

Lewes Presbyterian Church

Believing, growing and sharing the love of Christ

11:00 AM Worship Service

June 28, 2026

bible verse

Together
as One.
The Lord God
fashioned into a
woman the rib
which He had
taken from the
man and brought
her to the man.



Genesis 2:22

prayables.com

SCRIPTURE: Genesis 1:26-27, 2:18-24

SERMON: Created Equal – Called Together

Rev. Suzi Goodenough

Lewes Presbyterian Church
Believing, growing and sharing the love of Christ

June 28, 2026

11:00 a.m.

PRELUDE

Sarah Rose

GREETING AND WELCOME - Rev. Suzi Goodenough

THE LIFE AND WORK OF THE CHURCH

Barbara Barkdoll

HYMN: "All to Jesus I Surrender"

Hymnal pg 562

We have left everything to follow you! Mark 10:28

1. All to Jesus I surrender,
all to him I freely give;
may I ever love and trust him,
in his presence daily live.

CHORUS

I surrender all, (I surrender all), I surrender all, (I surrender all.)
All to thee, my blessed Savior, I surrender all.

2. All to Jesus I surrender,
humbly at his feet I bow,
worldly pleasures all forsaken,
take me Jesus, take me now.

CHORUS

4. All to Jesus I surrender,
Lord, I give myself to thee;
fill me with thy love and power,
let thy blessing fall on me.

CHORUS

THE APOSTLE'S CREED

I believe in God the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic* church,
the communion of saints,
the forgiveness of sins,
and the resurrection of the body,
and the life everlasting. Amen.

* Refers to the universal church of believers not specifically Roman Catholic church

INVITATION TO SILENT CONFESSION
DECLARATION OF PARDON

Barbara Barkdoll
1 John 1:9

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without
end. Amen, amen.

CELEBRATION

PSALTER READING: Psalm 107:1-14

Barbara Barkdoll

Give thanks to the lord, for he is good;

his love endures forever.

Let the redeemed of the Lord say this – those he redeemed from the hand of the foe.

those he gathered from the lands, from east and west, from north and south.

Some wandered in desert wastelands, finding no way to a city where they could settle.

They were hungry and thirsty, and their lives ebbed away.

Then they cried out to the Lord in their trouble, and he delivered them from their distress.

He led them by a straight way to a city where they could settle.

Let them give thanks to the Lord for his unfailing love and his wonderful deeds for men,

for he satisfies the thirsty and fills the hungry with good things.

Some sat in darkness and the deepest gloom, prisoners suffering in iron chains,

for they had rebelled against the words of God and despised the counsel of the Most High.

So, he subjected them to bitter labor;

they stumbled, and there was no one to help.

Then they cried to the Lord in their trouble, and he saved them from their distress.

He brought them out of darkness and the deepest gloom and broke away their chains.

STEWARDSHIP & OFFERING
PASTORAL PRAYER & LORD'S PRAYER

Barbara Barkdoll

Rev. Suzi Goodenough

PREPARATION

HYMN: "He Leadeth Me"

Hymnal pg 600

You hold me by my right hand. You guide me with your counsel. Psalm 73:23

1. He leadeth me: O blessed thought!
O words with heavenly comfort fraught!
What e're I do, what e'er I be,
still 'tis God's hand that leadeth me.

CHORUS

He leadeth me, he leadeth me;
by his own hand he leadeth me;
his faithful follower I would be,
For by his hand, he leadeth me.

3. Lord, I would clasp thy hand in mine,
nor ever murmur nor repine;
content, whatever lot I see,
Since 'tis my God that leadeth me.

CHORUS

4. And when my task on earth is done,
When, by thy grace, the victory's won,
Even death's cold wave I will not flee,
since God through Jordan leadeth me.

CHORUS

PROCLAMATION

SCRIPTURE READING: Genesis 1:26-27, 2:18-24 Bible pg 2
New International Version (NIV)

SERMON: Created Equal – Called Together Rev. Suzi Goodenough
From creation to the early church, God’s design for humans has been equality,
partnership and shared mission, based on calling not gender or position.

HYMN: “Lord, I Want to Be a Christian” Hymnal pg 530

1. Lord, I want to be a Christian in my heart, in my heart.
Lord, I want to be a Christian in my heart.
In my heart (in my heart), in my heart (in my heart.)
Lord, I want to be a Christian in my heart.

2. Lord, I want to be more loving in my heart, in my heart.
Lord, I want to be more loving in my heart, in my heart.
In my heart (in my heart), in my heart (in my heart.)
Lord, I want to be more loving in my heart.

4. Lord, I want to be like Jesus in my heart, in my heart.
Lord, I want to be like Jesus in my heart, in my heart.
In my heart (in my heart), in my heart (in my heart.)
Lord, I want to be like Jesus in my heart.

BENEDICTION

Rev. Suzi Goodenough

Flowers are given by **Dr. Melvin and Mary Ellen Kreps** *in loving
memory of our sons, Stephen and Kevin.*

WELCOME

To Lewes Presbyterian Church where you are always welcome. Whether you are attending for the first time in years, or the first time as a new resident, or an LPC member, you will always find ***LPC has a place for you.***

LPC is a place to worship on Sundays which offers three distinct types of worship services; 8AM, 9AM and 11AM.

LPC is a place to bring your children. Your children are welcomed by caring leaders. LPC has a nursery available during the 9AM worship services. Children's Church is offered before the 9AM sermon for ages 3-7. Adult and Children's Sunday School meet at 10AM during the school year.

LPC is a place to explore Christianity during our Sunday a.m. and weekly Bible studies. Welcome to LPC a place for you.

We are glad you are here to worship the Lord Jesus Christ with us. We look to God's Word as the foundation for our church and our personal lives, and we joyfully praise God as we welcome you to our church family.

If you are visiting for the first time, we invite you to complete a connection card found in the pew and put it into the offering plate as you leave worship today. We encourage you to return often and make LPC a spiritual home for you, your family and friends.

Experience LPC—we have a place for you!

Lord, I Want to Be a Christian

1750s

“Lord, I Want to Be a Christian” is an African American spiritual, likely originating among enslaved people in Virginia, and is believed to have been composed in the 1750s, possibly around 1756 in Hanover, Virginia, by enslaved African Americans exposed to the teachings of evangelist Samuel Davies (also referred to in some accounts as William Davies.) According to historian Miles Mark Fisher, an enslaved man approached Davies seeking guidance and a change in his life, saying, “*I come to you... for I am resolved not to live anymore as I have done*” — a direct echo of the song’s refrain. This reflects the spiritual’s emphasis on personal commitment to Christ rather than outward religious performance.

The spiritual was passed down orally within African American communities, often sung in worship gatherings, prayer meetings, and community settings. It was first printed in 1907 in *Folk Songs of the American Negro*, edited by Frederick J. Work. Its simple, repetitive structure and focus on the heart made it easy to remember and sing and it became a staple in the African American spiritual tradition. Its repeated lines create a reflective and meditative atmosphere that encourages personal commitment to discipleship. This spiritual reflects the lived faith of African American communities who sought spiritual strength and hope amid hardship. Because of its sincerity and simplicity, the hymn continues to resonate across Christian traditions as a prayer for genuine devotion.

Over time, the song has been included in numerous hymnals across Christian traditions and has been recorded by many artists. Its quiet dignity and sincerity continue to inspire worshipers seeking authentic faith. At its core the hymn expresses the process by which believers grow in holiness. The repeated prayer reveals a desire for faith that shapes the entire life of the believer. The hymn also reflects the communal spirituality of the African American church where personal faith and communal worship are closely connected.