



Twenty-first Sunday after Pentecost

October 18, 2026

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR A)

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world. (Lectionary 29)

PRELUDE

Canticle of the Turning

Barbara Harbach

TOLLING THE WORSHIP HOUR

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who pours love into our hearts and healing upon the earth.

Amen.

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God,

we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

Hear this good news: We have peace with God through ✠ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

Amen.

1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

GREETING

The grace of our ✝ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

GLORY BE TO GOD

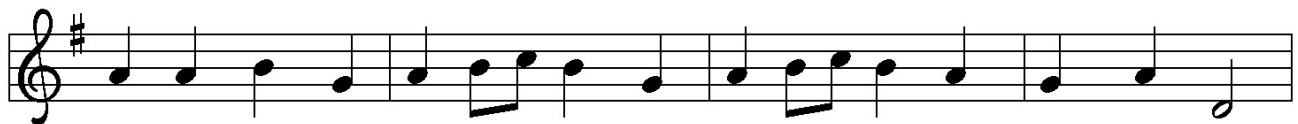
ELW pg. 204



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The Lord be with You.

And also with you.

Let us pray... Sovereign God,

raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S SERMON / ANNOUNCEMENTS

W O R D

FIRST READING

Isaiah 45:1-7

Pew Bible, pg. 588

The prophet announces that Cyrus the Persian emperor is the one the Lord has anointed to end Israel's exile. The Lord makes this choice so that the whole world will recognize this Lord as the only God. Persia had a god of light and a god of darkness; the Lord claims sovereignty over both light and darkness.

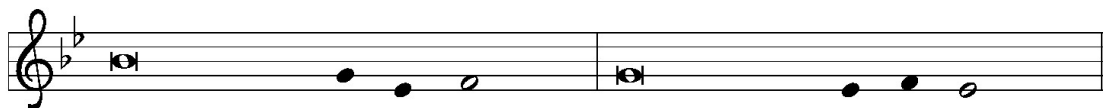
¹ Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and to strip kings of their robes, to open doors before him— and the gates shall not be closed:

² I will go before you and level the mountains; I will break in pieces the doors of bronze and cut through the bars of iron;

³ I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name.

⁴ For the sake of my servant Jacob and Israel my chosen, I call you by your name; I give you a title, though you do not know me. ⁵ I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, ⁶ so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other.

⁷ I form light and create darkness, I make weal and create woe; I the LORD do all these things.



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(sung responsively)

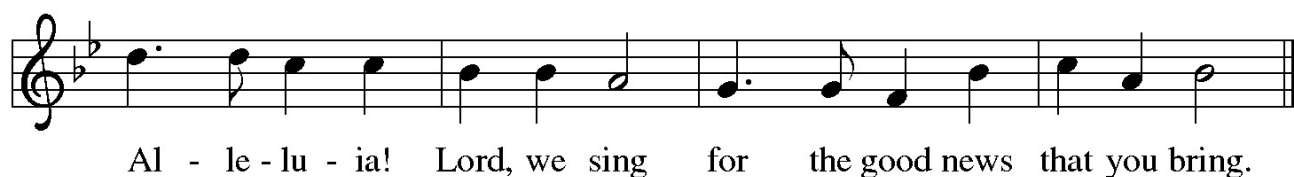
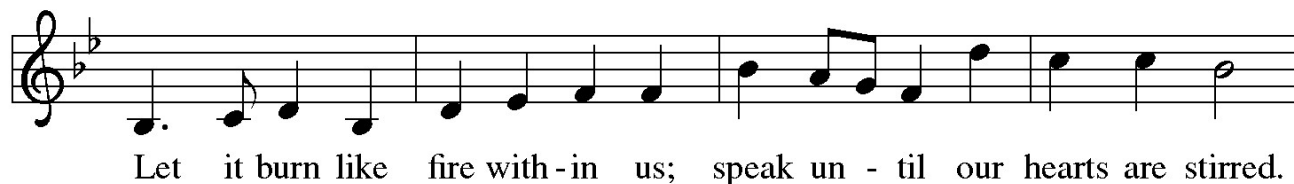
- ¹ Sing to the LORD | a new song;
sing to the LORD, | all the earth.
- ² **Sing to the LORD, bless the name | of the LORD;**
proclaim God's salvation from | day to day.
- ³ Declare God's glory a- | mong the nations
and God's wonders a- | mong all peoples.
- ⁴ **For great is the LORD and greatly | to be praised,**
more to be feared | than all gods.
- ⁵ As for all the gods of the nations, they | are but idols;
but you, O LORD, have | made the heavens.
- ⁶ **Majesty and magnificence are | in your presence;**
power and splendor are in your | sanctuary.
- ⁷ Ascribe to the LORD, you families | of the peoples,
ascribe to the LORD hon- | or and power.
- ⁸ **Ascribe to the LORD the honor due the | holy name;**
bring offerings and enter the courts | of the LORD.
- ⁹ Worship the LORD in the beau- | ty of holiness;
tremble before the LORD, | all the earth.

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

¹ Paul, Silvanus, and Timothy,
To the church of the Thessalonians in
God the Father and the Lord Jesus Christ:
Grace to you and peace.

² We always give thanks to God for all of
you and mention you in our prayers,
constantly ³ remembering before our God
and Father your work of faith and labor of
love and steadfastness of hope in our Lord
Jesus Christ. ⁴ For we know, brothers and
sisters beloved by God, that he has chosen
you, ⁵ because our message of the gospel
came to you not in word only but also in
power and in the Holy Spirit and with full
conviction; just as you know what kind of
persons we proved to be among you for

your sake. ⁶ And you became imitators of
us and of the Lord, for in spite of
persecution you received the word with
joy from the Holy Spirit, ⁷ so that you
became an example to all the believers in
Macedonia and in Achaia. ⁸ For the word of
the Lord has sounded forth from you not
only in Macedonia and Achaia but in every
place your faith in God has become known,
so that we have no need to speak about it.
⁹ For they report about us what kind of
welcome we had among you and how you
turned to God from idols to serve a living
and true God ¹⁰ and to wait for his Son
from heaven, whom he raised from the
dead—Jesus, who rescues us from the
coming wrath.

ALLELUIA VERSE (*ALL sing*)**ELW pg. 205**

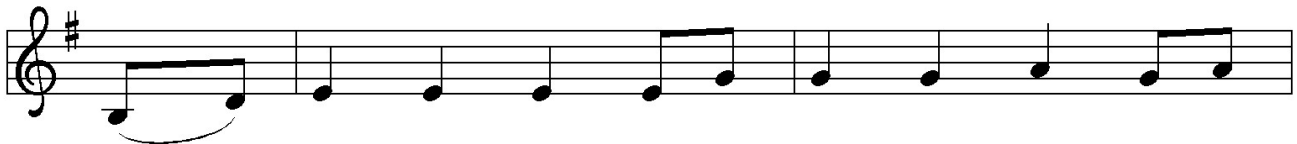
After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

The Holy Gospel according to St. Matthew, the 22nd Chapter
Glory to you, O Lord.

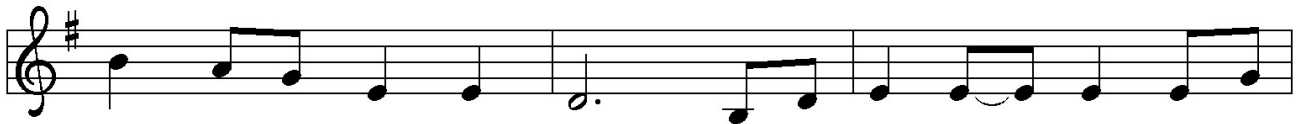
¹⁵ The Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?" ¹⁸ But Jesus, aware of their malice, said, "Why are you putting me to the test,

you hypocrites? ¹⁹ Show me the coin used for the tax." And they brought him a denarius. ²⁰ Then he said to them, "Whose head is this and whose title?" ²¹ They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's." ²² When they heard this, they were amazed, and they left him and went away.

The Gospel of Our Lord!
Praise to you, O Christ.



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus-tice burn.



Wipe a-way all tears, for the dawn draws near, and the world is a-bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat

Music: STAR OF COUNTY DOWN, Irish traditional

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PROFESSION OF FAITH — APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

(after each petition) Hear us, O God.
 Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

We share the peace of Christ with one another.

MEAL

GATHERING OF GIFTS

(Sounds of Joy)

Sing Praise to God, Who Reigns Above

Kevin McChesney

Scan here to give online.

You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!



Let the vine - yards be fruit - ful, Lord, and
fill to the brim our cup of bless - ing. Gath - er a
har - vest from the seeds that were sown, that we may be fed with the
bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: *Liturgy of Joy*, James M. Capers, b. 1948

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OFFERTORY PRAYER

Let us pray...God of creation,
you send rain and the earth springs forth abundantly. All blessings are from you; make us
generous with what we have. Use our gifts, our abilities, and our hearts in service to you
and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING

ELW pg. 206

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, using quarter and half notes with various phrasing slurs. The lyrics are printed below each staff.

"It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

ELW pg. 207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp). The melody is more complex than the previous hymn, featuring eighth and sixteenth notes. The lyrics are printed below each staff.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD

ELW pg. 208



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
 3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
 yet with a stead - y beat, have not our wea - ry feet
 thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
 we have come, tread - ing our path through the blood of the slaugh - tered,
 lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938

Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray...Sustaining God,

with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. Amen.

SENDING

BENEDICTION

The God of love draw you into full accord and one mind, in the body of Christ Jesus.
Amen.

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

Amen.

The God of grace ✝ bless you now and forever.

Amen.



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc - tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind - ness to your way,
 when hope and cour-age fal - ter, Lord, let your voice be heard;
 till dawns the morn-ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God.

POSTLUDE

Lift Every Voice and Sing

Jim Loeffler



Resurrection Lutheran Church



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Office Administrator [ext. 110]

Director of Children's Ministry and Education [Ext 116]

Director of Youth Ministry [ext. 118]

Director of Worship & Music [ext. 114]

Rev. William Jon Irons [pastorbill@rlcplano.org]

Misti Retan [misti@rlcplano.org]

Betsy Boyd [betsy@rlcplano.org]

Ann Loeffler [ann@rlcplano.org]

Jim Loeffler [jim@rlcplano.org]

Volunteer Staff & Leadership

Council President

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Liaison for Worship

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Butterfly Editor (Newsletter)

School Supply Project

AM's & Acolyte Coordinator

Altar Guild & Flowers

Kathy Barrett [kwbarret@verizon.net]

Karen Oehler [kloehler@gmail.com]

Beth Smith [fraubeth@att.net]

Jan Frum [jlfrum@verizon.net]

Craig Hildebrand [cehilde1@gmail.com]

Marylou Boardman [g777879@yahoo.com]

Katherine Bandy [kmbmilton@gmail.com]

Sharon Bosse [lemonade@GTE.net]

Jay Walls [Jay.walls@yahoo.com]

Mark Waterman [mvwaterman@sbcglobal.net]

Rita Fischer [nygiantfan2@verizon.net]

info@theschoolsupplyproject.org

Lynn Waterman [joyfullynn@sbcglobal.net]

Jan Frum [jlfrum@verizon.net]

WiFi — RLC_Guest1

Password — AofLCJ1919

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