



## Fourth Sunday of Advent

December 21, 2025

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

### THEME OF THE DAY (YEAR A)

*Isaiah prophesies that a young woman will bear a son and name him Emmanuel. The gospel is Matthew's account of the annunciation and birth of the one named Emmanuel, God-with-us. During these final days of Advent we pray, "O come, O come, Emmanuel," a beloved hymn based on the O Antiphons, ancient prayers appointed for the seven days preceding Christmas. On this final Sunday of Advent we prepare to celebrate the birth of the one born to save us from the power of sin and death.*

#### PRELUDE

*People, Look East*

Linda McKechnie

#### TOLLING THE WORSHIP HOUR

#### CONFESSİON AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, whose home is heaven and earth, whose salvation is sure.

Amen.

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Long-expected God,  
**we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.**

God judges us not as we deserve, but according to God's own righteousness. ☩  
You are freed and forgiven, saved by grace, and ready to welcome the Savior.  
Amen.

# ENTRANCE HYMN

## O Come, O Come, Emmanuel

ELW #257

1 O come, O come, Em - man - u - el, and ran - som cap - tive  
 2 O come, O Wis - dom from on high, em - brac - ing all things  
 3 O come, O come, O Lord of might, as to your tribes on  
 4 O come, O Branch of Jes - se, free your own from Sa - tan's

Is - ra - el, that mourns in lone - ly ex - ile here  
 far and nigh: in strength and beau - ty come and stay;  
 Si - nai's height in an - cient times you gave the law;  
 tyr - an - ny; from depths of hell your peo - ple save,

Refrain

un - til the Son of God ap - pear.  
 teach us your will and guide our way. Re-joice! Re-joice!  
 in cloud, and maj - es - ty, and awe.  
 and give them vic - t'ry o'er the grave.

Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalteriolum Cantionum Catholicarum*, Köln, 1710; tr. composite  
Music: VENI, EMMANUEL, French processional, 15th cent.  
Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

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# GREETING

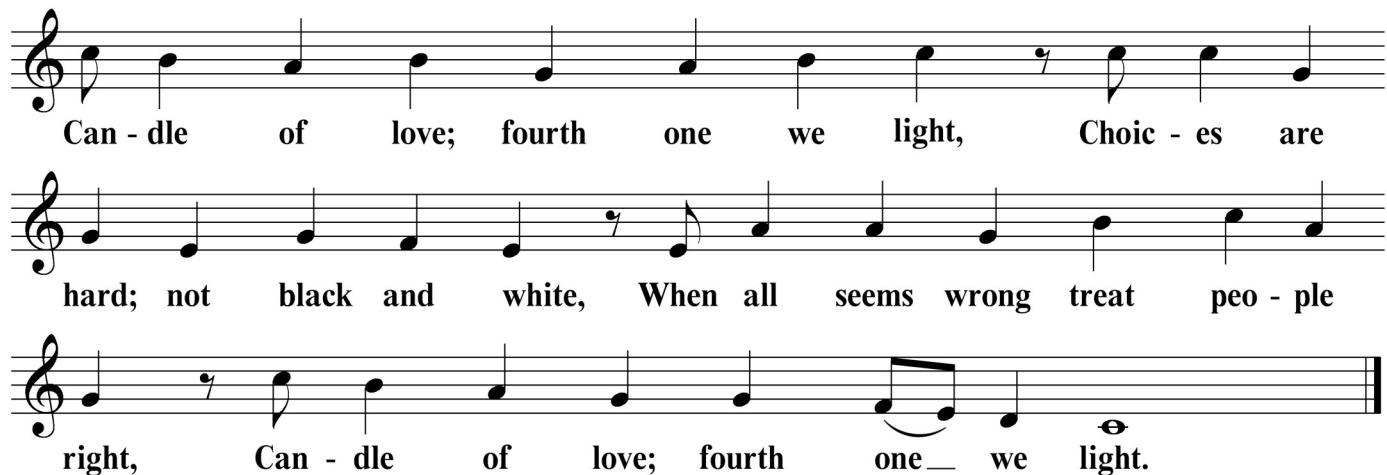
The grace of our  Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## LIGHTING THE ADVENT WREATH

Let us pray...We praise you, O God, for this wheel of time that marks our days of preparation for Christ's advent.

**As we light the candles on this wreath, open our eyes to see your presence in the lowly ones of this earth. Enlighten us with your grace, that we may sing of your advent among us in the Word made flesh. Grant this through Christ our Lord, whose coming is certain and whose day draws near. Amen.**



Can - dle of love; fourth one we light, Choic - es are  
hard; not black and white, When all seems wrong treat peo - ple  
right, Can - dle of love; fourth one we light.

Text: Steve Peck, b. 1955

VOM HIMMEL HOCH

Music: attr. Martin Luther; V. Schumann, *Geistliche Lieder*, 1539

LM

## PRAYER OF THE DAY

Stir up your power, Lord Christ, and come.

**With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

## CHILDREN'S MESSAGE / ANNOUNCEMENTS

# WORD

## FIRST READING

## Isaiah 7:10-16

## Pew Bible, pg. 554

*An Israelite and Aramean military coalition presented a serious threat to King Ahaz of Judah. In response, Ahaz decided to secure his throne and kingdom by seeking Assyrian help. Isaiah reminds Ahaz that human attempts to establish security will fail. The prophet gives the sign that is the only source of true safety: Immanuel, God is with us!*

<sup>10</sup> The LORD spoke to Ahaz, saying, <sup>11</sup> “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” <sup>12</sup> But Ahaz said, “I will not ask, and I will not put the LORD to the test.” <sup>13</sup> Then Isaiah said, “Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? <sup>14</sup> Therefore the Lord himself will give you a sign. Look, the young woman is

with child and shall bear a son and shall name him Immanuel. <sup>15</sup> He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. <sup>16</sup> For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

*The cantor introduces the refrain. All repeat immediately and where indicated by "R."*



Let your face shine up - on us, and we shall be saved.

Psalm 80:7

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress  
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*(sung responsively)*

<sup>1</sup> Hear, O Shepherd of Israel, leading Joseph <sup>1</sup> like a flock;  
shine forth, you that are enthroned up- <sup>1</sup> on the cherubim.

<sup>2</sup> In the presence of Ephraim, Benjamin, <sup>1</sup> and Manasseh,  
stir up your strength and <sup>1</sup> come to help us.

<sup>3</sup> Restore <sup>1</sup> us, O God;\* let your face shine upon us, and we <sup>1</sup> shall be saved.

<sup>4</sup> O LORD <sup>1</sup> God of hosts,\* how long will your anger fume when your <sup>1</sup> people pray? R

<sup>5</sup> You have fed them with the <sup>1</sup> bread of tears;  
you have given them bowls of <sup>1</sup> tears to drink.

<sup>6</sup> You have made us the derision <sup>1</sup> of our neighbors,  
and our enemies laugh <sup>1</sup> us to scorn.

<sup>7</sup> Restore us, O <sup>1</sup> God of hosts;\* let your face shine upon us, and we <sup>1</sup> shall be saved.

<sup>17</sup> Let your hand be upon the one at <sup>1</sup> your right hand,  
the one you have made so strong <sup>1</sup> for yourself.

<sup>18</sup> And so will we never turn a- <sup>1</sup> way from you;  
give us life, that we may call up- <sup>1</sup> on your name.

<sup>19</sup> Restore us, O LORD <sup>1</sup> God of hosts;  
let your face shine upon us, and we <sup>1</sup> shall be saved. R

*Most of the Christians in Rome do not know Paul. In this letter's opening he introduces himself as an apostle divinely appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedience of faith among all nations, including his Roman audience.*

<sup>1</sup> Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy scriptures, <sup>3</sup> the gospel concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we

have received grace and apostleship to bring about the obedience of faith among all the gentiles for the sake of his name, <sup>6</sup> including you who are called to belong to Jesus Christ,

<sup>7</sup> To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

**ADVENT VERSE (ALL sing) Come Now, O Prince of Peace**

ELW #247

Come now, O God of love, make us one body.

Come, O Lord Jesus, reconcile all people.

Text and music: Geonyong Lee, b. 1947, alt. ; tr. Marion Pope  
Text and music © Geonyong Lee.

OSOS  
65 65

*Matthew's story of Jesus' birth focuses on the role of Joseph, who adopts the divinely-begotten child into the family of David and obediently gives him the name Jesus, which means "God saves."*

The Holy Gospel according to Matthew, chapter 1

**Glory to you, O Lord.**

<sup>18</sup> Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. <sup>19</sup> Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly.

<sup>20</sup> But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you are to

name him Jesus, for he will save his people from their sins." <sup>22</sup> All this took place to fulfill what had been spoken by the Lord through the prophet:

<sup>23</sup> "Look, the virgin shall become pregnant and give birth to a son, and they shall name him Emmanuel," which means, "God is with us." <sup>24</sup> When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife <sup>25</sup> but had no marital relations with her until she had given birth to a son, and he named him Jesus.

**The Gospel of Our Lord!  
Praise to you, O Christ.**

**HYMN OF THE DAY****Come, Now, O God**

1 Come now, O God, when our love is for - sak - en.  
2 Come, when we squan - der the free - dom you gave us.  
3 Come, put an end to our self - serv - ing mad - ness.

Come, when our bed - rock of faith has been shak - en.  
Come, break the sys - tems of sin that en - slave us.  
Come, while the world is en - shroud - ed in sad - ness.

Come, when our deep - est of hopes are mis - tak - en.  
Come, though we won - der if you can still save us.  
Come, turn the tears of our mourn - ing to glad - ness.

Come, Em - man - u - el.      Come, Em - man - u - el.

Text: David BJORLIN, b. 1984  
Music: LOST IN THE NIGHT, Finnish folk tune  
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## **PROFESSION OF FAITH—NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

*(after each petition)* God of grace,  
**hear our prayer.**

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*We share the peace of Christ with one another.*

# MEAL

## GATHERING OF GIFTS

(Sounds of Joy)

*Advent Passacaglia: Savior of the Nations, Come*

Linda R. Lamb

Scan here to give online.



You may also make your offering via US mail, or at: [give.rlcplano.org](http://give.rlcplano.org)

Thank you!

**SETTING THE TABLE****All Earth is Hopeful**

ELW #266

All earth is hope - ful, the Sav - ior comes at last!

Fur - rows lie o - pen for God's cre - a - tive task: this, the

la - bor of peo - ple who strug - gle to see how

God's truth and jus - tice set ev' - ry - bod - y free.

Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946

Music: Alberto Taulé, b. 1932

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TODA LA TIERRA  
11 11 12 12**OFFERTORY PRAYER**

Let us pray...Nourishing God,

**you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*"It is indeed right, our duty and our joy...and join their unending hymn :*

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san - na. Ho - san - na in the high - est. Bless-ed is he who

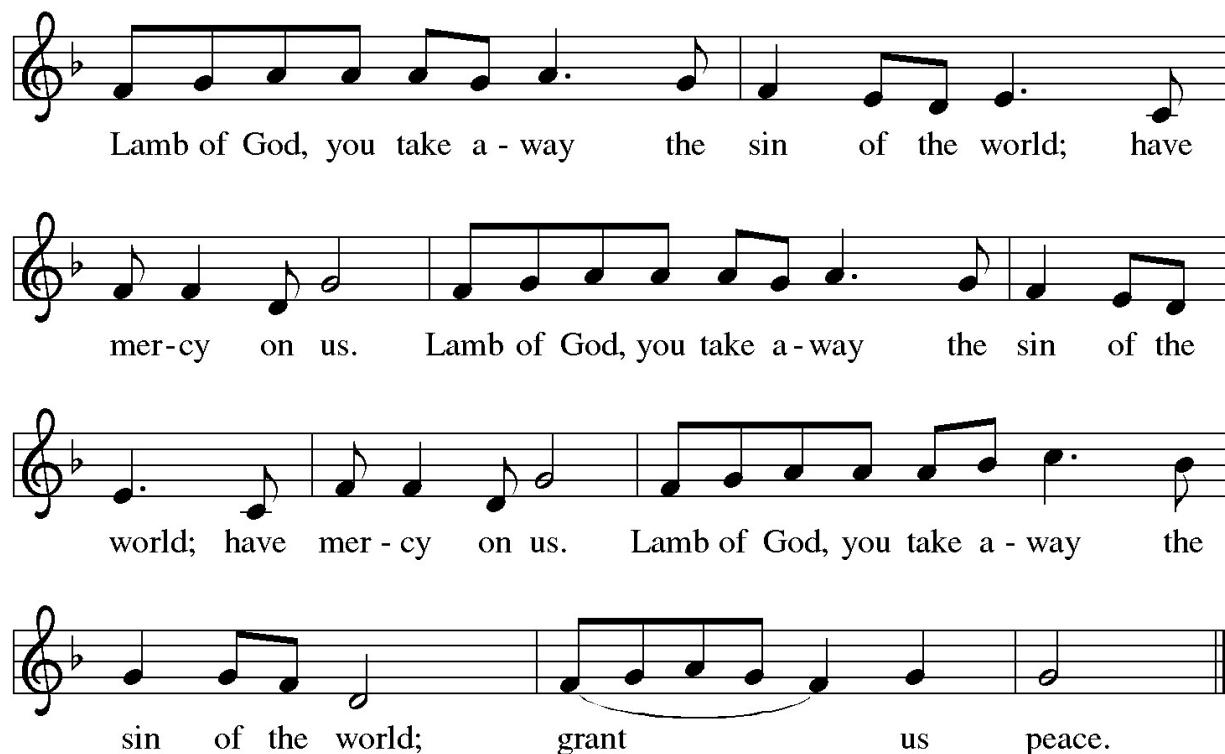
comes in the name of the Lord. Ho-san - na in the high - est.

## THE EUCHARISTIC PRAYER

### THE LORD'S PRAYER (contemporary text)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

### LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION HYMN****No Wind at the Window**

1 No wind at the window, no knock on the door;  
 2 "O Mar - y, O Mar - y, don't hide from my face.  
 3 This child must be born that the king - dom might come:  
 4 No pay - ment was prom-ised, no prom - is - es made;

no light from the lamp-stand, no foot on the floor;  
 Be glad that you're fa - vored and filled with God's grace.  
 sal - va - tion for man - y, de - struc - tion for some;  
 no wed - ding was dat - ed, no blue - print dis - played.

no dream born of tired - ness, no ghost raised by fear:  
 The time for re - deem - ing the world has be - gun,  
 both end and be - gin - ning, both mes - sage and sign;  
 Yet Mar - y, con - sent - ing to what none could guess,

just an an - gel and a wom - an and a voice in her ear.  
 and . . . you are re - quest - ed to . . . moth - er God's Son."  
 both . . . vic - tor and . . . vic - tim, both . . . yours and di - vine.  
 re - plied with con - vic - tion, "Tell . . . God I say yes."

Text: John L. Bell, b. 1949

Music: COLUMCILLE, Irish melody

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**TABLE BLESSING****PRAYER AFTER COMMUNION**

Let us pray...God our host,  
**at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. Amen.**

# SENDING

## BENEDICTION

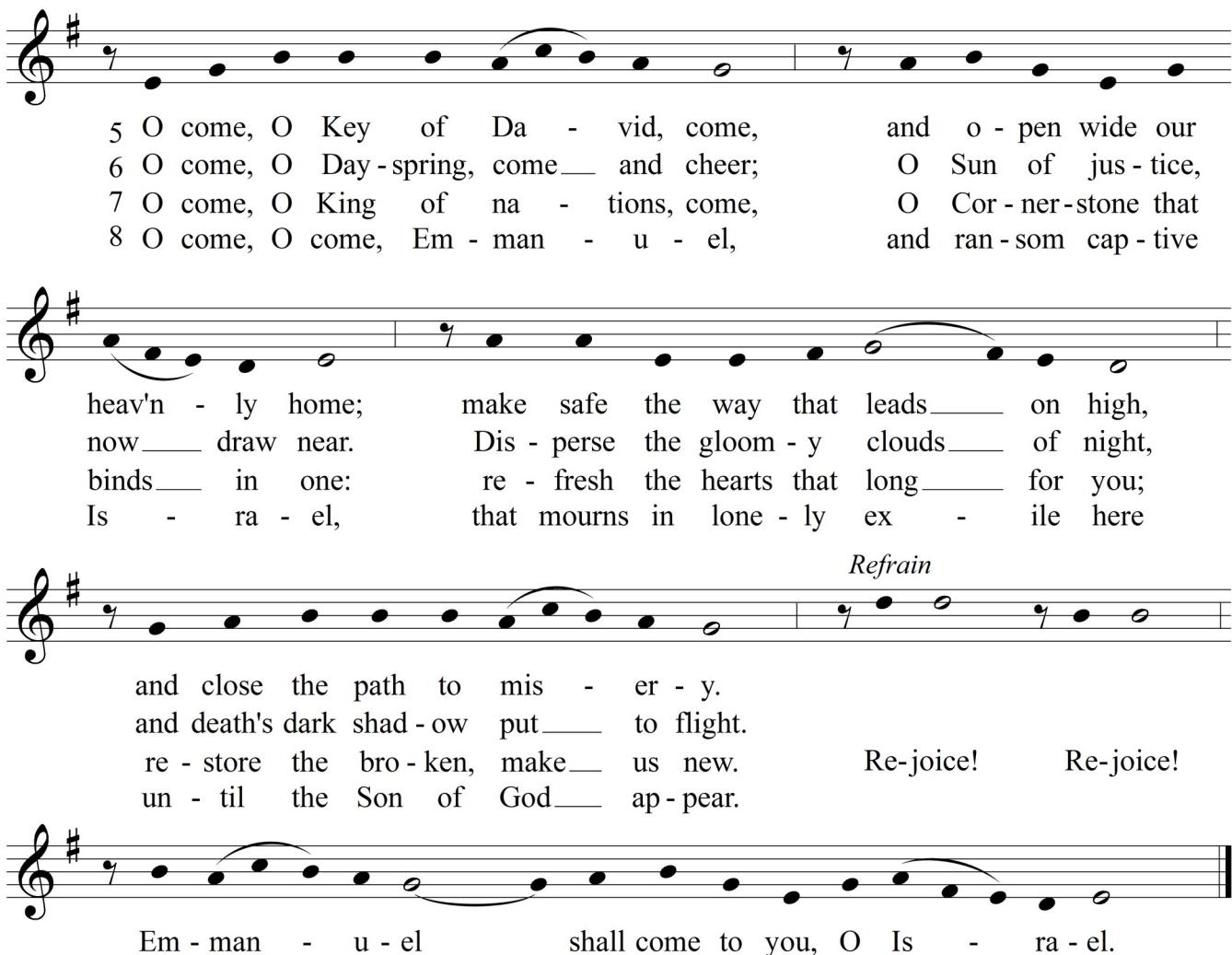
May God who comes among us, Father, <sup>☩</sup> Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always.

Amen.

## SENDING HYMN

## O Come, O Come, Emmanuel

ELW #257



5 O come, O Key of Da - vid, come, and o - pen wide our  
6 O come, O Day - spring, come and cheer; O Sun of jus - tice,  
7 O come, O King of na - tions, come, O Cor - ner-stone that  
8 O come, O come, Em - man - u - el, and ran - som cap - tive

heav'n - ly home; make safe the way that leads \_\_\_\_ on high,  
now \_\_\_\_ draw near. Dis - perse the gloom - y clouds \_\_\_\_ of night,  
binds \_\_\_\_ in one: re - fresh the hearts that long \_\_\_\_ for you;  
Is - ra - el, that mourns in lone - ly ex - - ile here

Refrain

and close the path to mis - er - y.  
and death's dark shad - ow put \_\_\_\_ to flight.  
re - store the bro - ken, make \_\_\_\_ us new. Re-joice! Re-joice!  
un - til the Son of God \_\_\_\_ ap - pear.

Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalteriolum Cantionum Catholicarum*, Köln, 1710; tr. composite

Music: VENI, EMMANUEL, French processional, 15th cent.

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**DISMISSAL**

Go in peace. Keep awake.

**Thanks be to God.**

**POSTLUDE**

*Joy to the World*

Jim Loeffler



# Resurrection Lutheran Church



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Pastor [ext. 115]  
Office Administrator [ext. 110]  
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Council Vice President  
Council Secretary  
Council Treasurer  
Liaison for Worship  
Liaison for Witness  
Liaison for Learn  
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