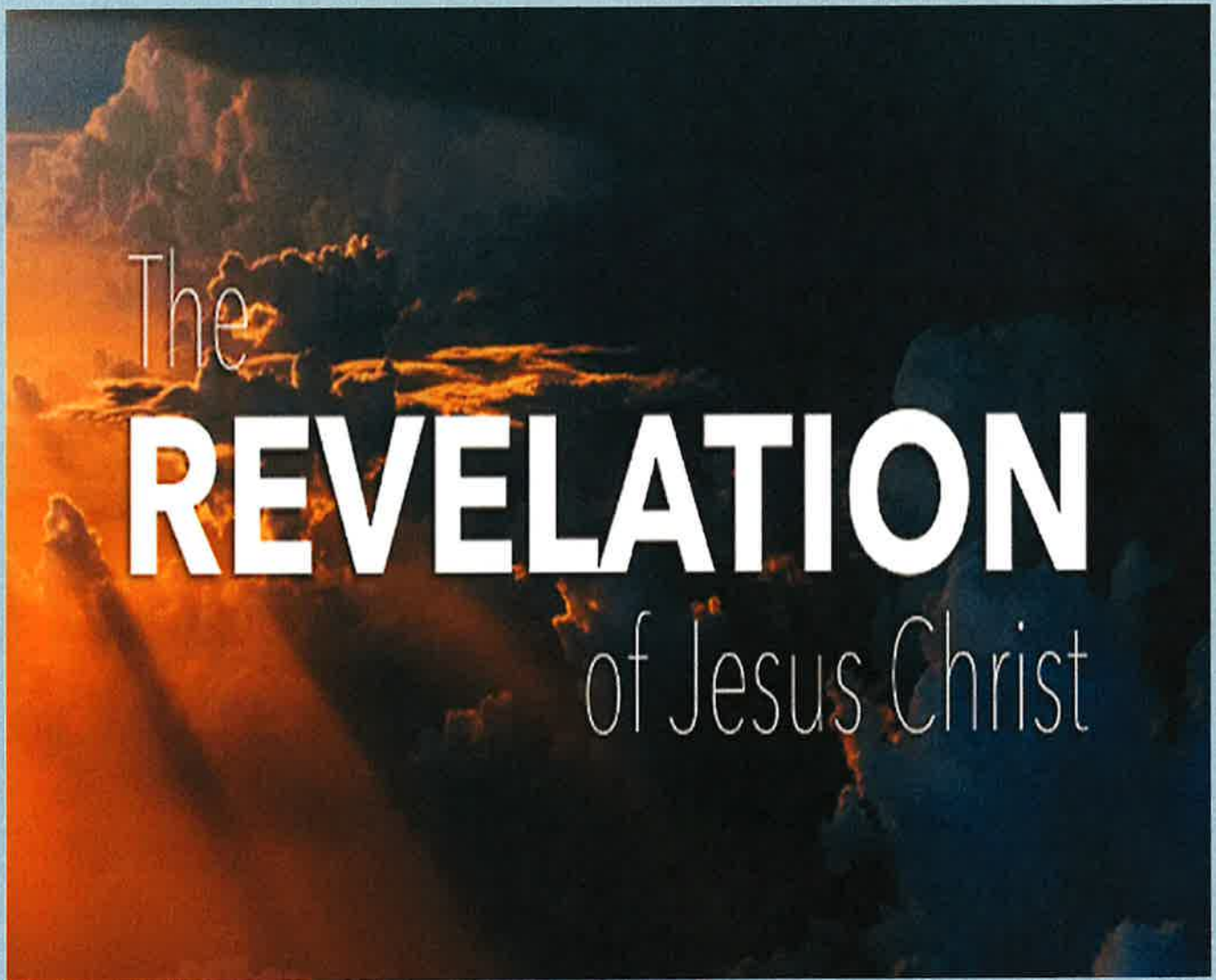


Lewes Presbyterian Church
Believing, growing and sharing the love of Christ
11:00 AM Worship Service
August 3, 2025



SCRIPTURE: Revelation 6:1-16
SERMON SERIES: Apocalypse, Symbols of the End Times
SERMON: The Four Horsemen
Rev. Greg Wiest

Lewes Presbyterian Church
Believing, growing and sharing the love of Christ

August 3, 2025

11:00 a.m.

PRELUDE

Anne Honeycutt

GREETING AND WELCOME

Rev. Greg Wiest

THE LIFE AND WORK OF THE CHURCH

Thank you to Anne Honeycutt for filling in for Sarah while she and her family are on vacation.

HYMN: "The Church's One Foundation"

Hymnal pg 347

Christ Jesus himself as the chief cornerstone. Eph. 2:20

1. The church's one foundation is Jesus Christ, her Lord;
She is his new creation by water and the Word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.
4. The church shall never perish! Her dear Lord to defend,
to guide, sustain, and cherish, is with her to the end;
though there be those that hate her, and false sons in her pale,
against or foe or traitor she ever shall prevail.
6. Yet she on earth has union with God the Three in One,
and mystic sweet communion with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
like them, the meek and lowly, on high may dwell with thee.

THE NICENE CREED

We believe in one God, the Father Almighty,

Maker of heaven and earth
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

CONFESSION

INVITATION TO SILENT CONFESSION

Doreen Truitt

DECLARATION OF PARDON

1 John 1:9

“If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteous. Friends, believe the good news that in Jesus Christ we are forgiven.”

CELEBRATION

PSALTER READING: Psalm 73:1-17

Doreen Truitt

Surely God is good to Israel, to those who are pure in heart.

But as for me, my feet had almost slipped; I had nearly lost my foothold.

For I envied the arrogant when I saw the prosperity of the wicked.

They have no struggles; their bodies are healthy and strong.

They are free from the burdens common to man; they are not plagued by human ills.

Therefore pride is their necklace; they clothe themselves with violence.

From their callous hearts comes iniquity; the evil conceits of their minds know no limits.

They scoff and speak with malice; in their arrogance they threaten oppression.

Their mouths lay claim to heaven and their tongues take possession of the earth.

Therefore their people turn to them and drink up waters in abundance.

They say, “How can God know? Does the Most High have knowledge?”

This is what the wicked are like – always carefree, they increase in wealth.

Surely in vain have I kept my heart pure; in vain have I washed my hands in innocence.

All day long I have been plagued; I have been punished every morning.

If I had said, "I will speak thus," I would have betrayed your children.

When I tried to understand all this, it was oppressive to me,

Till I entered the sanctuary of God; then I understood their final destiny.

STEWARDSHIP & OFFERING

Doreen Truitt

DOXOLOGY

Hymnal pg 731

PASTORAL PRAYER

Rev. Greg Wiest

PREPARATION

HYMN: "Trust and Obey"

Hymnal pg 672

Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Ex 19:5

1. When we walk with the Lord in the light of his Word,
what a glory he sheds on our way!
While we do his good will, he abides with us still,
and with all who will trust and obey!

CHORUS

Trust and obey, for there's no other way
to be happy in Jesus, but to trust and obey.

3. Not a burden we bear, not a sorrow we share,
but our toil he doth richly repay;
not a grief or a loss, not a frown or a cross,
but is blest if we trust and obey.

CHORUS

5. Then in fellowship sweet we will sit at his feet,
or we'll walk by his side in the way;
which he says we will do, where he sends, we will go,
never fear, only trust and obey.

CHORUS

PROCLAMATION

SCRIPTURE READING: Revelation 6:1-16

Bible pg 1753

New International Version (NIV)

SERMON SERIES: Apocalypse, Symbols of the End Times

SERMON: The Four Horsemen

Rev. Greg Wiest

CONSECRATION

HYMN: "Break Thou the Bread of Life"

Hymnal Pg 146

1. Break thou the bread of life, dear Lord to me,
as thou didst break the loaves beside the sea;
throughout the sacred page I seek thee, Lord,
my spirit pants for thee, O living Word.
3. Thou art the Bread of Life, O Lord, to me,
thy holy Word the truth that saveth me;
give me to eat and live with thee above;
teach me to love thy truth, for thou art love.
4. O send thy Spirit, Lord, now unto me,
that he may touch mine eyes and make me see;
Show me the truth concealed within thy Word,
and in thy Book revealed I see the Lord.

CELEBRATION OF THE LORD'S SUPPER

SINGING OF THE LORD'S PRAYER

BENEDICTION

Rev. Greg Wiest

Flowers are given by **Ward Stevenson** *in memory of parents and grandparents.*

WELCOME

To Lewes Presbyterian Church where you are always welcome. Whether you are attending for the first time in years, or the first time as a new resident, or an LPC member, you will always find LPC as *a place for you.*

LPC is a place to worship on Sundays which offers three distinct types of worship services; 8AM, 9AM and 11AM.

LPC is a place to bring your children. Your children are welcomed by caring leaders. LPC has a nursery available during the 9AM worship services. Children's Church is offered before the 9AM sermon for ages 3-7. Adult and Children's Sunday School meet at 10AM during the school year. If you are visiting for the first time, we invite you to complete a connection card found in the pew and put it in the offering plate as you leave worship today. We encourage you to return often and make LPC a spiritual home for you, your family and friends.

LPC is a place to explore Christianity during our Sunday a.m. and weekly Bible studies. Welcome to LPC a place for you.

We are glad you are here to worship the Lord Jesus Christ with us. We look to God's Word as the foundation for our church and our personal lives, and we joyfully praise God as we welcome you to our church family.

If you are visiting for the first time, we invite you to complete a connection card found in the pew and put it in the offering plate as you leave worship today. We encourage you to return often and make LPC a spiritual home for you, your family and friends.

Experience LPC—we have a place for you!

Trust and Obey

1887

John H Sammis (1846-1919) was the co-writer of this Christian hymn with Daniel B Towner in 1887. Sammis, born in Brooklyn NY was a successful businessman, settling in Logansport, IN and during that time became involved with the Young Men's Christian Association (YMCA) which proved to be a turning point in his life. Feeling called to serve God, Sammis decided to pursue theological education and attended McCormick Theological Seminary in Chicago and Lane Theological Seminary in Cincinnati. He was ordained as a Presbyterian minister in 1880 and served in various congregations across the Midwest. Sammis was dedicated to teaching the Word of God and encouraging believers in their faith.

In 1901 Sammis moved to California and joined the faculty at the Bible Institute of Los Angeles. Sammis proved to be a prolific writer who wrote over 100 hymns, most of which can be categorized as "songs of trust" and "songs of obedience." His songs/hymns were compiled in 1918 by T.C. Horton, a founder of the Bible Institute of Los Angeles and R. A. Torrey. His contributions to hymnody have left a lasting impact on Christian worship. Sammis died in Highland Park, Los Angeles on June 12, 1919.

Daniel B Towner (1850-1919) wrote the melody of this hymn. Towner inherited his love of music from his father, who was a beloved vocalist and music teacher. Towner was born in Rome, PA. He studied music and in 1870 he became music director of Centenary Methodist Church in Binghamton, NY, York Street Methodist Church, Cincinnati OH in 1882, Union Methodist Episcopal Church, Covington KY 1884 and Moody Bible Institute, Chicago, IL 1893-1919. For several years Towner traveled with Moody, singing and doing personal work.

One time, while in a testimony meeting in Brockton, Massachusetts with Moody, a young man rose and said, "I am not quite sure – but I am going to trust, and I am going to obey." Towner jotted down that sentence and sent it with the story to John Sammis. Sammis wrote the poem based on the phrase, sent it back to Towner who wrote the music.