

Martin Luther's primary question: "What must I do in order to be _____?"

The teaching of the church during the time of Luther was that God played a part in _____ and that humans played a part in _____.

Council of Trent (1540) - "_____, unless hope and charity be added to it, neither unites man perfectly with Christ nor makes him a living member of His body."

As Luther studied Scripture, especially Romans, he began to reject the church's insistence on _____ in salvation.

John Wesley's search for the answer to the question "What must I do in order to be _____?" mirrored that of Luther.

What Luther and Wesley finally affirmed about _____: It is not what we _____ but

rather what Christ has already _____. it is
not about faith in our own _____ but
rather about faith in Christ's _____ on the
cross.