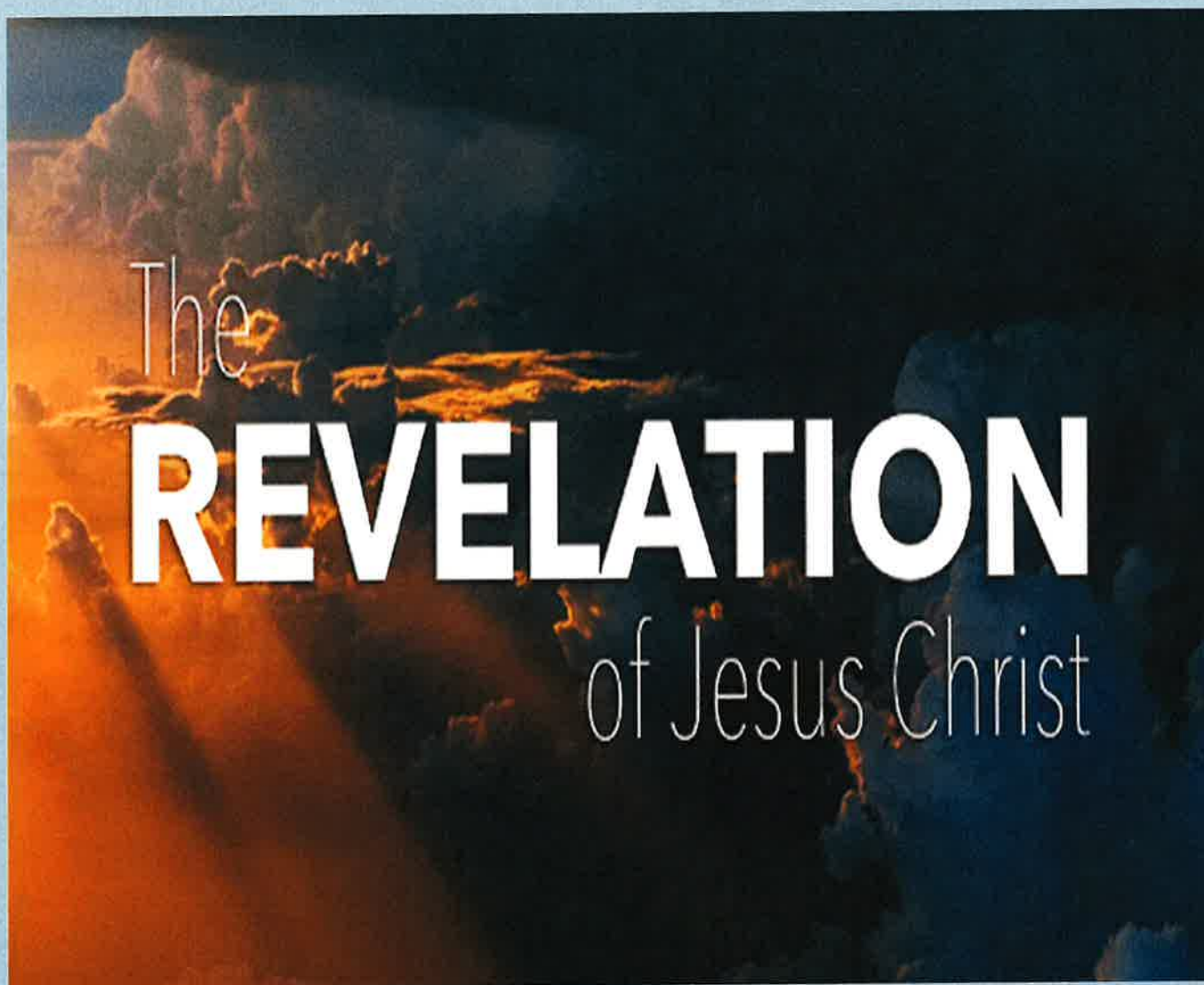


**Lewes Presbyterian Church**

**Believing, growing and sharing the love of Christ**

**11:00 AM Worship Service**

**August 17, 2025**



**SCRIPTURE: Revelation 13:1-10**

**SERMON SERIES: Apocalypse, Symbols of the End Times**

**SERMON: The Beast Out of the Sea**

**Rev. Greg Wiest**

**Lewes Presbyterian Church**  
**Believing, growing and sharing the love of Christ**

August 17, 2025

11:00 a.m.

PRELUDE

Sarah Rose

GREETING AND WELCOME  
THE LIFE AND WORK OF THE CHURCH

Rev. Greg Wiest

HYMN: "Blest Be the Tie That Binds"

Hymnal pg 359

*You are all one in Christ Jesus. Gal. 3:28*

1. Blest be the tie that binds  
our hearts in Christian love;  
the fellowship of kindred minds  
is like to that above.
3. We share our mutual woes,  
our mutual burdens bear,  
and often for each other flows  
the sympathizing tear.
4. When we asunder part,  
it gives us inward pain;  
but we shall still be joined in heart,  
and hope to meet again.
6. From sorrow, toil and pain,  
and sin, we shall be free;  
and perfect love and friendship reign  
through all eternity.

## **We Believe (Apostle's Creed)**

### **CHORUS**

We believe in one true God, Father, Spirit, Son;  
One Church, one faith, one Lord of all  
His Kingdom come.

1. We believe in God the Father, Almighty Lord of life;  
Creator of the Heavens, the earth, the sea, the sky.  
And we believe in Jesus, the only Son of God  
Born of the virgin Mary who lived as one of us.

### **CHORUS**

2. We believe that Jesus suffered, was beaten, crucified;  
He died and He was buried, entombed in darkest night.  
The third day rose victorious, ascended into Heaven,  
will one day come to judge us, the living and the dead.

### **CHORUS**

3. We believe in God the Spirit, one Church empowered by Him;  
Communion of God's people, forgiveness of our sin.  
Our bodies resurrected to everlasting life;  
to worship, love and wonder before the throne of Christ.

### **CHORUS**

## **CONFESSION**

### **INVITATION TO SILENT CONFESSION**

Doreen Truitt

### **DECLARATION OF PARDON**

1 John 1:9

"If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteous. Friends, believe the good news that in Jesus Christ we are forgiven."

## GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without  
end. Amen, amen.

## CELEBRATION

**PSALTER READING: Psalm 74:1-12**

Why have you rejected us forever, O God?

**Why does your anger smolder against the sheep of your pasture?**

Remember the people you purchased of old, the tribe of your inheritance,  
whom you redeemed – Mount Zion, where you dwelt.

**Turn your steps toward these everlasting ruins, all this destruction  
the enemy has brought on the sanctuary.**

Your foes roared in the place where you met with us; they set up their  
standards as signs.

**They behaved like men wielding axes to cut through a thicket of trees.**

They smashed all the carved paneling with their axes and hatchets.

**They burned your sanctuary to the ground; they defiled the dwelling  
place of your Name.**

They said in their hearts, “We will crush them completely!” They burned  
every place where God was worshiped in the land.

**We are given no miraculous signs; no prophets are left, and none of  
us knows how long this will be.**

How long will the enemy mock you, O God? Will the foe revile your  
name forever?

**Why do you hold back your hand, your right hand? Take it from the  
folds of your garment and destroy them!**

But you, O God, are my king from of old; you bring salvation upon the earth.

STEWARDSHIP & OFFERING  
PASTORAL PRAYER & LORD'S PRAYER

Doreen Truitt  
Rev. Greg Wiest

### **PREPARATION**

HYMN: "The Lord's My Shepherd, I'll Not Want" Hymnal pg 87  
*The Lord is my shepherd, I shall not be in want. Psalm 23:1*

1. The Lord's my Shepherd, I'll not want;  
he makes me down to lie  
in pastures green; he leadeth me  
the quiet waters by.
2. Yea, though I walk in death's dark vale,  
yet will I fear none ill,  
for thou art with me; and by thy rod,  
and staff me comfort still.
5. Goodness and mercy all my life  
shall surely follow me;  
and in God's house forevermore  
my dwelling place shall be.

### **PROCLAMATION**

SCRIPTURE READING: Revelation 13:1-10  
New International Version (NIV)

Bible pg 1760

SERMON SERIES: Apocalypse, Symbols of the End Times

SERMON: The Beast Out of the Sea

Rev. Greg Wiest

## HYMN: "In the Garden"

*You hold me by my right hand. You guide me with your counsel. Psalm 73:23*

1. I come to the garden alone,  
while the dew is still on the roses;  
and the voice I hear, falling on my ear,  
the Son of God discloses,

### CHORUS

And He walks with me and He talks with me  
and He tells me I am His own;  
and the joy we share as we tarry there  
none other has ever known.

2. He speaks, and the sound of His voice  
is so sweet the birds hush their singing;  
and the melody that He gave to me  
within my heart is calling.

### CHORUS

3. I'd stay in the garden with Him  
tho' the night around me be falling;  
but He bids me go, through the voice of woe;  
His voice to me is calling.

### CHORUS

## BENEDICTION

Rev. Greg Wiest

Flowers are provided by **Peg Love** in memory of *Ann Athey and loved ones*.

**Save the Date:** Byron Hack from GTi Hope in India will be here to talk about the ministry of GTi Hope next **Sunday, August 24<sup>th</sup>**. He will give a presentation at 10AM in Fellowship Hall. Plan to attend to learn more about one of the missions LPC supports.

## **WELCOME . . . .**

**To Lewes Presbyterian Church where you are always welcome. Whether you are attending for the first time in years, or the first time as a new resident, or an LPC member, you will always find LPC as *a place for you*.**

***LPC is a place to worship*** on Sundays which offers three distinct types of worship services; 8AM, 9:00AM and 11AM.

***LPC is a place to bring your children***. Your children are welcomed by caring leaders. LPC has a nursery available during the 9:00am morning worship services and Children's Sunday School during the 9:00am worship service.

***LPC is a place to explore Christianity*** during our Sunday a.m. and weekly Bible studies. ***Welcome to LPC . . . . a place for you.***

We are glad you are here to worship the Lord Jesus Christ with us. We look to God's Word as the foundation for our church and our personal lives, and we joyfully praise God as we welcome you to our church family.

If you are visiting for the first time, we invite you to complete a connection card found in the pew and put it in the offering plate as you leave worship today. We encourage you to return often and make LPC a spiritual home for you, your family and friends.

**Experience LPC—we have a place for you!**

## **The Lord's My Shepherd, I'll Not Want 1650**

This hymn is based on the text of the 23<sup>rd</sup> Psalm. The hymn first appeared in the *Scots Metrical Psalter* in 1650 traced to a Scottish parish in Aberdeenshire.

Jessie Seymour Irvine (1836-1887) was born in Dunottar, in the north-east of Scotland. She was the daughter of Rev. Alexander Irvine, a Church of Scotland minister. When Jessie was a teenager she undertook training as an organist and the story is told that she composed a tune in 1871 for the metrical version of the 23<sup>rd</sup> Psalm as an exercise for a composition class.

The hymn was first performed at an evening worship at Auchterless Parish Church, but Irvine was dissatisfied with her own harmonization and asked David Grant, a musician from Aberdeen to reharmonize it for her. At the time, Grant was collaborating with a group of associates compiling hymns and metrical psalms from across the North of Scotland with the intention of publishing them in a new hymnal. Irvine submitted the tune to this group of hymn compilers, and it was published in *The Northern Psalter* in 1872 but was credited solely to David Grant as its composer. The new hymnal was very successful and sold over 70,000 copies.

Irvine died in 1887 and the attribution of her tune to Grant went unchallenged for many years. In the 1940s a rival claim emerged in the form of a letter written in 1911 by Irvine's sister, Anna Irvine, claiming the tune had been composed by her sister and that Grant only provided the harmony. The controversy continued until 1988 when newspaper columnist Jack Webster, wrote his support for Jessie Irvine in the *Glasgow Herald*, based on accounts from people who had been personally connected with Irvine. This hymn is widely recognized and has been sung at many notable religious occasions such as the wedding of Princess Elizabeth and Philip Mountbatten in 1947 and again it was sung at the state funeral of Queen Elizabeth II at Westminster Abbey in 2022.