whom heaven rejoices. Jesus has come for you and for you He has offered Himself upon the cross and been laid in the tomb. This is the heavenly joy of the angels above, and it is our earthly joy as well. Christ came for us!

Confession and Absolution

Call to Worship

Chimes

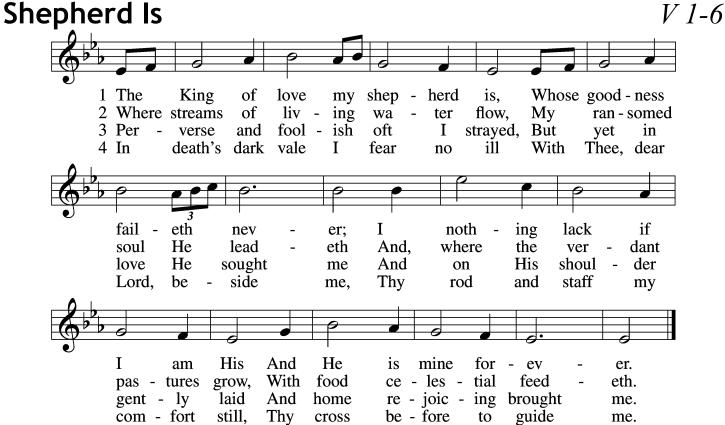
Prelude:

"St. Columba"

Arr. by Michael D. Costello

Welcome

Hymn of Invocation: 709 The King of Love My



- 5 Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!
- 6 And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing Thy praise
 Within Thy house forever!

Text: Henry W. Baker, 1821–77 Tune: Irish, c. 18th cent. Text and tune: Public domain

Invocation

- In the name of the Father and of the
 → Son and of the
 Holy Spirit.
- C Amen.

Confession and Absolution

- P O Lord, my God, I cry to You for help.
- C Heal and restore me, O Lord.
- P Most holy and merciful Father,
- like sheep, O Lord, we have strayed and wandered from You. We have sinned against You and one another. We have done the evil You forbid, and we have not done the good You desire. There is no health in us. O merciful and divine Shepherd, cover our sins with Your forgiveness, clothe us with Your perfect righteousness, and preserve us in this faith and fear, that we may be kept to the day when Your Son comes to judge all people. Have mercy, O Lord, and fulfill Your Word to us in Christ, our Savior. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

- P He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ. His peace be with you.
- C And also with you.

Service of the Word

Introit

You have turned for me my mourning into dancing; O LORD my God, I will give thanks to you forever!

O LORD my God, I cried to you for help, and you have healed me.

O LORD, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.

Sing praises to the LORD, O you his saints, and give thanks to his holy name.

For his anger is but for a moment, and his favor is for a lifetime.

Weeping may tarry for the night, but joy comes with the morning.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

You have turned for me my mourning into dancing; O LORD my God, I will give thanks to you forever! Kyrie LSB 152

A In peace let us pray to the Lord.



A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.



Gloria in Excelsis

LSB 154



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Salutation and Collect of the Day:

Proper 19 (Year C)

P The Lord be with you.



P Let us pray.

Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Old Testament Reading:

Ezekiel 34:11–24

search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on

the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GoD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

¹⁷"As for you, my flock, thus says the Lord GoD: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

²⁰"Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd.

²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm:

Psalm 119:169–176; antiphon: v. 176

TAW

¹⁶⁹Let my cry come before you, O LORD; give me understanding according to your word!

¹⁷⁰Let my plea come before you; deliver me according to your word.

¹⁷¹My lips will pour forth praise, for you teach me your statutes.

¹⁷²My tongue will sing of your word, for all your commandments are right.

¹⁷³Let your hand be ready to help me, for I have chosen your precepts.

¹⁷⁴I long for your salvation, O LORD, and your law is my delight.

¹⁷⁵Let my soul live and praise you, and let your just decrees help me.

¹⁷⁶I have gone astray like a lost sheep; seek your servant, for I do not forget your commandments.

Epistle:

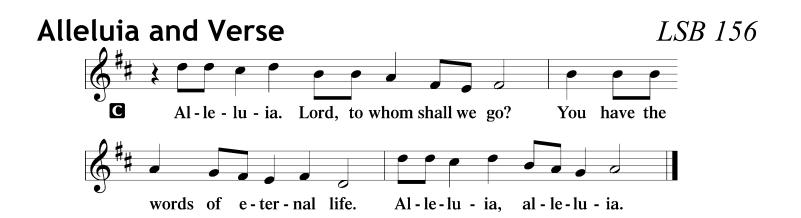
⁵The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. ⁶Certain persons, by swerving from these, have wandered away into vain discussion, ⁷desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

⁸Now we know that the law is good, if one uses it lawfully, ⁹understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, ¹⁰the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, ¹¹in accordance with the glorious gospel of the blessed God with which I have been entrusted.

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

- **A** This is the Word of the Lord.
- C Thanks be to God.



Holy Gospel: Luke 15:1-10

The Holy Gospel according to St. Luke, the fifteenth chapter.



¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

³So he told them this parable: ⁴"What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents."

P This is the Gospel of the Lord.



Apostles' Creed

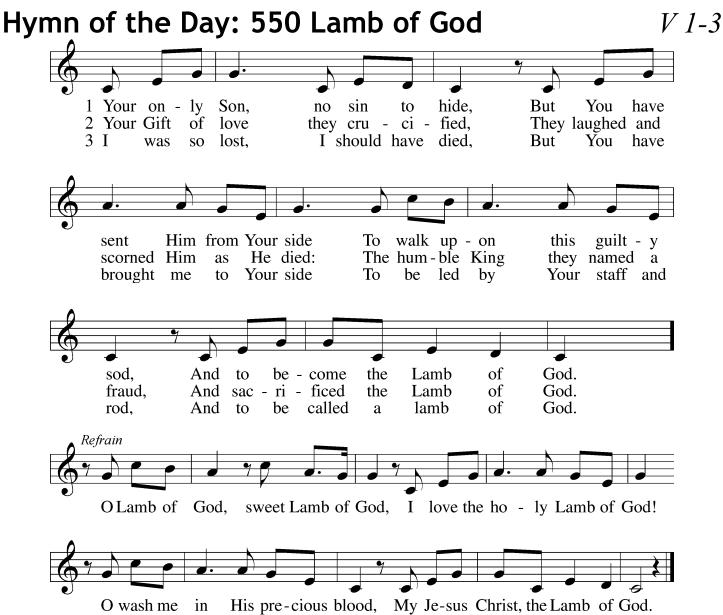
C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life

→ everlasting. Amen.



Text and tune: Twila Paris, 1958

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Sermon: "Never Lost" Luke 15

Offering: "Vision"

By Steven Scott





Prayer of the Church

Let us pray to the Lord, who in Christ will hear our prayers and, in His time, turn our mourning into dancing.

Heavenly Father, heaven rejoices when a sinner repents. Guard us against self-righteousness that sees no need to hear of Christ and His redemption, and preserve us in Your Word and grace, that as Your people we might always be about the proclamation of repentance and the forgiveness of sins for the sake of Jesus. Lord, in Your mercy,

C hear our prayer.

- Almighty God, You call pastors and set them to the task of shepherding Your people. Bless them in their work of providing Your gifts to those You have gathered and as they seek those who have wandered away. Lord, in Your mercy,
- C hear our prayer.
- P O Lord, look with favor on the households of this congregation, and grant that all may live in love that issues from a pure heart, a good conscience and a sincere faith. Lord, in Your mercy,
- C hear our prayer.
- P King of the ages, immortal and invisible, the only God, look in kindness upon all entrusted with public office in our land, and grant them wisdom and courage to serve our nation according to Your will. Lord, in Your mercy,
- C hear our prayer.
- Lord God, You promise to shepherd Your sheep for the sake of Jesus. According to Your Word, seek the lost, bring back the stray, bind up the injured and strengthen the weak. Have mercy [especially upon and] upon all who look to You for deliverance. Lord, in Your mercy,
- C hear our prayer.

- P God of the ages, in the fullness of time Your Son became flesh, and He received sinners and ate with them on His way to the cross. Bless all those He feeds today with His own holy body and blood. Guard them from impenitence and resistance to Your promises, and with forgiveness grant them life and salvation. Lord, in Your mercy,
- C hear our prayer.
- You in days past and now rest from their labors, and we pray that You would keep us in fellowship with all Your saints. By this holy communion, give us grace to sustain us through the changes and chances of this mortal life, and keep us to that day when Christ shall call us unto Himself and we shall know Him face to face in the marriage supper of the Lamb that knows no end. Lord, in Your mercy,
- C hear our prayer.
- P We entrust all these petitions to Your care, loving Father, confident in Your great mercy for the sake of Your Son, Jesus Christ, our Lord, who is worshiped together with You and the Holy Spirit, one God, now and forever.
- C Amen.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

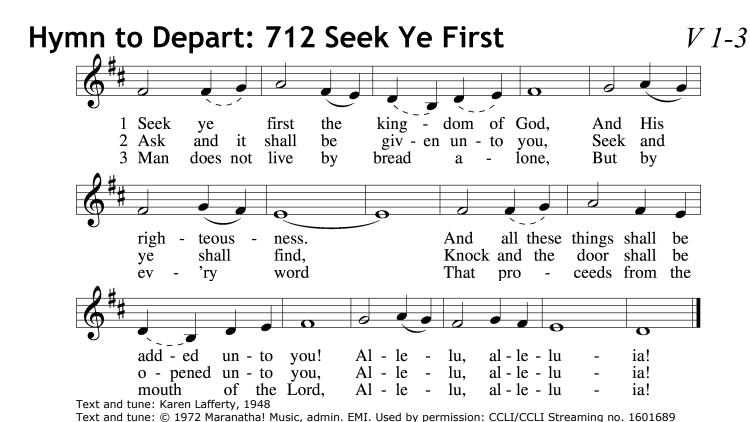
Benediction LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



Announcements



Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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+ What We Believe +

- **God:** is Triune, Father, Son, Holy Spirit; Three Persons, One Essence. He is the only true God: *Matthew 28:19; 1 Corinthians 8:4*
- **Jesus:** is true God, equal to the Father and Holy Spirit, the only Savior of mankind. *John* 5:23; *John 14:6*; *Acts 4:12*; 20:28
- **Sin:** all mankind is wicked; by nature the human race is spiritually blind, dead, broken in heart/mind, and in need of restoration with God and each other. God's wrath abides on all. *Genesis* 8:21; Psalm 51:5; Romans 3:23, 7:15, 18; Mark 7:20-23; John 3:36.
- **Justification:** Sin and God's wrath against it has been dealt with by God through the death of God the Son on the cross. All have salvation through the blood of Jesus where our Father no longer holds our wickedness and sin against us but declares us righteous. We have peace again with God through faith in Jesus. This good news gives believers hope, peace, joy, and love to live as Christians. *Romans* 5:1-10; *John* 3:16, 36; 2 Corinthians 5:19; 1 John 2:1-2; Corinthians 5:18-21.
- **Conversion:** to faith in the Savior is entirely the work of the Holy Spirit through the Word of God (spoken, written, and sacramental). In the message of the cross God gathers His family. *Romans* 10:17; 1 Peter 1:23; John 3:5-6; 1 Corinthians 12:3.
- **Holy Baptism:** is a gracious work of the Holy Spirit Who creates faith, washes away sins, and connects us to Jesus and His body the church. *John 3:5-6; Acts 22:16; Galatians 3:27, 1 Peter 3:21; Titus 3:5; 1 Corinthians 12:13*.
- **The Holy Spirit's Work:** Converted through faith in Jesus our human nature still threatens our unity with God and each other. Reconciliation, that is repentance and faith, is the daily rhythm of believers. Guilt and sorrow are promptings of the Holy Spirit for us to speak with God confessing thoughts, words, and actions asking Him for forgiveness in Jesus' name. *Ephesians 4:30-32; 2 Corinthians 7:10; Hebrews 10:19-25*.
- **The Lord's Supper:** or Holy Communion is Christ's True Body and Blood, where He is really present in the bread and wine to assure us of forgiveness. We gather to receive Jesus often because we daily sin much and are in constant need of His power to live the Christian life of faith, hope, and love/charity. *John 6:53-59; 15:5; Matthew 26:26-28; 1 Corinthians 11: 23-29; 1 Corinthians 10:16.*
- **Scripture:** is inspired by God, without error and is our solid guide to life. *John 10:35; 2 Timothy 3:16*.
- **Creation:** happened according to Genesis 1-2. Evolution is unscriptural, unscientific, and unnecessary. *Genesis 1:1; Hebrews 11:3; Psalm 33:6*.
- **2nd Coming:** of Jesus will be sudden/unexpected. *2 Peter 3:10; Mark 13:32; Matthew 24.* We are living in the New Testament era where we rule with Jesus in the activity of sharing His message of love. *1 Corinthians 15:23-26; Ephesians 2:1-7; Matthew 28:19-20; Revelation 20:4-6*