

**Apostle's Creed, Psalter Reading, and Scripture Reading
For July 26, 2026|**

THE APOSTLE'S CREED

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
and the resurrection of the body,
and the life everlasting. Amen.

* Refers to the congregational body of believers, not the Roman Catholic church.

PSALTER READING: Psalm 110

The Lord says to my Lord: "Sit at my right hand until I make your enemies a footstool for your feet."

The Lord will extend your mighty scepter from Zion saying, "Rule in the midst of your enemies!"

Your troops will be willing on your day of battle.

Arrayed in holy splendor, your young men will come to you like dew from the morning's womb.

The Lord has sworn and will not change his mind: “You are a priest forever, in the order of Melchizedek.”

The Lord is at your right hand; he will crush kings on the day of his wrath.

He will judge the nations, heaping up the dead and crushing the rulers of the whole earth.

He will drink from a brook along the way; and so he will lift his head high.

SCRIPTURE READING:

1 Corinthians 14:1-18 (NIV)

Intelligibility in Worship

14 Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy. ² For anyone who speaks in a tongue does not speak to people but to God. Indeed, no one understands them; they utter mysteries by the Spirit. ³ But the one who prophesies speaks to people for their strengthening, encouraging and comfort. ⁴ Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church. ⁵ I would like every one of you to speak in tongues, but I would rather have you prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be edified.

⁶ Now, brothers and sisters, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction? ⁷ Even in the case of lifeless things that make sounds, such as the pipe or harp, how will anyone know what tune is being played unless there is a distinction in the notes? ⁸ Again, if the trumpet does not sound a clear call, who will get ready for battle? ⁹ So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air. ¹⁰ Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning. ¹¹ If then I do not grasp the meaning of what

someone is saying, I am a foreigner to the speaker, and the speaker is a foreigner to me. ¹² So it is with you. Since you are eager for gifts of the Spirit, try to excel in those that build up the church.

¹³ For this reason the one who speaks in a tongue should pray that they may interpret what they say. ¹⁴ For if I pray in a tongue, my spirit prays, but my mind is unfruitful. ¹⁵ So what shall I do? I will pray with my spirit, but I will also pray with my understanding; I will sing with my spirit, but I will also sing with my understanding. ¹⁶ Otherwise when you are praising God in the Spirit, how can someone else, who is now put in the position of an inquirer, say “Amen” to your thanksgiving, since they do not know what you are saying? ¹⁷ You are giving thanks well enough, but no one else is edified.

¹⁸ I thank God that I speak in tongues more than all of you.