

Sixth Sunday after Pentecost

July 5, 2026

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR A)

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls. (Lectionary 14)

PRELUDE

Lord God, We Praise You

Lynn L. Petersen

TOLLING THE WORSHIP HOUR

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✙ one God, whose compassion endures forever.
Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✙ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.
Amen.

1 Lord God, we praise you, now the night is o - ver, ac - tive and
 2 Mon - arch of all things, fit us for your man - sions; ban - ish our
 3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty

watch - ful, stand - ing here be - fore you; sing - ing, we of - fer
 weak - ness, health and whole - ness send - ing; bring us to heav - en,
 bless - ed, send us your sal - va - tion; yours is the glo - ry,

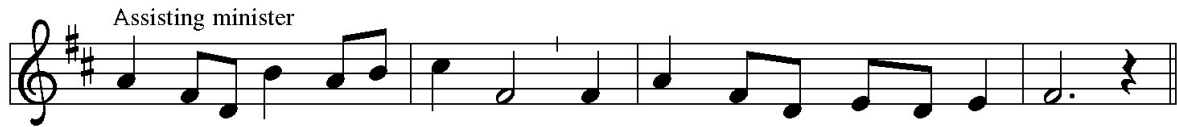
prayer and med - i - ta - tion; thus we a - dore you.
 where your saints u - nit - ed joy with - out end - ing.
 gleam - ing and re - sound - ing through all cre - a - tion.

Text: attr. Gregory I, 540–604; tr. composite
 Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

GREETING

The grace of our ✙ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

The Lord be with You.

And also with you.

Let us pray... You are great, O God,
and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S SERMON / ANNOUNCEMENTS

W O R D

FIRST READING

Zechariah 9:9-12

Pew Bible, pg. 773

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

⁹ Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! See, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey.

¹⁰ He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his

dominion shall be from sea to sea and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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(sung responsively)

- ⁸ The LORD is gracious and full [|] of compassion,
slow to anger and abounding in [|] steadfast love.
- ⁹ **LORD, you are [|] good to all,
and your compassion is over [|] all your works.**
- ¹⁰ All your works shall praise [|] you, O LORD,
and your faithful [|] ones shall bless you.
- ¹¹ **They shall tell of the glory [|] of your kingdom
and speak [|] of your power,**
- ¹² that all people may know [|] of your power
and the glorious splendor [|] of your kingdom.
- ¹³ **Your kingdom is an everlasting kingdom; your dominion endures through- [|] out all ages.
You, LORD, are faithful in all your words, and loving in [|] all your works.**
- ¹⁴ The Lord upholds all [|] those who fall
and lifts up those who [|] are bowed down.

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I who do it but

sin that dwells within me.

²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched person that I am! Who will rescue me from this body of death? ^{25a} Thanks be to God through Jesus Christ our Lord!

ALLELUIA VERSE (ALL sing)

ELW pg. 151

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

The Holy Gospel according to Matthew, chapter 11

Glory to you, O Lord.

[Jesus spoke to the crowd saying:] ¹⁶ “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷ ‘We played the flute for you, and you did not dance;

we wailed, and you did not mourn.’

¹⁸ “For John came neither eating nor drinking, and they say, ‘He has a demon’;

¹⁹ the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵ At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because

you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.”

The Gospel of Our Lord!

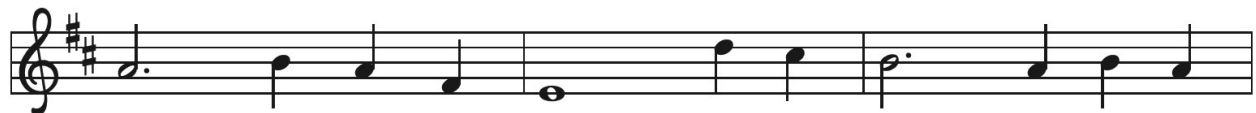
Praise to you, O Christ.

HYMN OF THE DAY

Come to Me, O Weary Traveler



1 "Come to me, O wea - ry trav - 'ler; come to
 2 "Do not fear, my yoke is eas - y; do not
 3 "Take my yoke and leave your trou - bles; take my
 4 "Rest in me, O wea - ry trav - 'ler; rest in



me with your dis - tress; come to me, you heav - y -
 fear, my bur - den's light; do not fear the path be -
 yoke and come with me. Take my yoke, I am be -
 me and do not fear. Rest in me, my heart is



bur - dened; come to me and find your rest."
 fore you; do not run from me in fright."
 side you; take and learn hu - mil - i - ty."
 gen - tle; rest and cast a - way your care."

Text: Sylvia G. Dunstan, 1955–1993

Music: AUSTIN, William P. Rowan, b. 1951

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PROFESSION OF FAITH—APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

(after each petition) God of grace,
 hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

We share the peace of Christ with one another.

MEAL

GATHERING OF GIFTS

What a Friend We Have in Jesus

Dale Wood

Scan here to give online.

You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERTORY PRAYER

Let us pray...Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING

ELW pg. 152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of music in G major (one sharp). The melody is simple and hymn-like, using mostly quarter and eighth notes with some ties. The lyrics are written below each staff, aligned with the notes. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves end with double bar lines.

"It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

ELW pg. 153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Detailed description: This block contains four staves of music in G major (one sharp). The melody is more varied than the first hymn, featuring some eighth and sixteenth notes. The lyrics are written below each staff, aligned with the notes. The first staff ends with a double bar line. The second staff ends with a double bar line. The third and fourth staves end with double bar lines.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD

ELW pg. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged— take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
Can we find a friend so faith - ful who will all our sor - rows share?
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray...Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

S E N D I N G

BENEDICTION

God Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.
Amen.



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
 whose strong hands were skilled at the plane and the lathe:
 your hands swift to wel - come, your arms to em - brace:
 whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953
 Music: SLANE, Irish traditional
 Text © Oxford University Press 1931.

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DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

God Bless Our Native Land

James Mansfield



Resurrection Lutheran Church



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Council Vice President

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Council Treasurer

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Liaison for Witness

Liaison for Learn

Liaison for Serve

Liaison for Ancillary Ministries

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