Resurrection Lutheran Church
1919 Independence Parkway,
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www.rlcplano.org (972) 867-0460



Twenty-fourth Sunday after Pentecost

November 8, 2026

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

Theme of the Day (Year A)

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the Lamb. (Lectionary 32)

Prelude *Deep River* Wilbur Held

Tolling the Worship Hour

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, our dwelling place for all generations, whose compassion never slumbers.
Amen.

Let us confess our sin in the presence of God and of one another.

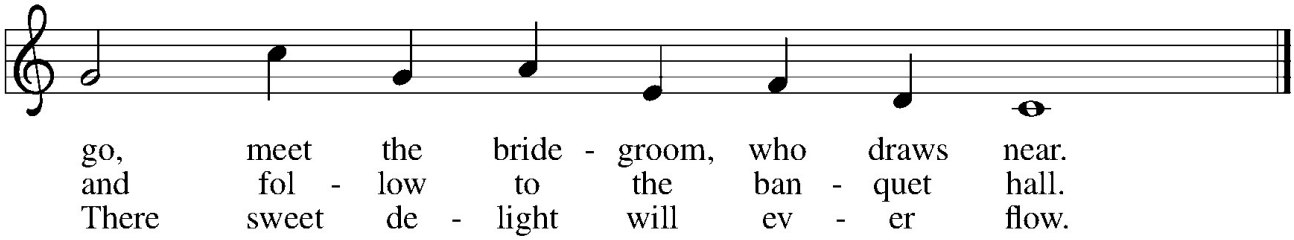
Silence is kept for reflection.

Holy God,
we confess that we have trusted in our preparation instead of your invitation. We prioritize our piety over care for your beloved. We trust the voice of our shame and fear, which keeps us from entering fully into relationship with you and others. We are not awake to the coming of your reign. Rouse us and rescue us, that we may enter into your joy. Amen.

Inherit the riches of God's grace. ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.
Amen.

ENTRANCE HYMN **Wake, Awake, for Night Is Flying** **ELW #436**





Text: Philipp Nicolai, 1556–1608; tr. composite
Music: WACHET AUF, Philipp Nicolai
Text © 1999 Augsburg Fortress

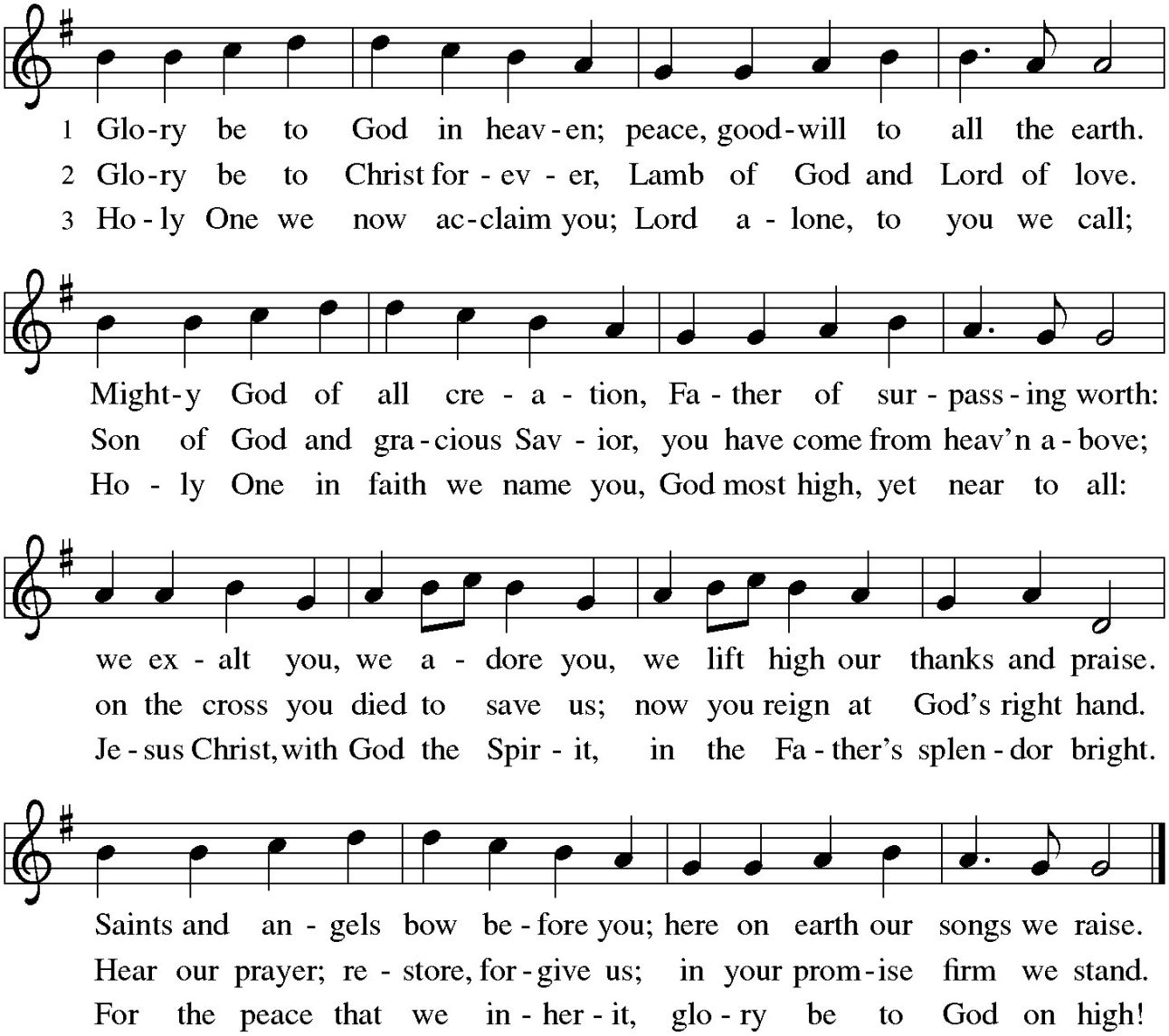
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Greeting

The grace of our ☩ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE **GLORY BE TO GOD** **ELW pg. 204**



PRAYER OF THE DAY

The Lord be with You.
And also with you.

Let us pray… O God of justice and love,
you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. Amen.

Children's Sermon / Announcements

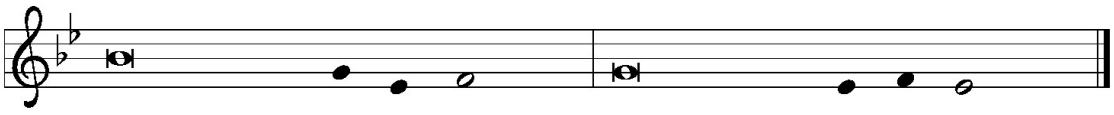
WORD

First Reading — Amos 5:18-24 — Pew Bible, pg. 747

In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.

18 Woe to you who desire the day of the
LORD! Why do you want the day of the
LORD? It is darkness, not light, 19 as if
someone fled from a lion and was met by a
bear or went into the house and rested a
hand against the wall and was bitten by a
snake. 20 Is not the day of the LORD
darkness, not light, and gloom with no
brightness in it?
21 I hate, I despise your festivals, and I
take no delight in your solemn assemblies.
22 Even though you offer me your burnt
offerings and grain offerings, I will not
accept them, and the offerings of well-
being of your fatted animals I will not look
upon. 23 Take away from me the noise of
your songs; I will not listen to the melody
of your harps. 24 But let justice roll down
like water and righteousness like an ever-
flowing stream.

Response To The First Reading — Psalm 70



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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1 Be pleased, O God, to de- | liver me;
O LORD, make | haste to help me.
2 **Let those who seek my life be put to shame | and confounded;**
let those who take pleasure in my misfortune draw back and | be disgraced.

3 Let those who say to me "Aha!" and gloat | over me
turn back because | of their shame.
4 **Let all who seek you rejoice and be | glad in you;**
let those who love your salvation say forever, "Great | is the LORD!"

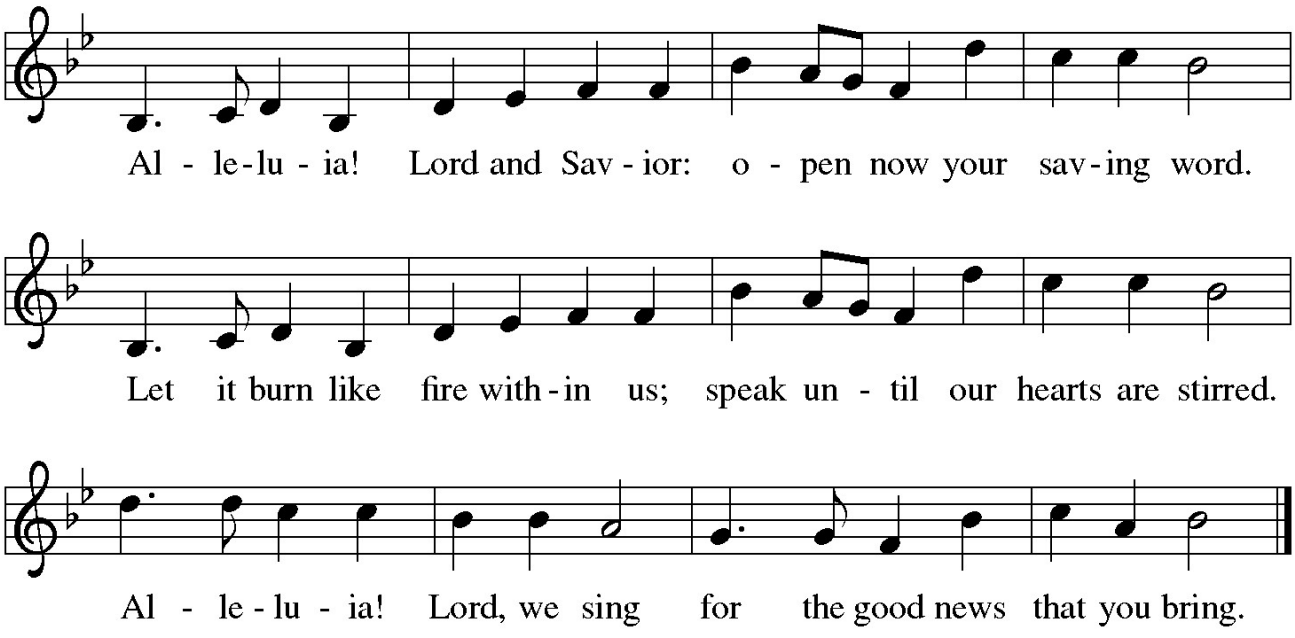
5 But as for me, I am poor and needy; come to me quick- | ly, O God.
You are my helper and my deliverer; O LORD, | do not tarry.

Second Reading 1 Thessalonians 4:13-18 Pew Bible, pg. 960

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

13 We do not want you to be uninformed,
brothers and sisters, about those who have
died, so that you may not grieve as others
do who have no hope. 14 For since we
believe that Jesus died and rose again,
even so, through Jesus, God will bring with
him those who have died. 15 For this we
declare to you by the word of the Lord,
that we who are alive, who are left until
the coming of the Lord, will by no means
precede those who have died. 16 For the
Lord himself, with a cry of command, with
the archangel's call and with the sound of
God's trumpet, will descend from heaven,
and the dead in Christ will rise first. 17 Then
we who are alive, who are left, will be
caught up in the clouds together with
them to meet the Lord in the air, and so we
will be with the Lord forever. 18 Therefore
encourage one another with these words.

Alleluia Verse *(ALL sing)* **ELW pg. 205**



Gospel Reading — Matthew 25:1-13 — Pew Bible, pg. 806

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

The Holy Gospel according to St. Matthew, the 25th Chapter
Glory to you, O Lord.

[Jesus said to the disciples:] [1] "Then the kingdom of heaven will be like this. Ten young women took their lamps and went to meet the bridegroom. [2] Five of them were foolish, and five were wise. [3] When the foolish took their lamps, they took no oil with them, [4] but the wise took flasks of oil with their lamps. [5] As the bridegroom was delayed, all of them became drowsy and slept. [6] But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' [7] Then all those young women got up and trimmed their lamps. [8] The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9] But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' [10] And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet, and the door was shut. [11] Later the other young women came also, saying, 'Lord, lord, open to us.' [12] But he replied, 'Truly I tell you, I do not know you.' [13] Keep awake, therefore, for you know neither the day nor the hour."

The Gospel of Our Lord!
Praise to you, O Christ.

Sermon — Pastor William Jon Irons

HYMN OF THE DAY

Deep River



Text: African American spiritual
Music: DEEP RIVER, African American spiritual

Profession of Faith—Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

(after each petition) God, in your mercy,
hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.

Amen.

Peace

The peace of Christ be with you always.
And also with you.

We share the peace of Christ with one another.

MEAL

Gathering of Gifts

(Sounds of Joy)	*Wake, Awake*	Sondra Tucker

Scan here to give online.

You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!

SETTING THE TABLE — Let the Vineyards be Fruitful — ELW #183



Text: John W. Arthur, 1922-1980
Music: *Liturgy of Joy*, James M. Capers, b. 1948
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 1993 Augsburg Fortress.

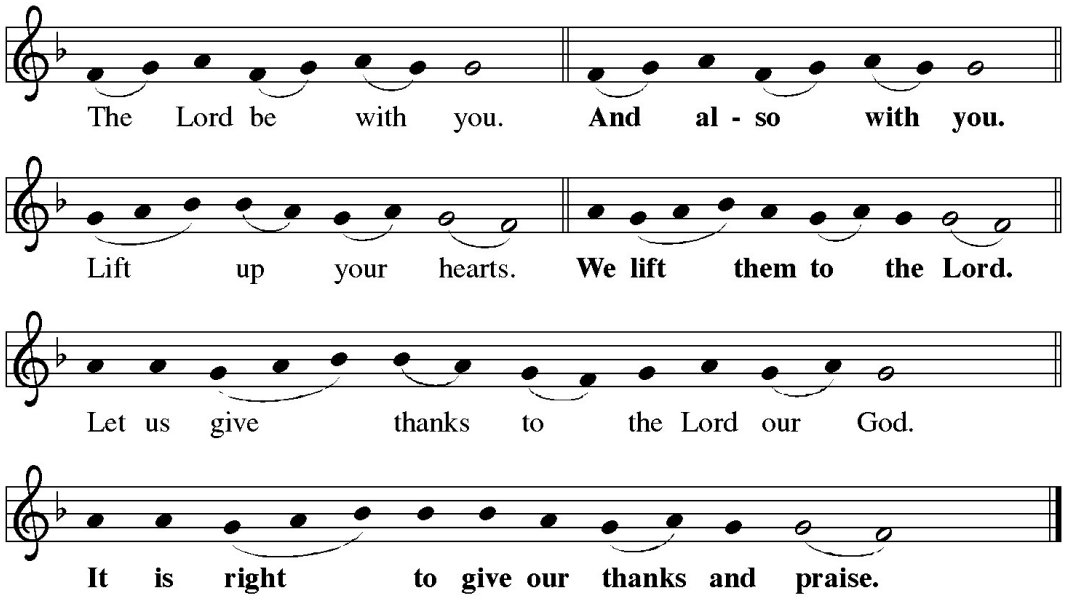
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OFFERTORY PRAYER

Let us pray…Eternal God,

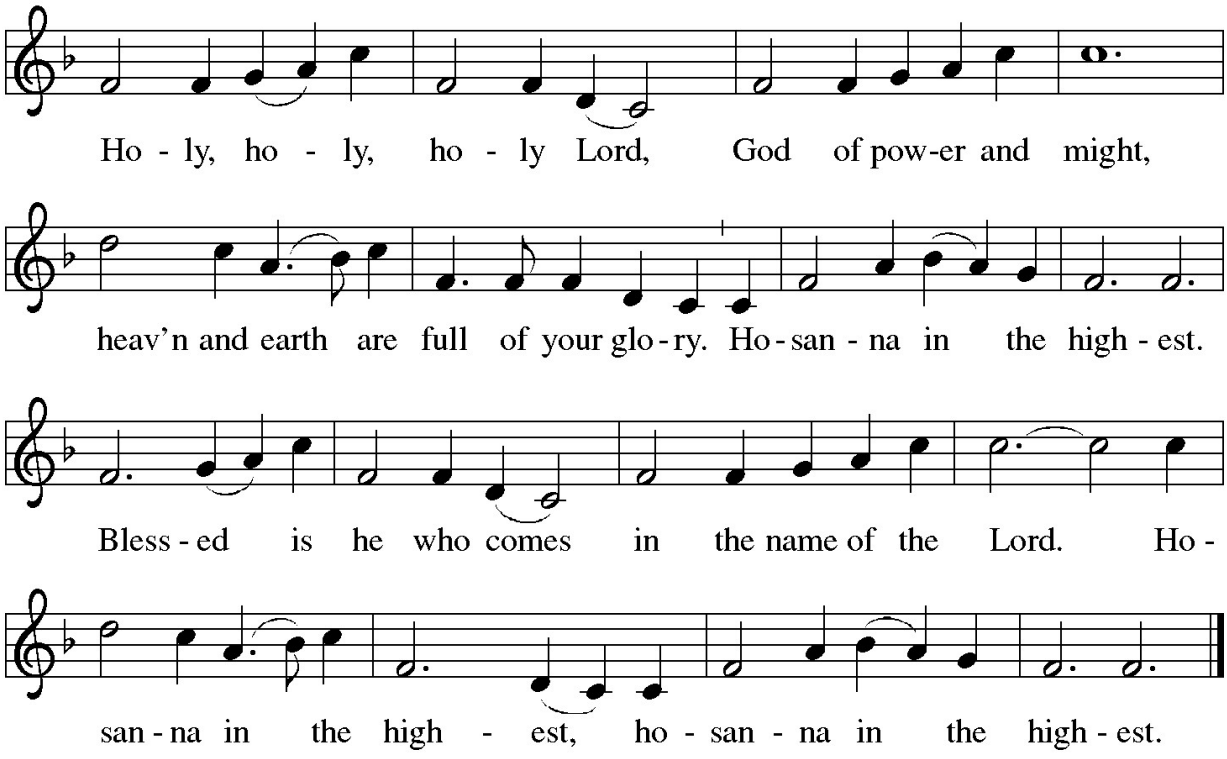
our time, talents, and treasures are gifts from you. Receive what we offer, and all that you entrust to us, until hungry no more, all the world is fed, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING — ELW pg. 206



"It is indeed right, our duty and our joy…and join their unending hymn :

SANCTUS — ELW pg. 207



The Eucharistic Prayer

The Lord's Prayer

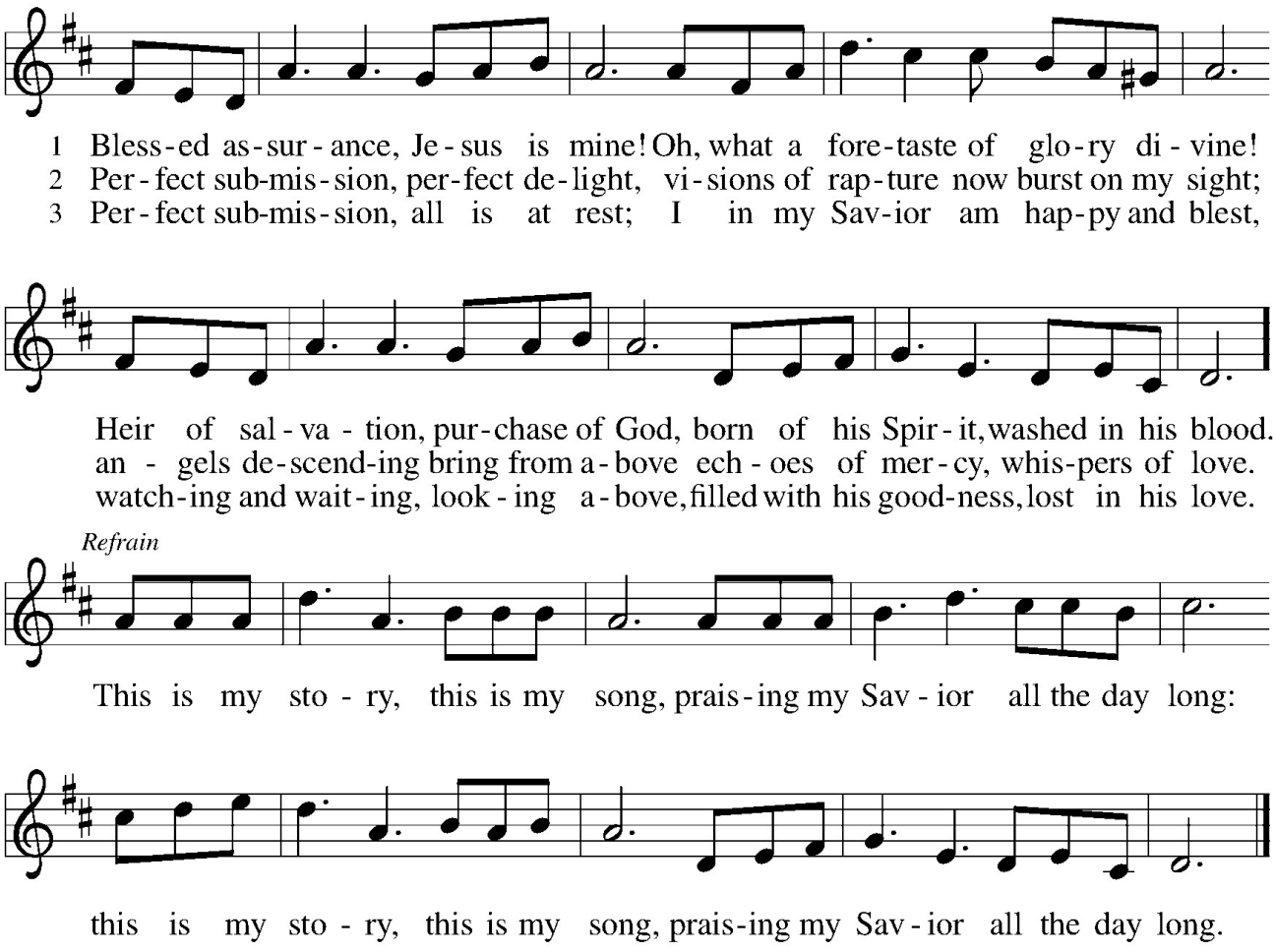
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Lamb of God

ELW pg. 208



COMMUNION HYMNS Blessed Assurance ELW #638



Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray...Holy God,

we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever. Amen.

SENDING

Benediction

The holy Trinity, Father, ☩ Son, and Holy Spirit, bless you with wisdom to welcome the reign of God, today and always.

Amen.

Sending Hymn Keep Your Lamps Trimmed and Burning





Text: African American spiritual
Music: KEEP YOUR LAMPS, African American spiritual

DISMISSAL

Go in peace. Encourage one another.
Thanks be to God.

POSTLUDE *In Heaven Above* Aaron David Miller

Resurrection
Lutheran Church

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