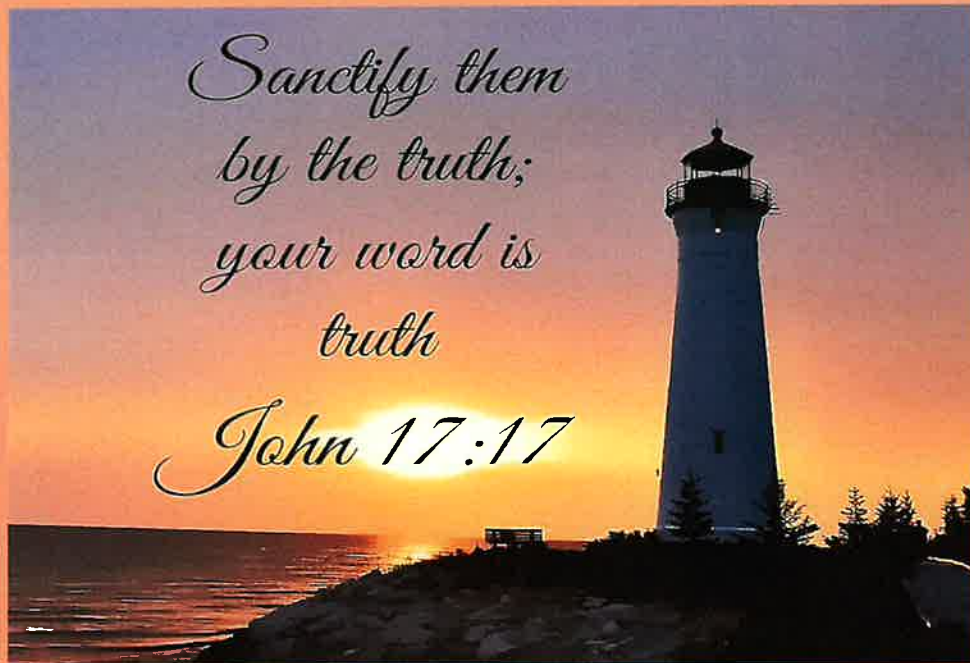


Lewes Presbyterian Church

Believing, growing and sharing the love of Christ

11:00 AM Worship Service

November 1, 2026



SERMON SERIES: Theology in John

SCRIPTURE: John 17:6-25

SERMON: Prayer for the Disciples

Rev. Greg Wiest

Lewes Presbyterian Church
Believing, growing and sharing the love of Christ

November 1, 2026

11:00 a.m.

PRELUDE

Sarah Rose

GREETING & WELCOME

Rev. Greg Wiest

THE LIFE AND WORK OF THE CHURCH

HYMN: "Come, Christians, Join to Sing"

Hymnal pg 302

Come, let us sing for joy to the Lord. Psalm 95:1

1. Come, Christians, join to sing *Al-le-lu-ia! A-men!*
loud praise to Christ our King; *Al-le-lu-ia! A-men!*
let all, with heart and voice, before his throne rejoice;
praise is his gracious choice. *Al-le-lu-ia! A-men!*
2. Come, lift your hearts on high, *Al-le-lu-ia! A-men!*
let praises fill the sky; *Al-le-lu-ia! A-men!*
he is our Guide and Friend; to us he'll condescend;
his love shall never end. *Al-le-lu-ia! A-men!*
3. Praise yet our Christ again, *Al-le-lu-ia! A-men!*
life shall not end the strain; *Al-le-lu-ia! A-men!*
on heaven's blissful shore, his goodness we'll adore,
singing forevermore, *Al-le-lu-ia! A-men!*

SPECIAL MUSIC

Benjamin Rose

THE NICENE CREED

Hymnal pg. 846

CONFESSION

INVITATION TO SILENT CONFESSION

Barbara Barkdoll

DECLARATION OF PARDON

1 John 1:9

“If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.”

CELEBRATION

PSALTER READING: PSALM 122

I rejoiced with those who said to me, “Let us go to the house of the Lord.”

Our feet are standing in your gates, O Jerusalem.

Jerusalem is built like a city that is closely compacted together.

That is where the tribes go up, the tribes of the Lord,

To praise the name of the Lord according to the statute given to Israel.

There the thrones for judgment stand, the thrones of the house of David.

Pray for the peace of Jerusalem: “May those who love you be secure.”

“May there be peace within your walls and security within your citadels.”

For the sake of my brothers and friends, I will say, “Peace be within you.”

For the sake of the house of the Lord our God, I will seek your prosperity.

STEWARDSHIP & OFFERING
DOXOLOGY
PASTORAL PRAYER

Benjamin Rose
Hymnal pg. 731
Rev. Greg Wiest

PREPARATION

HYMN: "O For a Closer Walk With God"

Hymnal pg 534

What does the Lord require of you? To act justly and to love mercy and to walk humbly with your God.
Micah 6:8

1. O for a closer walk with God
a calm and heavenly frame,
a light to shine upon the road
that leads me to the Lamb!
2. Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made thee mourn,
and drove thee from my breast.
3. The dearest idol I have known,
whatever that idol be,
help me to tear it from thy throne,
and worship only thee.
4. So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

PROCLAMATION

SCRIPTURE READING: John 17:6-25
New International Version (NIV)

Bible pg. 1540

SERMON SERIES: Theology in John
SERMON: Prayer for the Disciples

Rev. Greg Wiest

HYMN: “Behold The Lamb”

The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world! John 1:29

1. Behold the Lamb who bears our sins away
slain for us and we remember
the promise made that all who come in faith
find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King
2. The body of our Savior, Jesus Christ
torn for you eat and remember
the wounds that heal the death that brings us life
Paid the price to make us one
So, we share in this Bread of Life
and we drink of His sacrifice
as a sign of our bonds of love
around the table of the King

3. The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

4. And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His sufferings
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

WORDS OF INSTITUTION

Rev. Greg Wiest

CONSECRATION

CELEBRATION OF THE LORD'S SUPPER
SINGING OF THE LORD'S PRAYER

BENEDICTION

Rev. Greg Wiest

Flowers are provided by **Cathy & Bill Heronemus** *in memory of our parents.*

WELCOME

To Lewes Presbyterian Church where you are always welcome.

Whether you are attending for the first time in years, or the first time as a new resident, or an LPC member, you will always find LPC has a place for you. If you are visiting for the first time, we invite you to complete a connection card found in the pew and place it in the offering plate as you leave church.

LPC is a place to bring your children. Your children are welcomed by caring leaders. LPC has a nursery available during the 9AM worship services. Children's Church is offered before the 9AM sermon for ages 3-7. Adult and Children's Sunday School meet at 10AM during the school year.

Visit our Connection Center to learn about our activities and events.

WELCOME TO THE FOLLOWING NEW MEMBERS TO OUR LPC FAMILY

Katherine McConnell
Devin & Dantzler Medd
Tim Shrum
Jill Wright

COME, CHRISTIANS, JOIN TO SING 1843

Many of our 'adult' hymns were originally written for children. For example, *Onward, Christian Soldiers* was written for youngsters of Horbury, England, to sing on a Monday morning in 1865 as they marched to a nearby village to establish a Sunday School.

Come, Christians, Join to Sing was first published in Edinburgh, Scotland in 1843. The original words were, *Come Children, Join to Sing*. It's author, Christian Henry Bateman (1813-1889), a pastor in Edinburgh, was committed to developing a Sunday School in which children sang the great truths of the Christian faith. Bateman began his ministry as a Moravian pastor but moved to Edinburgh and became a Congregational minister and pastor of Richmond Place Congregational Church. He was later ordained in the Church of England at age 30 and served there until, at age 56, Bateman took Holy Orders in the Anglican Church and served as a curate and vicar in several Anglican parishes. He served there until his retirement in 1884 and passed away five years later, in 1889. Bateman was best known as English minister and hymn writer. This hymn was published in 1854 in his hymnal *Sacred Melodies for Sabbath Schools and Families*. This book became one of the best-selling songbooks in Scottish history, selling more than six million copies by 1881 and becoming the standard hymnbook for Scottish Sunday schools for a generation. Bateman had a significant impact on religious music through his hymn writing and this particular hymn has been sung in churches around the world. The hymn's joyful and celebratory tone encourages congregations to praise God together. It resonates with believers, inspiring worship and fostering a sense of community.