



All Saints Sunday

November 2, 2025

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR C)

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints "who from their labors rest." In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today's gospel. Sealed by the Spirit and sustained by the Savior's body and blood, we live with joy as God gives us breath, to the praise of God's glory.

PRELUDE

Lord, You I Love with All My Heart

Paul Manz

TOLLING THE WORSHIP HOUR

ENTRANCE HYMN

For All Your Saints, O Lord

ELW #427



1 For all your saints, O Lord, who strove in you to live,
2 For all your saints, O Lord, who strove in you to die,
3 They all in life and death, with you, their Lord, in view,
4 For this, your name we bless and hum - bly pray a - new
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
who count - ed you their great re - ward, ac - cept our thank - ful cry.
learned from your Ho - ly Spir - it's breath to suf - fer and to do.
that we like them in ho - li - ness may live and die in you.
the One in Three, the Three in One, be end - less praise ad - dressed.

GREETING

The grace of our ✙ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

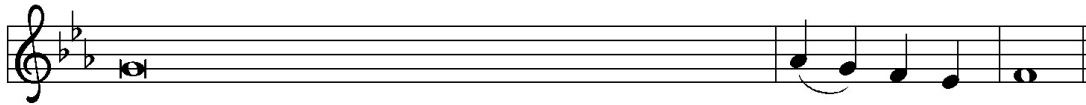
KYRIE



In peace, let us pray to the Lord.



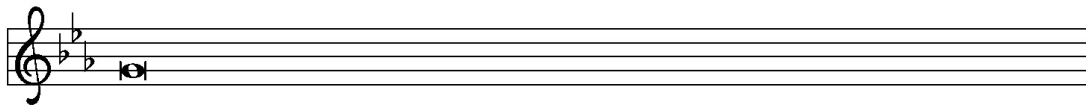
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



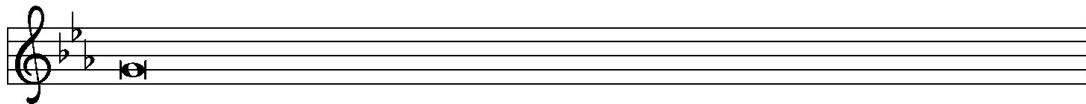
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



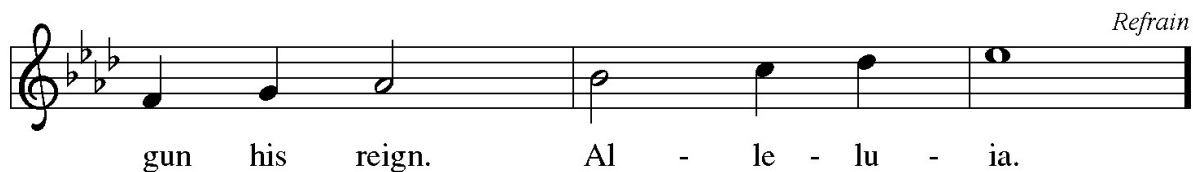
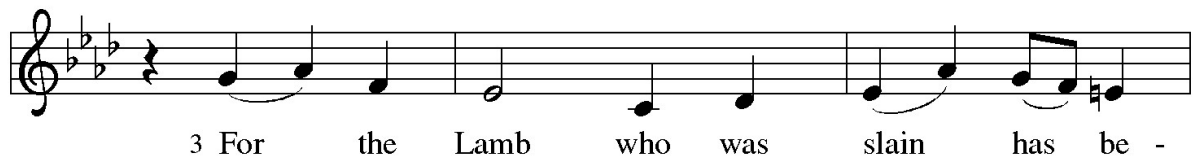
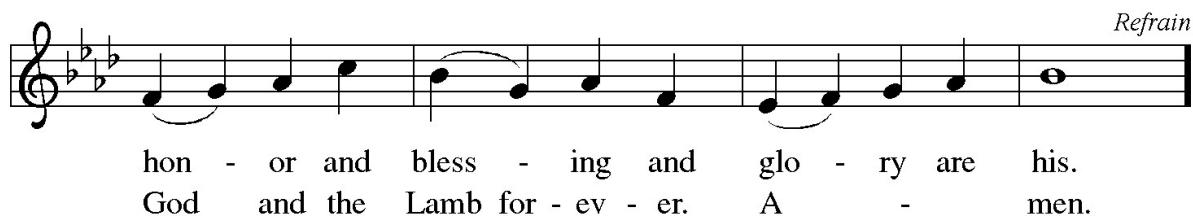
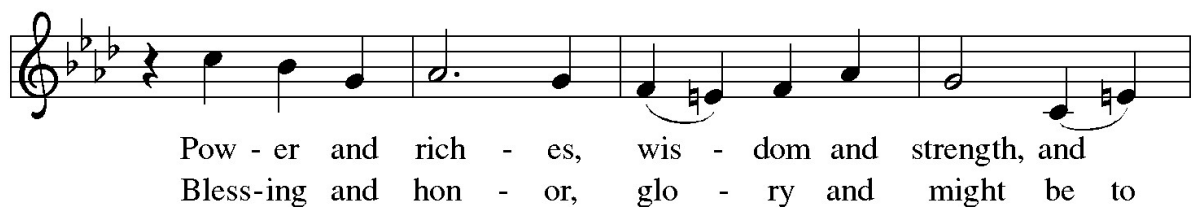
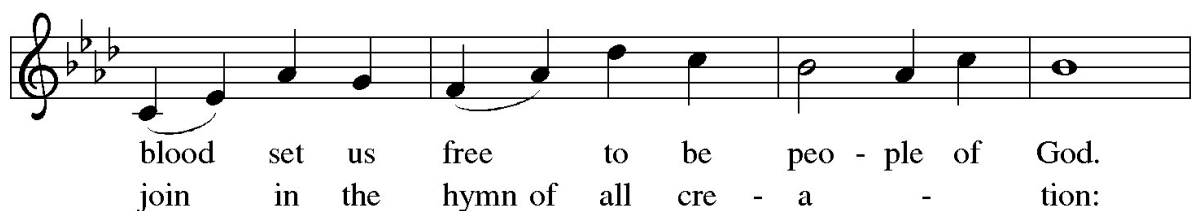
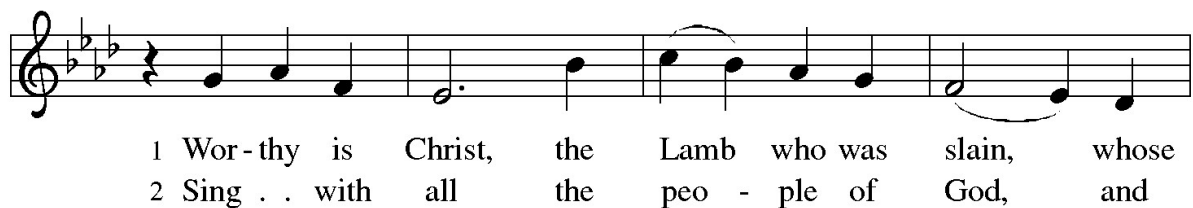
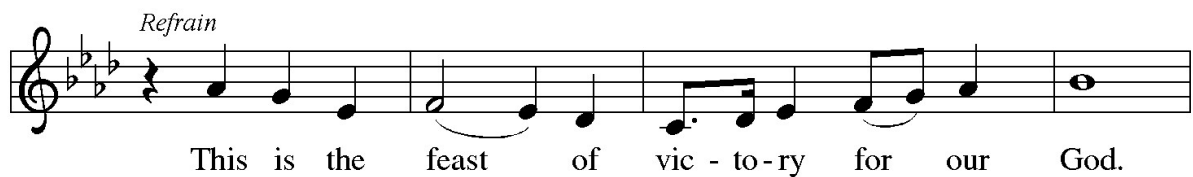
Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

HYMN OF PRAISE

"This Is The Feast"



PRAYER OF THE DAY

The Lord be with You.

And also with you.

Let us pray... Almighty God,

you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CHILDREN'S SERMON / ANNOUNCEMENTS

WORD

FIRST READING

Daniel 7:1-3, 15-18

Pew Bible, pg. 724

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

¹ In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another.

¹⁵ As for me, Daniel, my spirit was

troubled within me, and the visions of my head terrified me. ¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ "As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

The cantor introduces the refrain. All repeat immediately and where indicated by "R."



Psalm 149:1

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(sung responsively)

¹ Hallelujah! Sing to the LORD [|] a new song,* God's praise in the assembly [|] of the faithful.

² **Let Israel rejoice [|] in their maker;* let the children of Zion be joyful [|] in their ruler.**

³ Let them praise their maker's [|] name with dancing;
let them sing praise with tambou- [|] rine and harp.

⁴ **For the LORD takes pleasure [|] in the people* and adorns the [|] poor with victory. R**

⁵ Let the faithful re- [|] joice in triumph;* let them sing for joy [|] on their beds.

⁶ **Let the praises of God be [|] in their throat* and a two-edged sword [|] in their hand,**

⁷ to wreak vengeance [|] on the nations* and punishment [|] on the peoples,

⁸ **to bind their [|] kings in chains* and their nobles with [|] links of iron,**

⁹ to inflict on them the judg- [|] ment decreed;
this is glory for all God's faithful ones. [|] Hallelujah! **R**

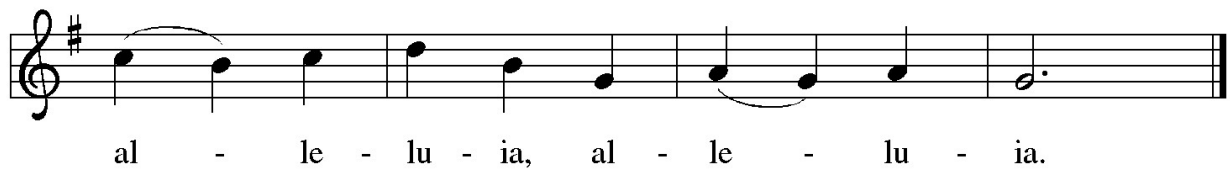
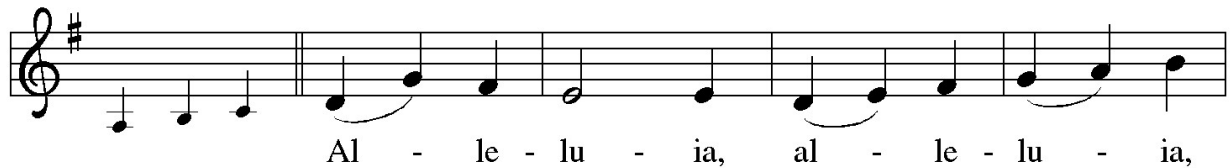
After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a

spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

ALLELUIA VERSE (*ALL sing*)



Repeat alleluia



In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.

The Holy Gospel according to Luke, chapter 6

Glory to you, O Lord.

²⁰ Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your
consolation.

²⁵ “Woe to you who are full now,

for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

²⁷ “But I say to you who are listening:
Love your enemies; do good to those who hate you; ²⁸ bless those who curse you;
pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you.”

The Gospel of Our Lord!

Praise to you, O Christ.



1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,

Stanzas 3-5 below.

6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; . .

saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, . .



name, O Jesus, be forever blest.
 thou, in the darkness dread, their one true light.

King of glory passes on his way.
 sing - ing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feebly struggle,
 4 And when the strife is fierce, the warfare long, steals on the ear the
 5 The golden evening brightens in the west; soon, soon to faithful



they in glory shine; yet all are one in thee, for all are
 distant triumph song, and hearts are brave again and arms are
 servants cometh rest; . . . sweet is the calm of paradise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

Text: William W. How, 1823-1897
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958
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NAMING THE SAINTS

PROFESSION OF FAITH—NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

(after each petition) **Hear us, O God.
Your mercy is great.**

**We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.
Amen.**

PEACE

**The peace of Christ be with you always.
And also with you.**

We share the peace of Christ with one another.

MEAL

GATHERING OF GIFTS

(Sounds of Joy)

For All The Saints

Kevin McChesney

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You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!



The musical score is written for a single voice and piano accompaniment. It consists of two systems of music. The first system contains the first two lines of the song, and the second system contains the next two lines. The music is in a key with four flats (B-flat, E-flat, A-flat, D-flat) and a common time signature. The vocal line is written on a treble clef staff, and the piano accompaniment is written on a bass clef staff. The lyrics are: 'Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me.'

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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OFFERTORY PRAYER

Let us pray...God of healing and hope,
you bless those who are hungry, promising to fill them with good things. Fulfill that
promise through us and these your gifts. Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This musical score is for a hymn in G major (one sharp). It consists of four staves of music. The first staff has the lyrics 'The Lord be with you. And al - so with you.' The second staff has 'Lift up your hearts. We lift them to the Lord.' The third staff has 'Let us give thanks to the Lord our God.' The fourth staff has 'It is right to give our thanks and praise.' The melody is simple and hymn-like, using quarter and eighth notes with various rests and ties.

"It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

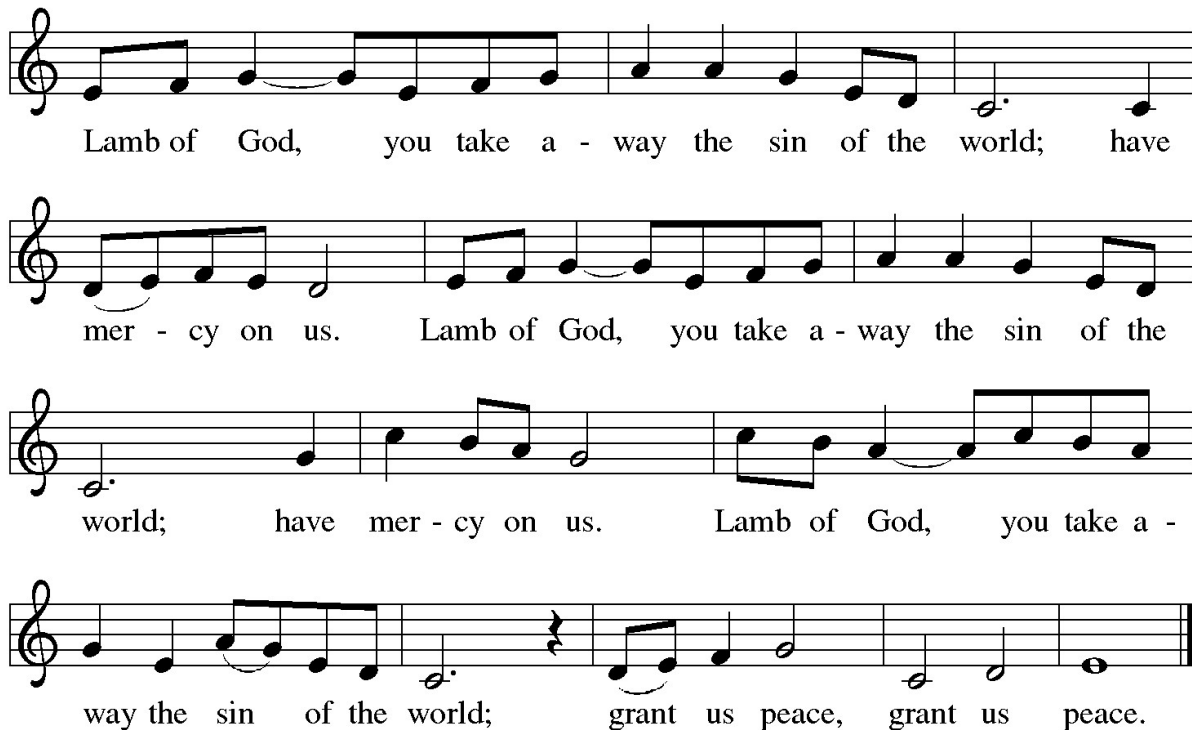
This musical score is for a hymn in G major (one sharp). It consists of four staves of music. The first staff has the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of'. The second staff has 'pow-er and might, heav-en and earth are full of your glo - ry. Ho -'. The third staff has 'san - na in the high-est. Blessed is he who comes in the'. The fourth staff has 'name of the Lord. Ho - san - na in the high - est.' The melody is more complex than the first hymn, featuring eighth and sixteenth notes, as well as rests and ties.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER (contemporary text)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

Deep River

Refrain



Deep riv - er, my home is o - ver Jor - dan,



deep riv - er, Lord, I want to cross o-ver in-to camp-ground.



1 Oh, don't you want to go to that gos - pel feast, that
2 Oh, when I get to heav-en, I'll . . . take my seat, and



Refrain

prom - ised land where all is peace? Oh,
cast my crown at Je - sus' feet. Oh,

Text: African American spiritual

Music: DEEP RIVER, African American spiritual

TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray...God of field and flower, wheat and grape,
you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. Amen.

SENDING

BENEDICTION

The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead. The holy Trinity bless you ✝ and grant you a faithful and courageous heart now and forever.

Amen.

SENDING HYMN

Death Be Never Last

1 We walk in light of count - less fac - es
2 When sor - row's heav - y hand has weight - ed
3 When joy re - turns with laugh - ter sing - ing

bright as beams of ris - ing sun, cer - tain as the
loss a - gainst the great - er gain, pin - ning down that
thanks to God for life's sweet song, let us fol - low

morn - ing chas - es night in end - less a - ges' run.
grief sore fat - ed lad - en on the bed of pain.
af - ter bring - ing thanks to God for those now gone.

Refrain

Turn - ing eyes now to their shin - ing mem - 'ry, to their faith - ful past,
saints be now the truth di - vin - ing: death be now but nev - er last.

Text: Ray Makeever, b. 1943

Music: DEATH BE NEVER LAST, Ray Makeever

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DISMISSAL

Go in peace. Share the harvest.
Thanks be to God.

POSTLUDE

O God, Our Help in Ages Past

Benjamin M. Culli



Resurrection Lutheran Church



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Office Administrator [ext. 110]
Director of Children's Ministry and Education [Ext 116]
Director of Youth Ministry [ext. 118]
Director of Worship & Music [ext. 114]

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Council Vice President
Council Secretary
Council Treasurer
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Liaison for Witness
Liaison for Learn
Liaison for Serve
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