



Sixteenth Sunday after Pentecost

September 28, 2025

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR C)

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed. (Lectionary 26)

PRELUDE

When We Are Living

Emma Lou Diemer

TOLLING THE WORSHIP HOUR

CONFESSION AND FORGIVENESS

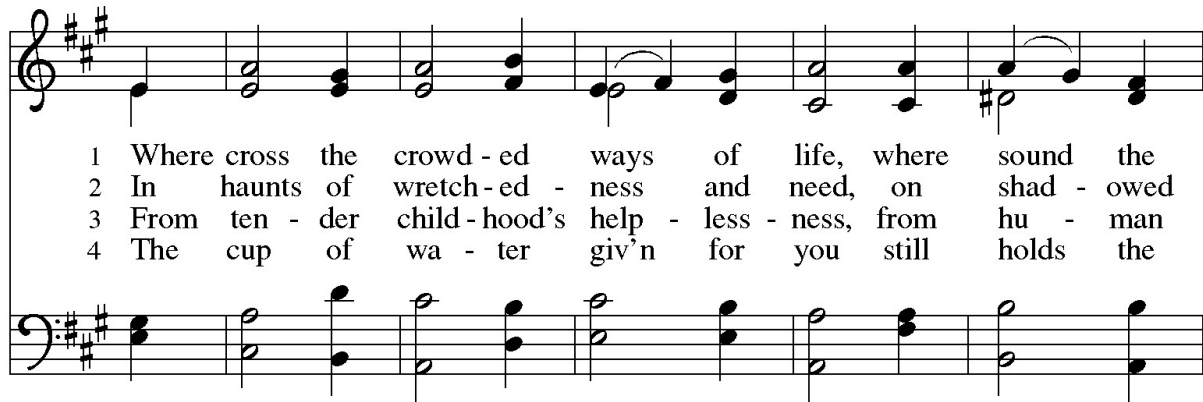
Blessed be the holy Trinity, ✠ one God, our maker, our helper, and our keeper.
Amen.

Trusting in God’s mercy, let us confess our sin in the presence of God and of one another.

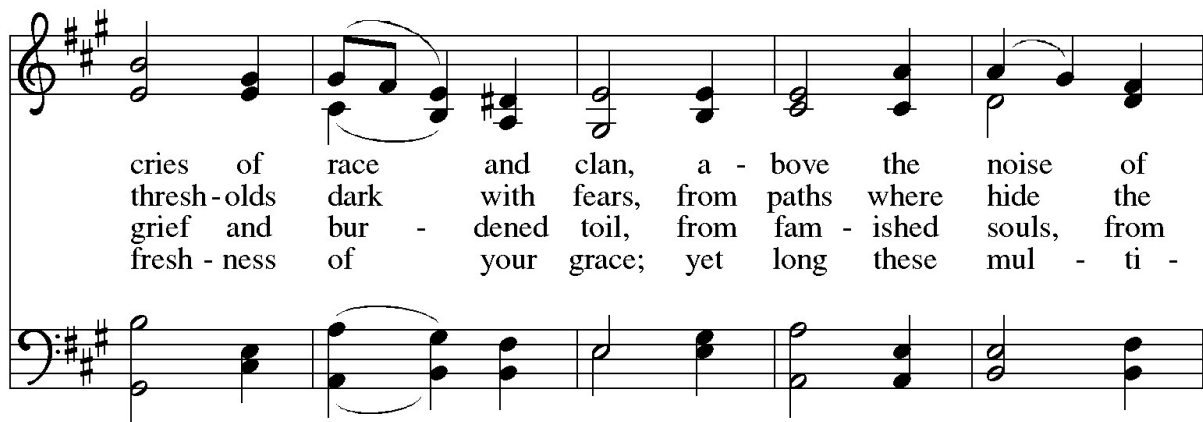
Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found.
Amen.

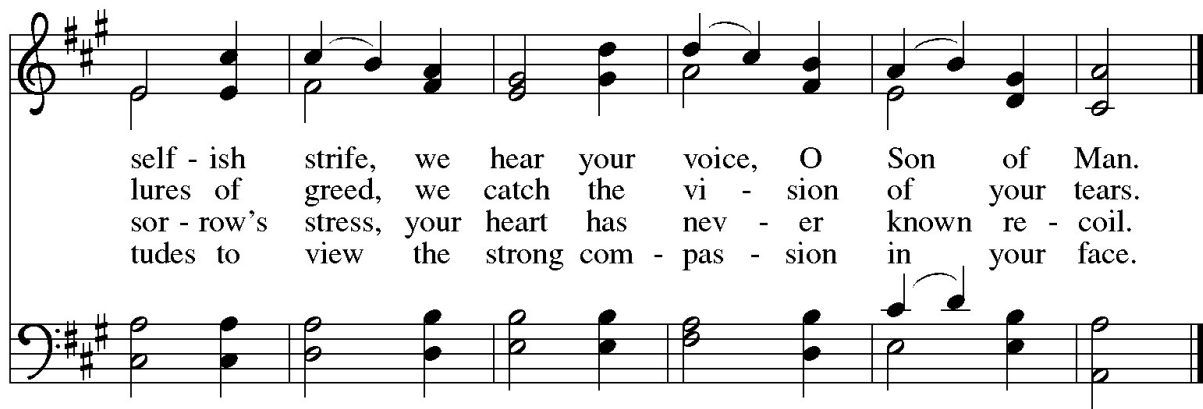
Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✠ Jesus, your sins are forgiven!
Amen.



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Text: Frank M. North, 1850-1935, alt.

Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

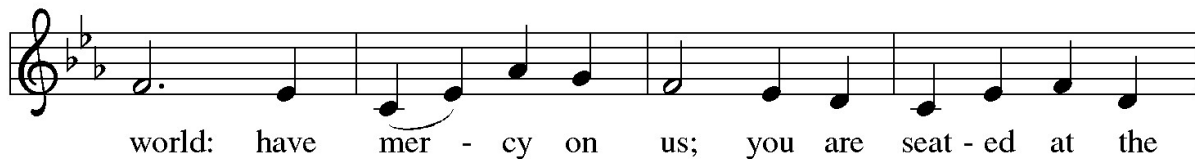
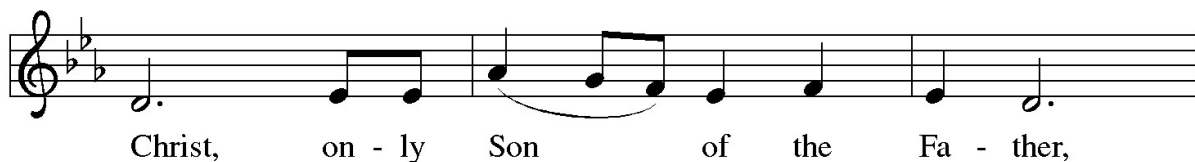
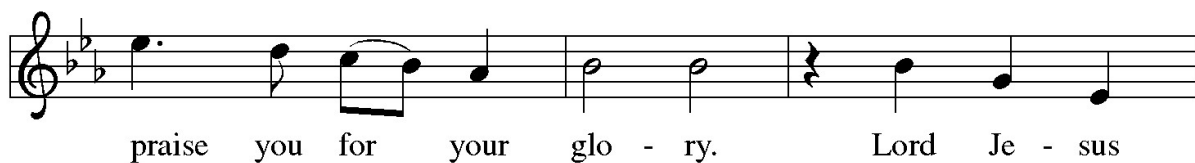
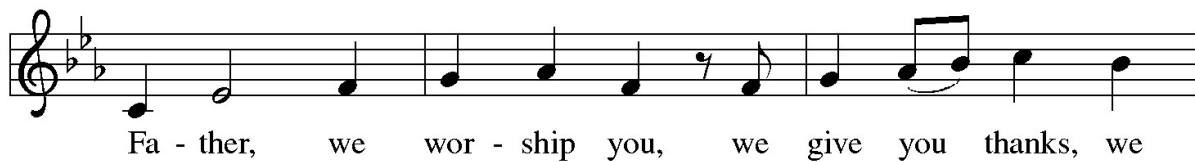
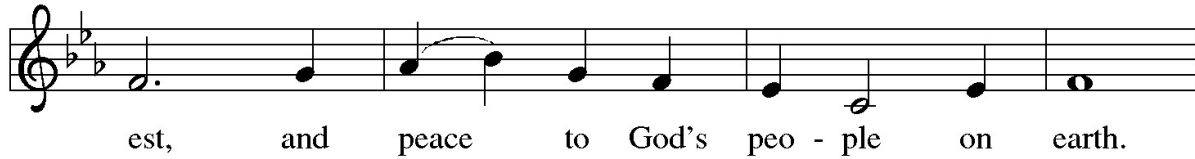
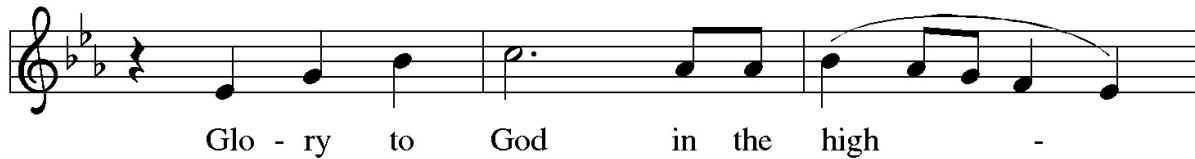
GREETING

The grace of our + Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

"Glory to God"



(CONTINUED)

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The Lord be with You.

And also with you.

Let us pray... O God, rich in mercy,

you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING

Amos 6:1a, 4-7

Pew Bible, pg. 747

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

^{1a} Woe to those who are at ease in Zion and for those who feel secure on Mount Samaria.

⁴ Woe to those who lie on beds of ivory and lounge on their couches and eat lambs from the flock and calves from the stall,

⁵ who sing idle songs to the sound of the harp and like David improvise on instruments of music, ⁶ who drink wine from bowls and anoint themselves with the finest oils but are not grieved over the ruin of Joseph! ⁷ Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The cantor introduces the refrain. All repeat immediately and where indicated by "R."



The LORD gives jus - tice, the LORD gives jus-tice to those who are op - pressed.

Psalm 146:7

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(sung responsively)

¹ Hal- | lelujah!* Praise the LORD, | O my soul!

² **I will praise the LORD as long | as I live;**
I will sing praises to my God while I | have my being.

³ Put not your | trust in rulers,* in mortals in whom there | is no help.

⁴ **When they breathe their last, they re- | turn to earth,**
and in that day | their thoughts perish. R

⁵ Happy are they who have the God of Jacob | for their help,
whose hope is in the | LORD their God;

⁶ **who made heaven and earth, the seas, and all that | is in them;**
who keeps promis- | es forever;

⁷ who gives justice to those who are oppressed, and food to | those who hunger.
The LORD sets the | captive free.

⁸ **The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed down;**
the LORD | loves the righteous.

⁹ The LORD cares | for the stranger;
the LORD sustains the orphan and widow, but frustrates the way | of the wicked.

¹⁰ **The LORD shall | reign forever,**
your God, O Zion, throughout all generations. | Hallelujah! R

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

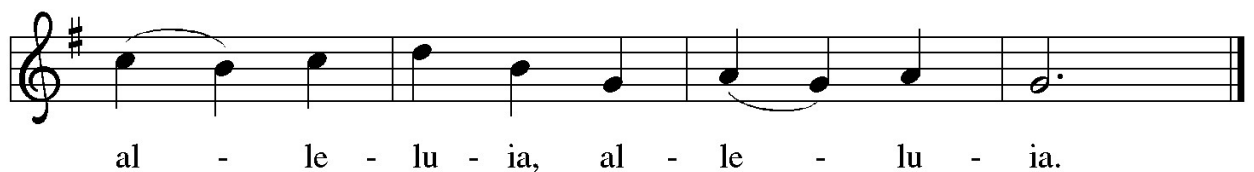
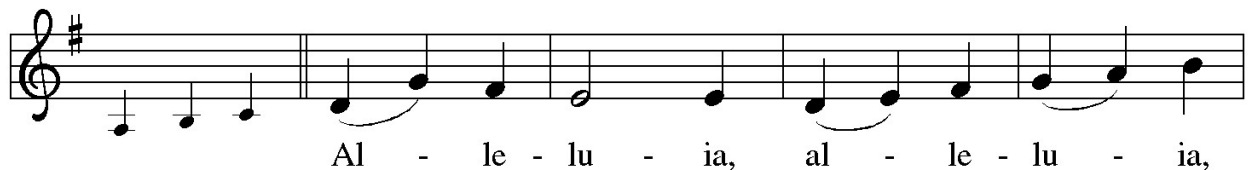
⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his

testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

ALLELUIA VERSE (ALL sing)



Repeat alleluia



Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

The Holy Gospel according to Luke, chapter 16

Glory to you, O Lord.

[Jesus said:] ¹⁹ “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ ²⁵ But Abraham said, ‘Child, remember that during your lifetime you received your

good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷ He said, ‘Then I beg you, father, to send him to my father’s house ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰ He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ ³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The Gospel of Our Lord!

Praise to you, O Christ.



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional
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PROFESSION OF FAITH — APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Gracious God, we come to you in prayer for the church, the world, and all in need.

(after each petition) God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

We share the peace of Christ with one another.

MEAL

GATHERING OF GIFTS

(New Spirit)

God Bless to Us Our Bread

(Sing 3 times)



Ben - di - ce, Se-ñor, nues-tro pan, y da pan a los que tien - en
God bless to . . us our . . bread, and give bread . . to all those who are



ham - bre y ham - bre de jus - ti - cia a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are



pan. Ben - di - ce, Se - ñor, nues - tro pan.
fed. God bless to . . . us our . . . bread.

Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949

Music: BENDICE NUESTRO PAN, Argentine melody, collected by Federico Pagura; arr. John L. Bell

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The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The piano accompaniment starts with a bass clef and the same key signature. The lyrics for the first system are: 'Take, oh, take me as I am; sum-mon out what I shall be;'. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics: 'set your seal up - on my heart and live in me.' The piano accompaniment continues with the same key signature and a similar rhythmic pattern.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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OFFERTORY PRAYER

Let us pray...Lord of the harvest,
we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

“It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

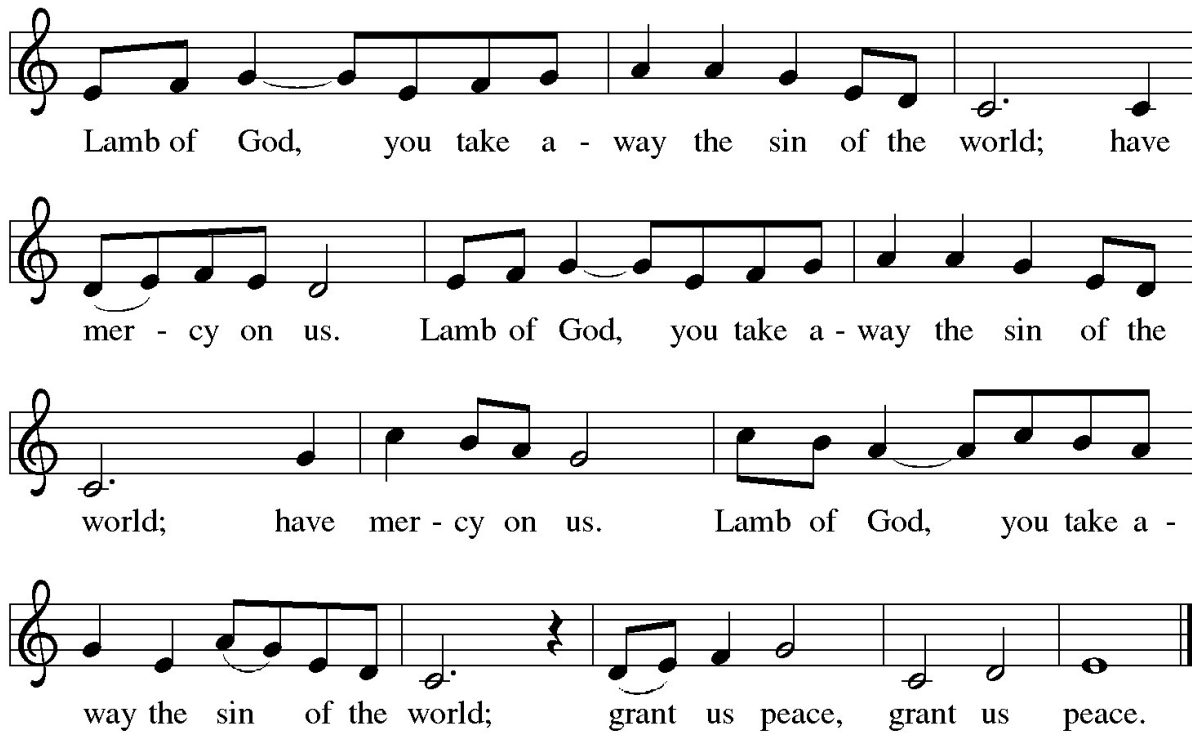
name of the Lord. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER (contemporary text)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN For the Troubles and the Sufferings



Pe - las do - res des - te mun - do, ó Se - nhor,
For the trou - bles and the suf - f'rings of the world,
im - plo - ra - mos pi - e - da - de. A
God, we call up - on your mer - cy: the

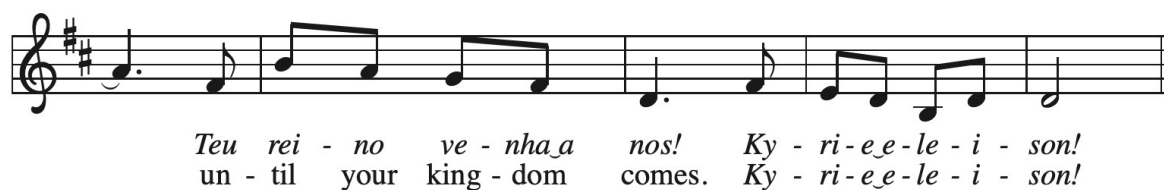
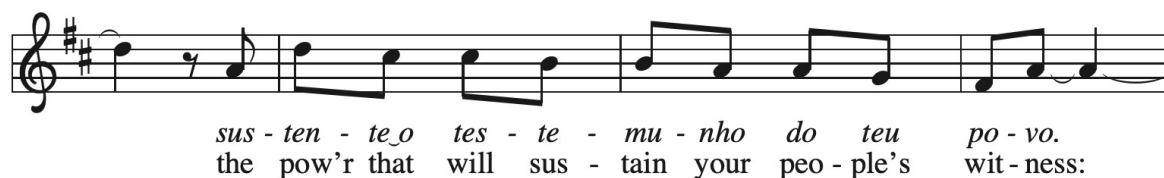
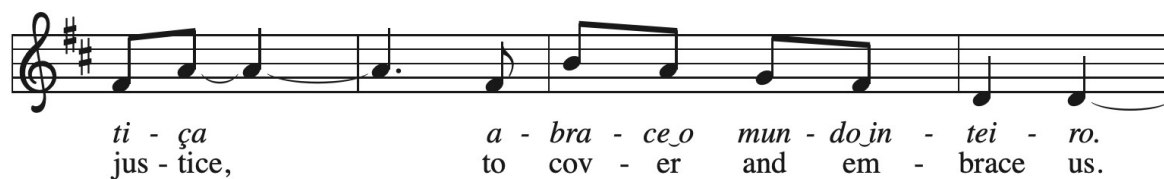
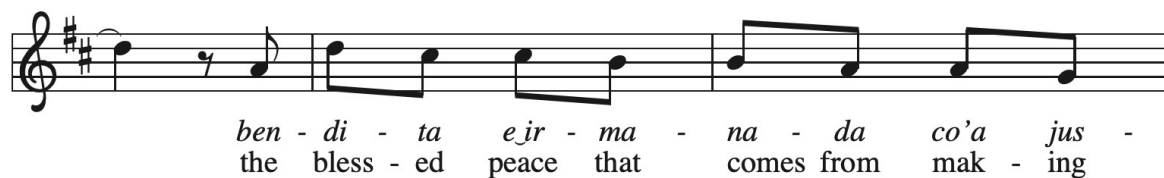


TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray...O God,
through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

SENDING

BENEDICTION

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever.
Amen.

“For the Troubles and the Sufferings”

Text: Rodolfo Gaede Neto, b. 1951; tr. Simeí Monteiro, b. 1943, and Jorge Lockward, b. 1965
Music: PELAS DORES DESTE MUNDO, Rodolfo Gaede Neto
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English text © 2004 General Board of Global Ministries, GBGMusik

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1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

POSTLUDE

The Church of Christ, In Every Age

J. Bert Carlson



Resurrection Lutheran Church



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Office Administrator [ext. 110]

Director of Children's Ministry and Education [Ext 116]

Director of Youth Ministry [ext. 118]

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Council Vice President

Council Secretary

Council Treasurer

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Liaison for Witness

Liaison for Learn

Liaison for Serve

Liaison for Ancillary Ministries

Liaison for Support / Facility Supervision

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