



Fifteenth Sunday after Pentecost

September 21, 2025

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR C)

As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recognize that we are bought with a price. "Christ Jesus, himself human, . . . gave himself a ransom for all." Apart from the generosity of God we have nothing—we are nothing. By God's gracious favor we have everything we need. (Lectionary 25)

PRELUDE

Touch the Earth Lightly

Jim Loeffler

TOLLING THE WORSHIP HOUR

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, our maker, our helper, and our keeper.
Amen.

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found.
Amen.

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ☩ Jesus, your sins are forgiven!
Amen.

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
 3 So may God's plumb line, straight, de - fine our mea - sure true,

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
 an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
 and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

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GREETING

The grace of our ✝ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

“Glory to God”

est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

(CONTINUED)

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The Lord be with You.

And also with you.

Let us pray... God among us,

we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING

Amos 8:4-7

Pew Bible, pg. 749

Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.

⁴ Hear this, you who trample on the needy, and bring to ruin the poor of the land,
⁵ saying, "When will the new moon be over so that we may sell grain, and the Sabbath, so that we may offer wheat for sale?

We will make the ephah smaller and the shekel heavier and practice deceit with

false balances, ⁶ buying the poor for silver and the needy for a pair of sandals and selling the sweepings of the wheat."

⁷ The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The cantor introduces the refrain. All repeat immediately and where indicated by "R."



Psalm 113:7

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(sung responsively)

¹ Hallelujah! Give praise, you servants ¹ of the LORD;
praise the name ¹ of the LORD.

² **Let the name of the ¹ LORD be blessed,
from this time forth for- ¹ evermore.**

³ From the rising of the sun to its ¹ going down
let the name of the ¹ LORD be praised.

⁴ **The LORD is high a- ¹ bove all nations;
God's glory a- ¹ bove the heavens. R**

⁵ Who is like the ¹ LORD our God,
who sits en- ¹ throned on high,

⁶ **but stoops ¹ to behold
the heavens ¹ and the earth?**

⁷ The LORD takes up the weak out ¹ of the dust
and lifts up the poor ¹ from the ashes,

⁸ **enthroning them ¹ with the rulers,
with the rulers ¹ of the people.**

⁹ The LORD makes the woman of a ¹ childless house
to be a joyful mother of children. ¹ Hallelujah! R

The pastoral epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ² for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³ This is right and acceptable before God our Savior, ⁴ who desires everyone to be saved and to come to the knowledge of the truth. ⁵ For

there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶ who gave himself a ransom for all —this was attested at the right time.⁷ For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

ALLELUIA VERSE (*ALL sing*)

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

Jesus tells the curious story of a dishonest manager who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.

The Holy Gospel according to Luke, chapter 16

Glory to you, O Lord.

¹ Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ² So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.’

³ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg.

⁴ I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take

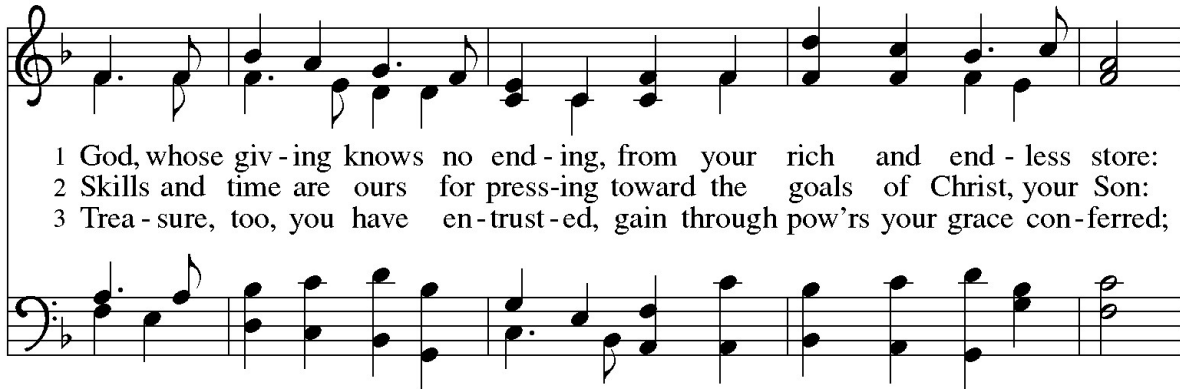
your bill and make it eighty.’ ⁸ And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light.

⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

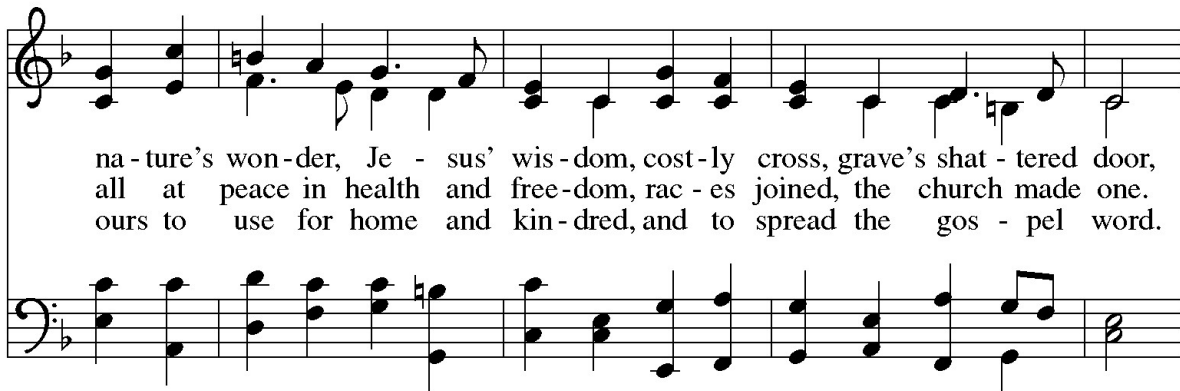
¹⁰ “Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. ¹¹ If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹² And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³ No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of Our Lord!

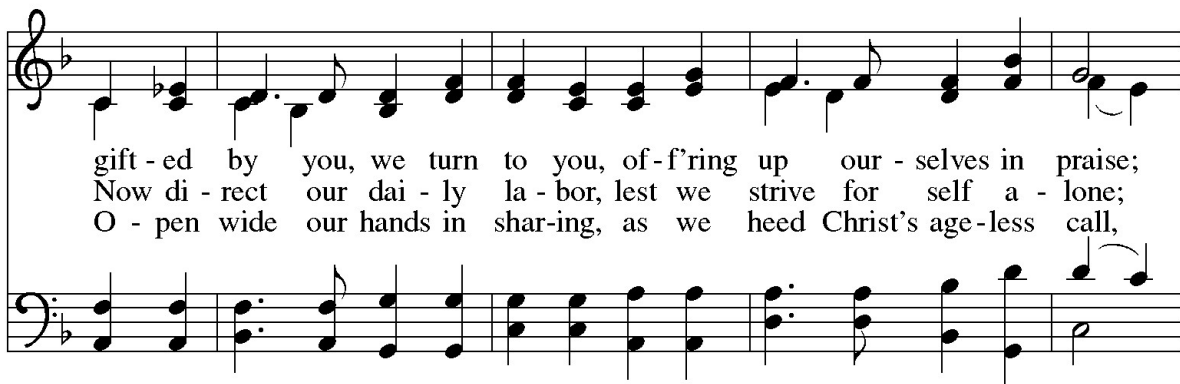
Praise to you, O Christ.



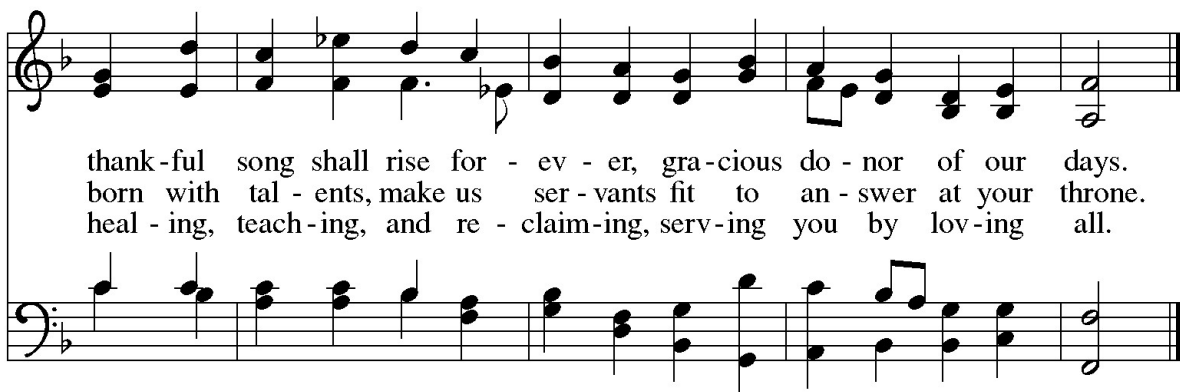
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the church made one.
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
born with tal - ents, make us ser - vants fit to an - swer at your throne.
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

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PROFESSION OF FAITH — APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Gracious God, we come to you in prayer for the church, the world, and all in need.

(after each petition) God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

We share the peace of Christ with one another.

MEAL

GATHERING OF GIFTS

(Sounds of Joy)

Song of Assurance

Arnold B. Sherman

Scan here to give online.

You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!



Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score is written for two staves, Treble and Bass clef, in a key of three flats (B-flat major or D-flat minor). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are written below the staves, aligned with the notes. The first line of music corresponds to the lyrics 'Take, oh, take me as I am; sum-mon out what I shall be;' and the second line corresponds to 'set your seal up - on my heart and live in me.' The score ends with a double bar line.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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OFFERTORY PRAYER

Let us pray...Lord of the harvest,
we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, using quarter and eighth notes with various rests. The lyrics are printed below the notes.

“It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

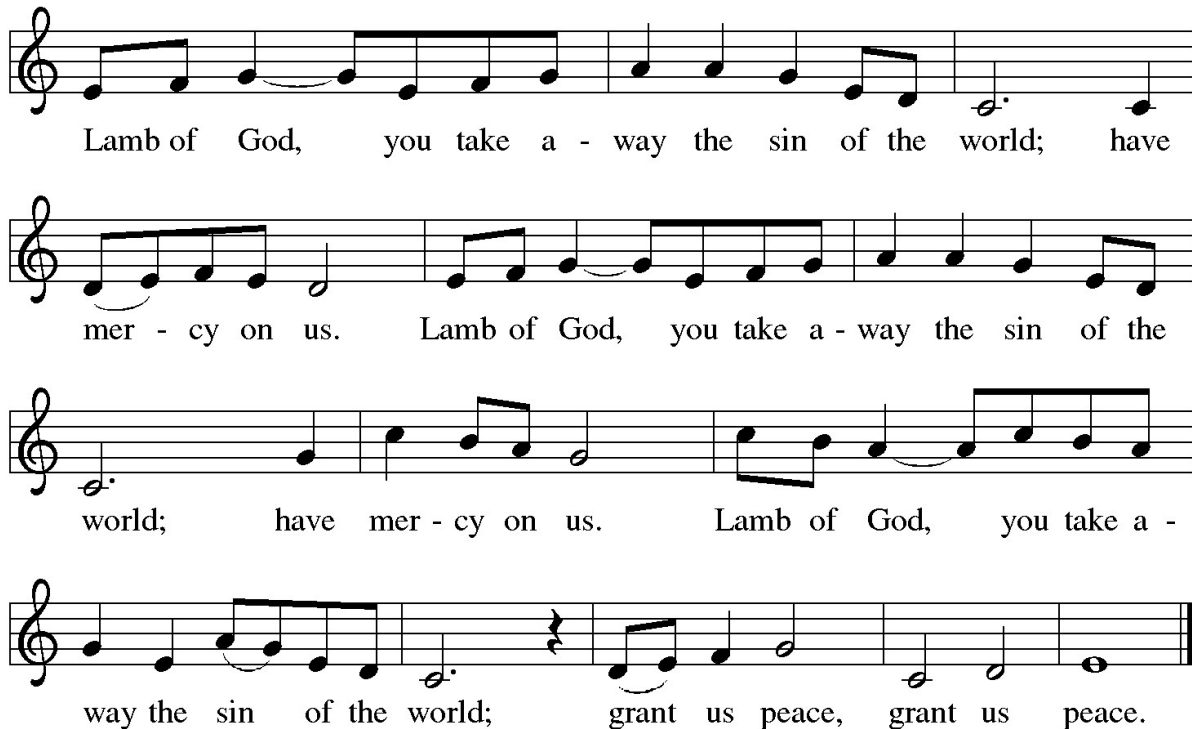
The musical score is written on four staves in G major (one sharp). The melody is more complex than the first hymn, featuring some eighth and sixteenth notes. The lyrics are printed below the notes.

THE EUCHARISTIC PRAYER

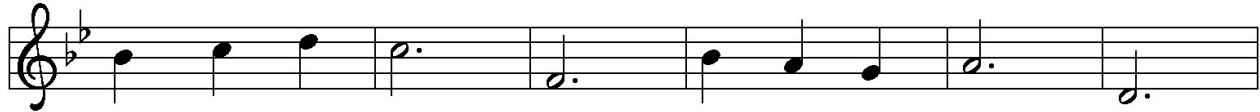
THE LORD'S PRAYER (contemporary text)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



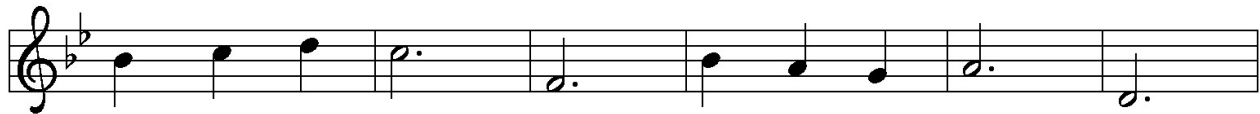
Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.



1 Touch the earth light - ly, use the earth gent - ly,
 2 We who en - dan - ger, who cre - ate hun - ger,
 3 Let there be green - ing, birth from the burn - ing,
 4 God of all liv - ing, God of all lov - ing,



nour-ish the life of the world in our care:
 a - gents of death for all crea - tures that live,
 wa - ter that bless - es, and air that is sweet,
 God of the seed - ling, the snow, and the sun,



gift of great won - der, ours to sur - rend - er,
 we who would fos - ter clouds of dis - as - ter—
 health in God's gar - den, hope in God's chil - dren,
 teach us, de - flect us, Christ re - con - nect us,



trust for the chil - dren to - mor - row will bear.
 God of our plan - et, fore - stall and for - give!
 re - gen - er - a - tion that peace will com - plete.
 us - ing us gent - ly, and mak - ing us one.

Text: Shirley Erena Murray, b. 1931

Music: TENDERNESS, Colin Gibson, b. 1933

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TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray...O God,

through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

SENDING

BENEDICTION

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ☩ bless you now and forever.

Amen.

SENDING HYMN

Rise Up, O Saints of God!

ELW #669

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825–1893
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DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

POSTLUDE

Rise Up, O Saints of God

Rebecca te Velda



Resurrection Lutheran Church



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Office Administrator [ext. 110]
Director of Children's Ministry and Education [Ext 116]
Director of Youth Ministry [ext. 118]
Director of Worship & Music [ext. 114]

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