

Tenth Sunday after Pentecost

August 2, 2026

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR A)

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry. (Lectionary 18)

PRELUDE

Come, Let Us Eat

Frank Ferko

TOLLING THE WORSHIP HOUR

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, whose compassion endures forever.
Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.
Amen.



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest-less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

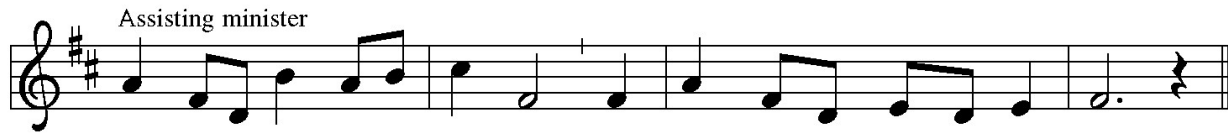
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GREETING

The grace of our ✙ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

The Lord be with You.

And also with you.

Let us pray... Glorious God,

your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S SERMON / ANNOUNCEMENTS

W O R D

FIRST READING

Isaiah 55:1-5

Pew Bible, pg. 598

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹ Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price.

² Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

³ Incline your ear, and come to me;

listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ See, I made him a witness to the peoples, a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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(sung responsively)

⁸ The LORD is gracious and full [|] of compassion,
slow to anger and abounding in [|] steadfast love.

⁹ **LORD, you are [|] good to all,
and your compassion is over [|] all your works.**

¹⁴ The Lord upholds all [|] those who fall
and lifts up those who [|] are bowed down.

¹⁵ **The eyes of all wait upon [|] you, O LORD,
and you give them their food [|] in due season.**

¹⁶ You open [|] wide your hand
and satisfy the desire of every [|] living thing.

¹⁷ **You are righteous in [|] all your ways
and loving in [|] all your works.**

¹⁸ You are near to all who [|] call upon you,
to all who call up- [|] on you faithfully.

¹⁹ **You fulfill the desire of [|] those who fear you;
you hear their [|] cry and save them.**

²⁰ You watch over all [|] those who love you,
but all the wicked you [|] shall destroy.

²¹ **My mouth shall speak the praise [|] of the LORD;
let all flesh bless God's holy name forev- [|] er and ever.**

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and

blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

ALLELUIA VERSE (ALL sing)

ELW pg. 151

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

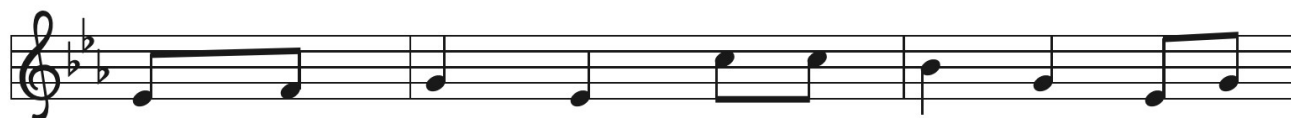
The Holy Gospel according to Matthew, chapter 14
Glory to you, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give

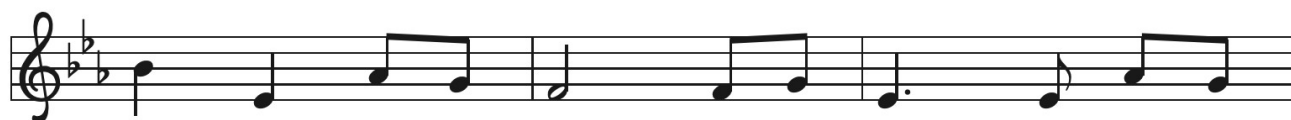
them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The Gospel of Our Lord!
Praise to you, O Christ.

HYMN OF THE DAY Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



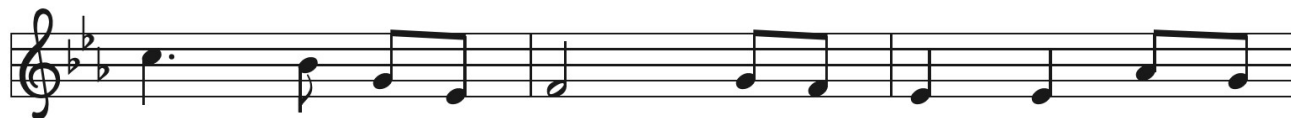
Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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PROFESSION OF FAITH—APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

(after each petition) Merciful God,
 Receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

We share the peace of Christ with one another.

MEAL

GATHERING OF GIFTS

One Bread, One Body

Ron Schmoltze

Scan here to give online.

You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final staff ends with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERTORY PRAYER

Let us pray...Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

ELW pg. 152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and hymn-like, with lyrics written below each staff. The first staff has a double bar line after the first measure. The second staff has a double bar line after the second measure. The third and fourth staves end with a final double bar line.

"It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

ELW pg. 153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody is more complex than the previous hymn, featuring eighth and sixteenth notes. The lyrics are written below each staff. The first staff ends with a double bar line. The second staff has a double bar line after the second measure. The third and fourth staves end with a final double bar line.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD

ELW pg. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Refrain / Estribillo

U - ni - dos en la fies - ta, la a - le - grí - a
U - nit - ed at the ta - ble: all our joy is



se ha - ce can - ción. U - ni - dos en la fe,
joined in song. U - nit - ed in the faith:



la a - le - grí - a se ha - ce o - ra - ción.
all our joy to God be - longs.



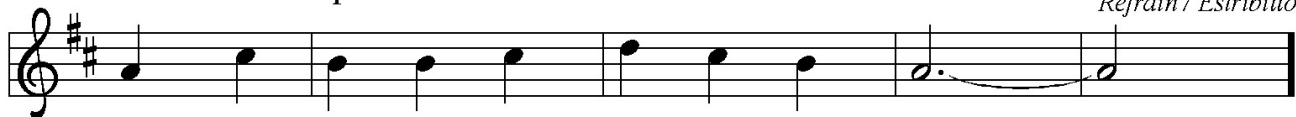
1 Can - ta - re - mos al Se - ñor
1 We will praise God, we will sing
2 We will praise God, we will feast
3 We will praise God, we will play



a - le - lu - yas con him - nos y sal - mos,
al - le - lu - ias with hymns and with psalm - o - dy;
at the boun - ti - ful ta - ble of life and grace;
al - le - lu - ias with rhy - thm and in - stru - ments;



por - que gran - de es el a - mor
we will praise God for the love
we will praise God and give thanks
we will praise God for the love

Refrain / Estribillo

que en no - so - tros por siem - pre mos - tró.
that sus - tains us e - ter - nal - ly.
for com - mu - nion with ev - 'ry race.
that in - vites all cre - a - tion to dance.

Text: Joaquín Madurga; tr. Angel Mattos, b. 1947, and Gerhard M. Cartford, b. 1923

Music: UNIDOS EN LA FIESTA, Joaquín Madurga

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TABLE BLESSING

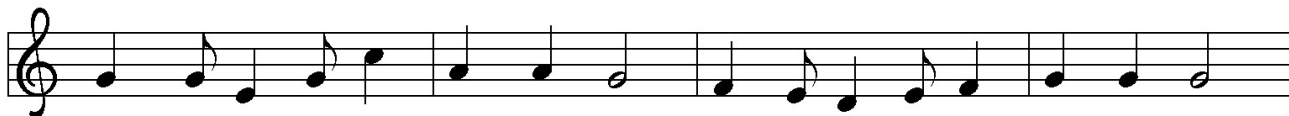
PRAYER AFTER COMMUNION

Let us pray...Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

S E N D I N G

BENEDICTION

God Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.
Amen.



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Refrain
 Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

O God of Life's Great Mystery

Kenneth T. Kosche



Resurrection Lutheran Church



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Office Administrator [ext. 110]

Director of Children's Ministry and Education [Ext 116]

Director of Youth Ministry [ext. 118]

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Council Vice President

Council Secretary

Council Treasurer

Liaison for Worship

Liaison for Witness

Liaison for Learn

Liaison for Serve

Liaison for Ancillary Ministries

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