



Tenth Sunday after Pentecost

August 17, 2025

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR C)

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great "cloud of witnesses." In the word and in holy communion we are invited yet again to look to Jesus, "the pioneer and perfecter of our faith." (Lectionary 20)

PRELUDE

Air

Gerre Hancock

TOLLING THE WORSHIP HOUR

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith. In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.
Amen.



1 Lead on, O King e - ter - nal! The day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;
 for not with swords loud clash - ing, nor roll of stir-ring drums,
 Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy the heav'n - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

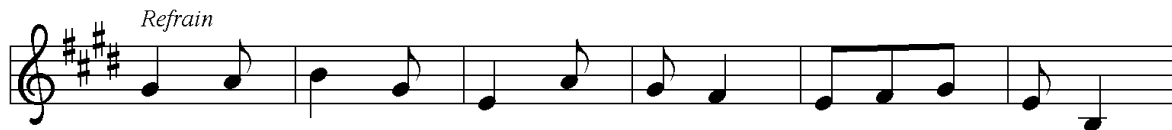
Text: Ernest W. Shurtleff, 1862–1917

Music: LANCASHIRE, Henry T. Smart, 1813–1879

GREETING

The grace of our ✝ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



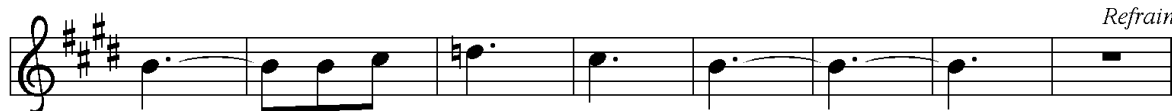
2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Text and music: Marty Haugen, b. 1950

Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER OF THE DAY

The Lord be with You.

And also with you.

Let us pray... O God, judge eternal,

you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S SERMON / ANNOUNCEMENTS

W O R D

FIRST READING

Jeremiah 23:23-29

Pew Bible, pg. 634

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

²³ Am I a God near by, says the LORD, and not a God far off? ²⁴ Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" ²⁶ How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit

of their own heart? ²⁷ They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸ Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹ Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

¹ God stands to charge the divine council assembled, giving judgment in the midst of the gods:

² **“How long will you judge unjustly, and show favor to the wicked?**

³ Save the weak and the orphan; defend the humble and needy;

⁴ **rescue the weak and the poor; deliver them from the power of the wicked.**

⁵ They do not know, neither do they understand; they wander about in darkness;
all the foundations of the earth are shaken.

⁶ **Now I say to you, ‘You are gods, and all of you children of the Most High;**

⁷ nevertheless, you shall die like mortals, and fall like any prince.’”

⁸ **Arise, O God, and rule the earth, for you shall take all nations for your own.**

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.

²⁹ By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰ By faith the walls of Jericho fell after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, ³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴ quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection.

³⁶ Others suffered mocking and flogging and even chains and imprisonment. ³⁷ They

were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented ³⁸ of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

³⁹ Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰ since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1} Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ² looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

ALLELUIA VERSE (ALL sing)

Al-le-lu - ia, Al-le-lu - ia. Lord, to whom shall we go? ____

You have the words of e - ter - nal life. Al-le-lu - ia! ____

Music: Now the Feast and Celebration, Marty Haugen

© 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

€ Duplication in any form prohibited without permission or valid license from copyright administrator.

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

The Holy Gospel according to Luke, chapter 12

Glory to you, O Lord.

[Jesus said:] ⁴⁹ "I have come to cast fire upon the earth, and how I wish it were already ablaze! ⁵⁰ I have a baptism with which to be baptized, and what constraint I am under until it is completed! ⁵¹ Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵² From now on five in one household will be divided, three against two and two against three; ⁵³ they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law."

⁵⁴ He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain,' and so it happens. ⁵⁵ And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of Our Lord!
Praise to you, O Christ.

HYMN OF THE DAY

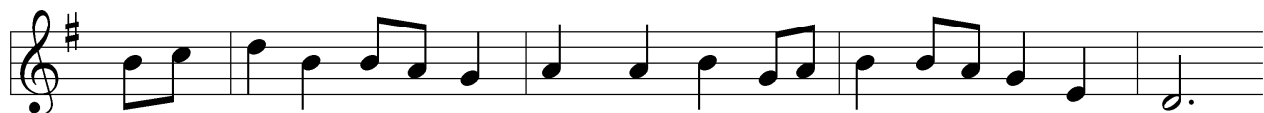
Christ Is the Life



1 Christ is the life of all that is, God's pure cre - a - tive Word,
2 Christ is the death of all that is, a broad and beck - 'ning tomb,
3 Christ is the death of all that is, a bright, con - sum - ing fire,
4 Christ is the life of all that is, Be - gin - ning and the End;



whose pow'r be - yond and through all space the worlds to Be - ing stirred.
who wel - comes us from well - worn ways to dark-ness of the womb.
whose flames re - quire our pri - or self as kin-dling for the pyre.
cre - a - tive force, most peace - ful death, trans - form - ing burn - ing brand.



Christ is the life be - yond all time, cre - a - tion's birth and breath,
Christ is the death, the sink - ing down past all de - sire and fear,
Christ is the death of dust - y days of un - cre - a - tive strife,
Christ is the life, in whose wise love cre - a - tion lives and dies



whose la - bor brings all things to be and brings all things to death.
whose prom - ise in the gen - tle dark bids new - ness to ap - pear.
for out from fire we tread up - on the thresh - old of new life.
and thus for - ev - er - more shall bless the Source, the liv - ing Christ.

Text: Susan Palo Cherwien

Music: KINGSFOLD, English melody

Text © 1989 Susan Palo Cherwien, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

INSTALLATION OF SUNDAY SCHOOL TEACHERS

PROFESSION OF FAITH — APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the church, the creation, and the whole people of God, for God is near.

(after each petition) Hear us, O God.
Your mercy is great.

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

We share the peace of Christ with one another.

MEAL

GATHERING OF GIFTS

We've Come this Far By Faith

Jim Loeffler

Scan here to give online.

You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!



Refrain



As the grains of wheat once scat - tered on the hill were
 gath - ered in - to one to be - come our bread; so may all your peo - ple from
 all the ends of earth be gath - ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
 2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

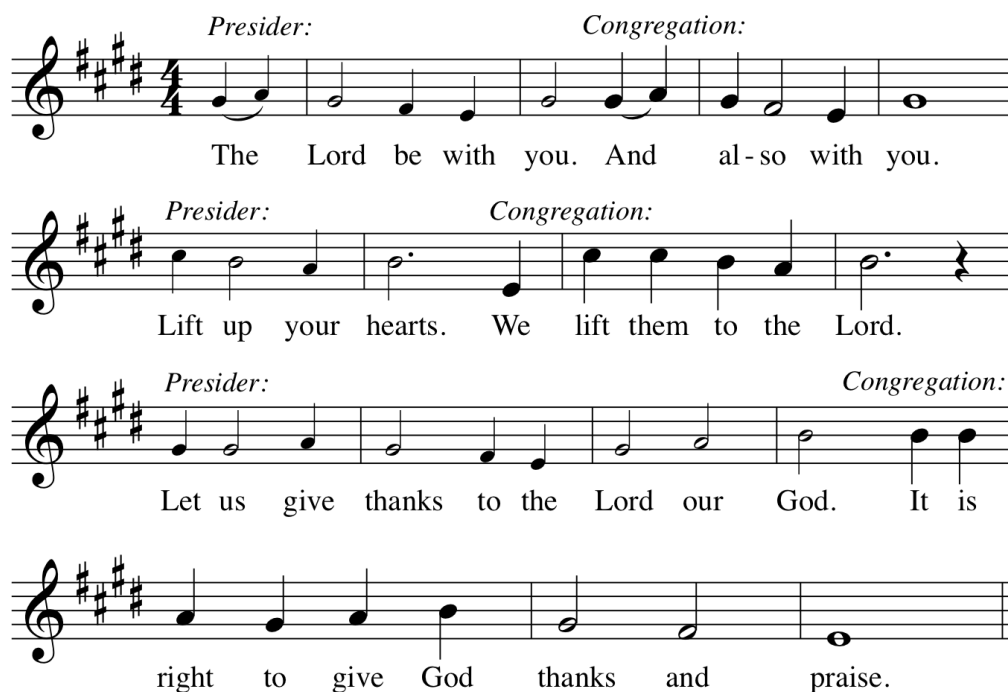
OFFERTORY PRAYER

Let us pray...Creator God,

in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

THE GREAT THANKSGIVING

Presider: *Congregation:*



The Lord be with you. And al-so with you.

Lift up your hearts. We lift them to the Lord.


Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

“It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

ELW #191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
 Music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER (contemporary text)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Refrain – All

We've come this far by faith, lean-ing on the Lord;
trust-ing in his ho-ly word, he's nev-er failed us yet.
Oh, can't turn a-round, we've come this
far by faith. We've come this far by faith.

1 Just remember
the good things God has done,
things that seemed impossible;
oh, praise him for the vict'ries he has won.

2 Don't be discouraged
with trouble in your life;
he'll bear your burdens,
and move all the discord and strife.

Text: Albert A. Goodson, 1883–1947

Music: THIS FAR BY FAITH, Albert A. Goodson

Text and music © 1965, ren. 1993 by Manna Music, Inc., 35255 Broton Road, Pacific City, OR 97135 (ASCAP).

All Rights Reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray...Mothering God,

you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

SENDING

BENEDICTION

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

Amen.

1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

DISMISSAL

Go in peace. Live by the Spirit.
 Thanks be to God.

POSTLUDE

Lead On, O King Eternal

John Ferguson



Resurrection Lutheran Staff

Ministers

Pastor [ext. 115]	Rev. William Jon Irons [pastorbill@rlcplano.org]
Office Administrator [ext. 110]	Misti Retan [misti@rlcplano.org]
Director of Children's Ministry and Education [Ext 116]	Betsy Boyd [betsy@rlcplano.org]
Director of Youth Ministry [ext. 118]	Ann Loeffler [ann@rlcplano.org]
Director of Worship & Music [ext. 114]	Jim Loeffler [jim@rlcplano.org]

Volunteer Staff & Leadership

Council President	Bruce Fisher [brucewfisher@gmail.com]
Council Vice President	Kathy Barrett- [kwbarret@verizon.net]
Council Secretary	Beth Smith [fraubeth@att.net]
Council Treasurer	David Frost [fros@Raytheon.com]
Liaison for Worship	Amy Gebrian [a4704g@verizon.net]
Liaison for Witness	Marylou Boardman [g777879@yahoo.com]
Liaison for Learn	Katherine Bandy [kmbmilton@gmail.com]
Liaison for Serve	Sharon Bosse [lemonade@GTE.net]
Liaison for Ancillary Ministries	Sallie Diamond [dithr@aol.com]
Liaison for Support / Facility Supervision	Mark Waterman [mvwaterman@sbcglobal.net]
Butterflier Editor (Newsletter)	Rita Fischer [nygiantfan2@verizon.net]
School Supply Project	info@theschoolsupplyproject.org
AM's & Acolyte Coordinator	Lynn Waterman [joyfullynn@sbcglobal.net]
Altar Guild & Flowers	Jan Frum [jlfrum@verizon.net]

WiFi — RLC_Guest1

Password — AofLCJ1919

Liturgy, hymns, music, and artwork usage covered under licenses:

Sundays & Seasons (#SAS006784); One License (#A-705411); CCLI (#679478)



RLC recycles all bulletins.