

PLEASE PRINT (Each adult seeking membership should complete and return a membership form)

GENERAL INFORMATION

Name _____ Gender _____
 Address _____ Apt. # _____
 City _____ State _____ Zip _____
 Home Phone _____ Mobile _____
 Email Address _____
 Mailing Address (if different) _____
 City _____ State _____ Zip _____

Birthdate _____ Wedding Anniversary _____

Occupation _____ Position _____
 Place of employment _____ Work Phone _____

If student, name of College/University _____ Date of Graduation _____

FAMILY

Marital Status: Single _____ Married _____ Single-Parent _____ Widowed/Widower _____
 Spouse's Name _____
 Spouse's Employment _____ Work Phone _____
 Does your spouse attend Chickasha First? _____ Are they applying for membership as well? _____

CHILDREN - (list children/dependents that are 18 years of age and under living in your home)

Name	Gender	Relationship	Grade in School	Birthdate
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

INTERESTS / TALENTS / GIFTS

What special interests, talents and gifts do you have?

CHURCH BACKGROUND/HISTORY

Year you became a Christian _____ in what denomination? _____
 Water Baptized (yes / no) If so, when _____
 Church you last attended: _____
 City, State, Zip _____
 The Lead Pastor at the time _____
 Did you serve in any area of service, leadership, or ministry in that church?

Did you leave on good terms with the pastors, leaders and church? (yes / no) If no, please explain:

How did you learn about Chickasha First?

Whom do you know at Chickasha First?

Have you read and agree with the Statement of Faith (attached to this page) written for Chickasha First? (yes / no)
 If you have not attended the Chickasha First Membership Class will you commit to attending? (yes / no)
 As a member of Chickasha First, will you commit to attending Chickasha First services faithfully? (yes / no)
 As a member of Chickasha First, will you commit to regular financial support of the ministry of Chickasha First? (yes / no)

Signature: _____ Date: _____

Pastor Signature: _____

1. The Trinity

It is the testimony of both the Old and New Testaments and of the Christian Church that God is both One and Triune. The biblical revelation testifies that there is only one God and that He is eternally existent in three persons— Father, Son and Holy Spirit.

A. God the Father

God the Father is the creator and sustainer of all things, and He created the universe in love. He created man in His own image for fellowship and called man back to Himself through Christ after the rebellion and fall of man.

B. The Son

Jesus Christ is eternally God. He was together with the Father and the Holy Spirit from the beginning, and through Him all things were made. For man's redemption, He left heaven and became incarnate by the Holy Spirit through the virgin Mary; henceforth, He is forever one Christ with two natures—God and man—in one person.

C. The Holy Spirit

The Holy Spirit is God, the Lord and giver of life, who was active in the Old Testament and given to the Church in fullness at Pentecost. He empowers the saints for service and witness, cleanses man from the old nature and conforms us to the image of Christ. The baptism in the Holy Spirit, which may occur at or subsequent to conversion, releases the fullness of the Spirit and is evidenced by the fruits and gifts of the Holy Spirit.

2. The Scripture

We affirm that the Bible, containing the Old and New Testaments, is alone the only infallible, inspired Word of God, and that its authority is ultimate, final and eternal. It cannot be added to, subtracted from or superseded in any regard. The Bible is the source of all doctrine, instruction, correction and reproof. It contains all that is needed for guidance in godliness and practical Christian conduct.

3. The Atonement

Christ's vicarious death on the cross paid the penalty for the sins of the whole world, but its benefits are only applicable to those who receive Jesus as personal Savior. Healing—body, soul and spirit—and all of God's provisions for His saints, are provided for in the atonement, but these must be appropriated by faith.

4. Salvation

The Word of God declares clearly that salvation is a free gift of God, based on the merits of the death of His Son, and is appropriated by faith. Salvation is affected by personal repentance, belief in the Lord Jesus (justification) and personal acceptance of Him into one's life as Lord and Savior (regeneration). The new life in Christ includes the privileges of adoption and inheritance in the kingdom of God's beloved Son. Salvation is an act of free will in response to God's personal love for mankind by the drawing of the Holy Spirit. Salvation should produce an active lifestyle of loving obedience and service to Jesus Christ our Savior.

5. The Christian Life

We believe that the Scriptures portray the life of the saint in this world to be one of balance between what is imputed to us as Christians and what is imparted to us according to our faith and maturity. Therefore, God's provision for His children is total, and His promises are final and forever. The shortcomings of the individual and of the church are because of the still progressing sanctification of the saints. The Christian life is filled with trials, tests and warfare against a spiritual enemy. To remain faithful through all circumstances of life requires dependence upon the Holy Spirit and a willingness to surrender personal desires and passions.

6. The Church

The goal of the church is to make disciples of all nations and to present the saints complete in Christ. The five-fold ministries listed in Ephesians 4 governs the church, along with the Elders and service of the deacons, as well as other leadership roles mentioned in Scripture. It is essential to the life of the church that scriptural patterns of discipline are practiced and that oversight for church discipline, individual and corporate, is exercised by the leadership of the church.

7. Baptism and the Lord's Supper

The Word of God places on the church two perpetual ordinances of the Lord Jesus Christ. The first, water baptism is the outward sign of what God has already done in the individual's life and is a testimony to all that the person now belongs to Jesus. It is identification with Jesus and is affected in the name of the Father, the Son and the Holy Spirit. The second, the Lord's Supper is a commemoration of the death of the Lord and is done in remembrance of Him until He comes again; it is a sign of our loving participation in Him. Both institutions are restricted to those who are believers.

8. Eschatology

We affirm the bodily, personal, second coming of the Lord Jesus Christ, the resurrection and rapture of the saints, the millennium and the final judgment. The final judgment will determine the eternal status of both the saints and the unbelievers, determined by their relationship to Jesus Christ. We affirm with the Bible the final state of the new heavens and the new earth.