



First Sunday of Christmas

December 28, 2025

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR A)

As we celebrate the Twelve Days of Christmas, our gospel today confronts us with the death of innocent children at the hands of Herod. The birth of Christ does not remove the power of evil from our world, but its light gives us hope as we walk with all the "holy innocents" of past generations and today who have suffered unjustly. In our gathering around word and meal, God continues to redeem us, lift us up, and carry us as in days of old.

PRELUDE

He Is Born

Richard Hudson

TOLLING THE WORSHIP HOUR

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, Wonderful Counselor, Mighty Savior,
Prince of Peace.

Amen.

Trusting in God's steadfast love and faithfulness, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

we yearn for your presence to transform our grief, pain, and despair. We confess that we have not always prepared room in our hearts for your love; we have not always recognized your presence among us; we have not always embraced your message of peace. We cry out, weary with the burden of violence, oppression, and fear. We confess our failure to make room for those seeking refuge; our participation in violent systems that harm your innocent ones; our reluctance to embody your good news. Be born in us today and teach us to sing the joyful song of your salvation. Amen.

God judges us not as we deserve, but according to God's own righteousness. †
You are freed and forgiven, saved by grace, and ready to welcome the Savior.

Amen.



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
 hail, hail the Word made flesh, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

GREETING

The grace of our ✙ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

"Glory to God"



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray...O Lord God,
you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CHILDREN'S MESSAGE / ANNOUNCEMENTS

W O R D

FIRST READING

Isaiah 63:7-9

Pew Bible, pg. 605

God does not delegate divine intervention to a messenger or angel. God's own presence brings salvation. The prophet and all who read these words join in celebrating God's gracious deeds. God trusts that God's people will not act falsely.

⁷ I will recount the gracious deeds of the LORD, the praiseworthy acts of the LORD, because of all that the LORD has done for us and the great favor to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love. ⁸ For he said, "Surely

they are my people, children who will not act deceitfully," and he became their savior ⁹ in all their distress. It was no messenger or angel but his presence that saved them; in his love and pity it was he who redeemed them; he lifted them up and carried them all the days of old.

The splen - dor of the LORD is o - ver earth and heav-en.

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress
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1 Hallelujah! Praise the LORD ¹ from the heavens;* praise God ¹ in the heights.
2 **Praise the LORD, ¹ all you angels;* sing praise, all you ¹ hosts of heaven.**

3 Praise the LORD, ¹ sun and moon;* sing praise, all you ¹ shining stars.
4 **Praise the LORD, heav- ¹ en of heavens,* and you waters a- ¹ bove the heavens.**

5 Let them praise the name ¹ of the LORD,* who commanded, and they ¹ were created,
6 **who made them stand fast forev- ¹ er and ever,
giving them a law that shall not ¹ pass away. R**

7 Praise the LORD ¹ from the earth,* you sea monsters ¹ and all deeps;
8 **fire and hail, ¹ snow and fog,* tempestuous wind, do- ¹ ing God's will;**

9 mountains ¹ and all hills,* fruit trees ¹ and all cedars;
10 **wild beasts ¹ and all cattle,* creeping things and ¹ flying birds;**

11 sovereigns of the earth ¹ and all peoples,* princes and all rulers ¹ of the world;
12 **young ¹ men and maidens,* old and ¹ young together. R**

13 Let them praise the name ¹ of the LORD,
whose name only is exalted, whose splendor is over ¹ earth and heaven.
14 **The LORD has raised up strength for the people and praise for all ¹ faithful
servants,* the children of Israel, a people who are near the LORD. ¹ Hallelujah! R**

Through Jesus' suffering and death, the trail to eternal salvation has been blazed for us. We do not fear death, because he has conquered the power of death. Thus Christ, our merciful and faithful high priest, has the final say over the destiny of our lives.

¹⁰ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹ For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹² saying,

"I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you." ¹³ And again, "I will put my trust in him." And again, "Here am I and the children whom God has given me."

¹⁴ Since, therefore, the children share flesh and blood, he himself likewise shared the

same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and free those who all their lives were held in slavery by the fear of death. ¹⁶ For it is clear that he did not come to help angels but the descendants of Abraham. ¹⁷ Therefore he had to become like his brothers and sisters in every respect, so that he might become a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people.

¹⁸ Because he himself was tested by what he suffered, he is able to help those who are being tested.

GOSPEL ACCLAMATION (*ALL sing*)



In a dream, Joseph is warned to flee to Egypt to protect the infant Jesus from the jealousy of Herod.

The Holy Gospel according to Matthew, chapter 2

Glory to you, O Lord.

¹³ Now after [the magi] had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴ Then Joseph got up, took the child and his mother by night, and went to Egypt ¹⁵ and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

¹⁶ When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi. ¹⁷ Then what had been spoken through the prophet Jeremiah was fulfilled:

¹⁸ "A voice was heard in Ramah,
wailing and loud lamentation,

Rachel weeping for her children;
she refused to be consoled, because
they are no more."

¹⁹ When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰ "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." ²¹ Then Joseph got up, took the child and his mother, and went to the land of Israel. ²² But when he heard that Archelaus was ruling Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³ There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazarene."

The Gospel of Our Lord!
Praise to you, O Christ.

HYMN OF THE DAY

Gentle Joseph Heard a Warning



1 Gen - tle Jo - seph heard a warn - ing from an an - gel in the night;
 2 Tar - gets of a ty - rant's ar - my, seek - ing safe - ty, flee - ing strife,
 3 Give us, God, such faith and cour - age when we move from place to place,



val - iant Mar - y, maid - en moth - er, roused from sleep, pre - pared for flight:
 leav - ing house and land and kin - dred, spurred by dreams of peace - ful life;
 and to those who come a - mong us, make us chan - nels of your grace.



thus the Christ - child's fam - 'ly lived out what the proph - et had fore - told,
 through the des - ert of un - know - ing and the night of doubt they went,
 Let us see in ev - 'ry strang - er ref - u - gees from Beth - le - hem,



that he might be called from E - gypt as God's peo - ple were of old.
 guid - ed by God's prom - ised pres - ence, by that trust made con - fi - dent.
 help us of - fer each one wel - come and re - ceive the Christ in them.

Text: Carl P. Daw Jr., b. 1944

Music: PLEADING SAVIOR, J. Leavitt's *Christian Lyre*, 1830

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PROFESSION OF FAITH—NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

(after each petition) **Hear us, O God.
Your mercy is great.**

**With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.
Amen.**

PEACE

**The peace of Christ be with you always.
And also with you.**

We share the peace of Christ with one another.

MEAL

GATHERING OF GIFTS

O Little Town of Bethlehem

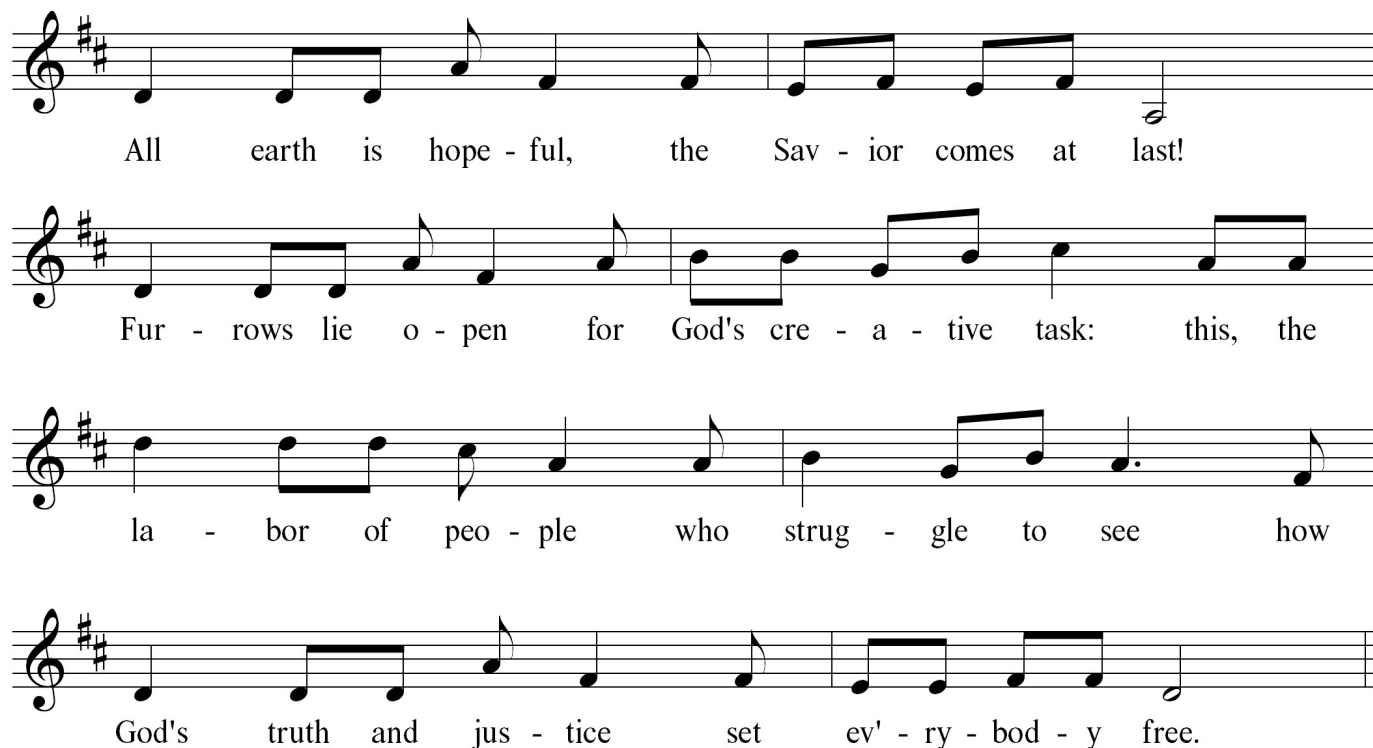
John Leavitt

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Thank you!





All earth is hope - ful, the Sav - ior comes at last!

Fur - rows lie o - pen for God's cre - a - tive task: this, the

la - bor of peo - ple who strug - gle to see how

God's truth and jus - tice set ev' - ry - bod - y free.

Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946

Music: Alberto Taulé, b. 1932

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TODA LA TIERRA

11 11 12 12

OFFERTORY PRAYER

Let us pray...God of glory,

great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has a double bar line after the first measure. The second staff also has a double bar line after the first measure. The third and fourth staves end with double bar lines.

“It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is more complex than in the first section, featuring eighth and sixteenth notes. Each staff contains a melody line with lyrics underneath. The first staff has a double bar line after the first measure. The second staff has a double bar line after the first measure. The third and fourth staves end with double bar lines.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER (contemporary text)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

COMMUNION HYMN

Jesus, the Light of the World



- 1 Hark! the her - ald an - gels sing, Je - sus, the Light of the world;
- 2 Joy - ful, all you na - tions, rise, Je - sus, the Light of the world;
- 3 Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
- 4 Hail the heav'n-born Prince of Peace! Je - sus, the Light of the world;



“Glo - ry to the new - born King,” Je - sus, the Light of the world.
join the tri - umph of the skies; Je - sus, the Light of the world.
Christ, the ev - er - last - ing Lord! Je - sus, the Light of the world.
hail the Sun of righ - teous - ness! Je - sus, the Light of the world.

Refrain



We'll walk in the light, beau - ti - ful light, come where the dew - drops of mer - cy are bright.



Shine all a - round us by day and by night, Je - sus, the Light of the world.

Text: Charles Wesley, 1707–1788; addl. text "J.V.C."; adapt. George Elderkin
Music: JESUS, THE LIGHT OF THE WORLD, traditional; arr. George Elderkin

TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray...Incarnate God,
you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us. Amen.

SENDING

BENEDICTION

The triune God, glorious Mystery, holy Incarnate One, abiding Comforter, ☩ bless you with endless grace, peace, and joy.

Amen.

SENDING HYMN

Angels, from the Realms of Glory

ELW #275

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep - herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

DISMISSAL

Go Glory to God in the highest!

And peace to God's people on earth!

Go in joy. Embody God's redeeming grace.

Thanks be to God.

POSTLUDE

Angels, We Have Heard on High

Wayne L. Wold



Resurrection Lutheran Church



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Pastor [ext. 115]

Office Administrator [ext. 110]

Director of Children's Ministry and Education [Ext 116]

Director of Youth Ministry [ext. 118]

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Liaison for Witness

Liaison for Learn

Liaison for Serve

Liaison for Ancillary Ministries

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