Resurrection Lutheran Church
1919 Independence Parkway,
Plano, TX, 75075
www.rlcplano.org (972) 867-0460

Fifth Sunday after Pentecost

June 28, 2026

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

Theme of the Day (Year A)

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome. (Lectionary 13)

Prelude *God, We Gather As Your People* Jim Loeffler

Tolling the Worship Hour

Confession and Forgiveness

Blessed be the holy Trinity, ✠ one God, whose compassion endures forever.
Amen.

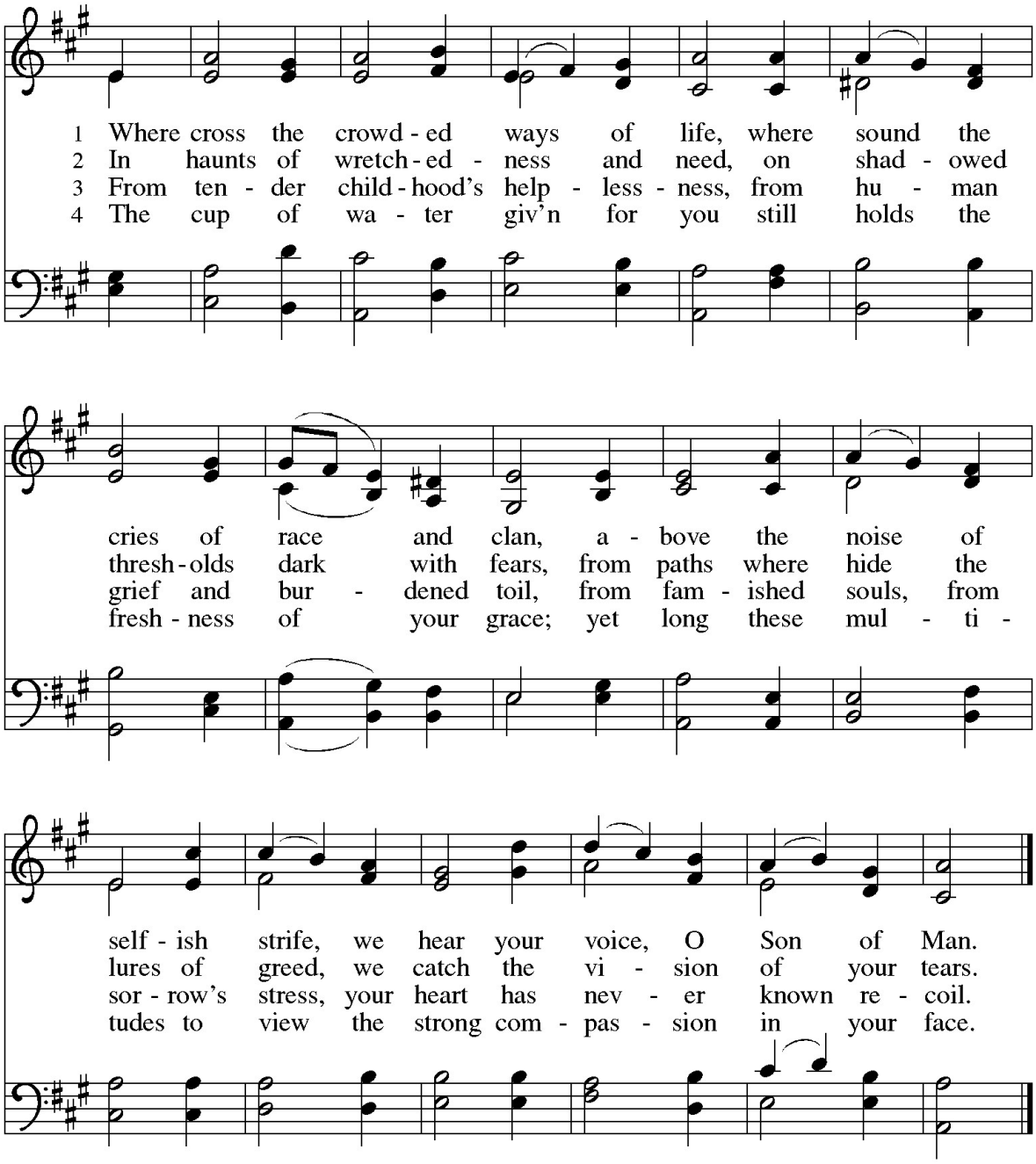
Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✠ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.
Amen.

ENTRANCE HYMN Where Cross the Crowded Ways of Life ELW #719



5 O Master, from the mountainside
make haste to heal these hearts of pain;
among these restless throngs abide;
oh, tread the city's streets again;

6 Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.

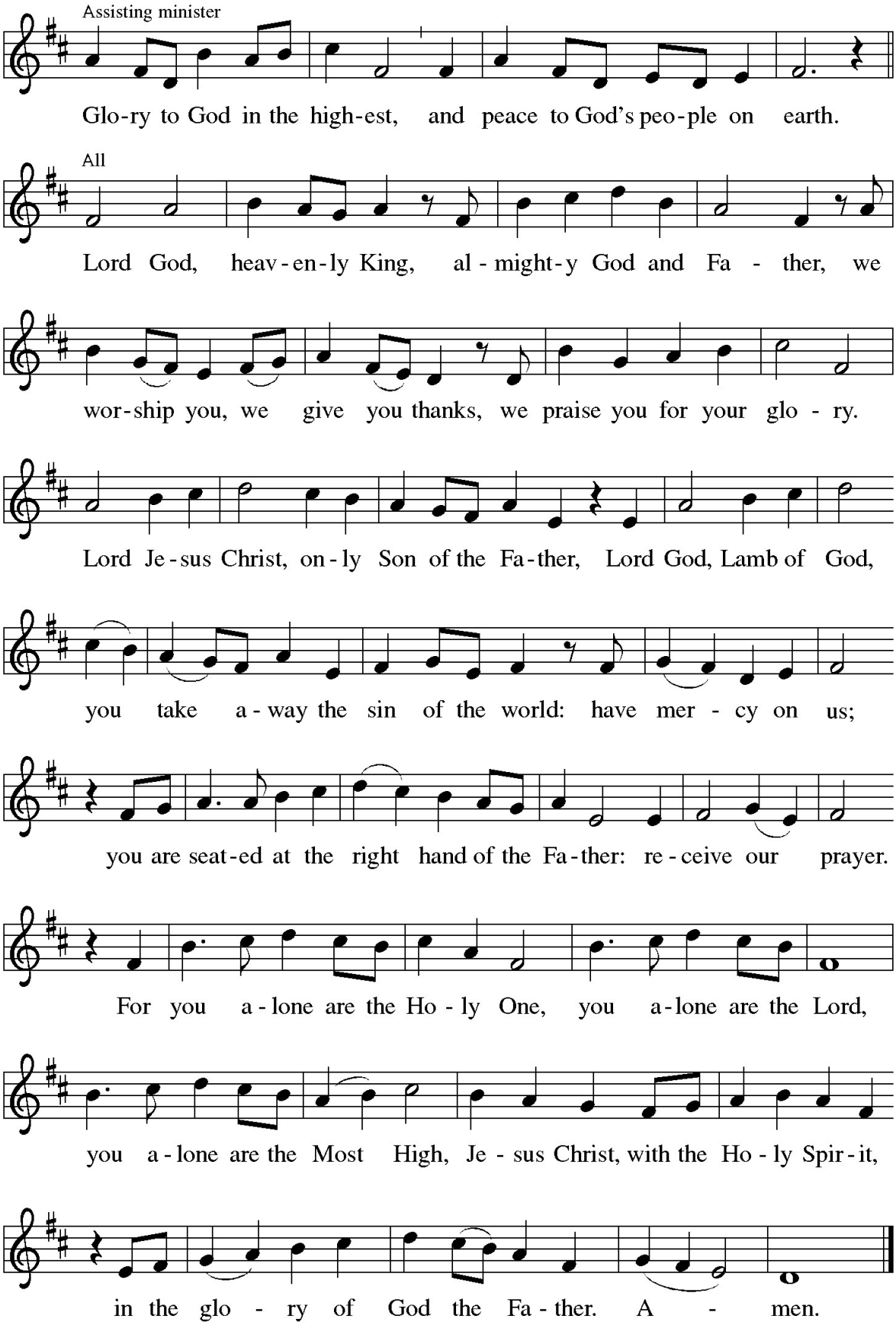
Text: Frank M. North, 1850–1935, alt.
Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

GREETING

The grace of our ✠ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE **GLORY TO GOD** **ELW pg. 148**



Prayer of the Day

The Lord be with You.
And also with you.

Let us pray… O God,
you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

Children's Sermon / Announcements

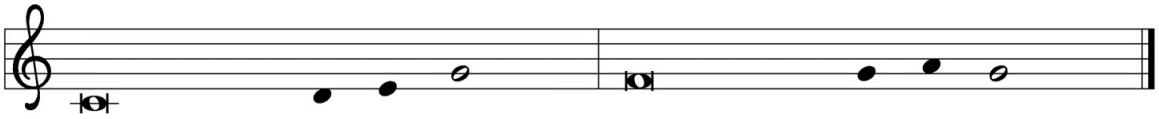
WORD

First Reading — Jeremiah 28:5-9 — Pew Bible, pg. 638

Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

5 The prophet Jeremiah spoke to the
prophet Hananiah in the presence of the
priests and all the people who were
standing in the house of the Lord, 6 and
the prophet Jeremiah said, "Amen! May
the Lord do so; may the Lord fulfill the
words that you have prophesied and bring
back to this place from Babylon the vessels
of the house of the Lord and all the exiles.
7 But listen now to this word that I speak in
your hearing and in the hearing of all the
people. 8 The prophets who preceded you
and me from ancient times prophesied
war, famine, and pestilence against many
countries and great kingdoms. 9 As for the
prophet who prophesies peace, when the
word of that prophet comes true, then it
will be known that the Lord has truly sent
the prophet."

Response To The First Reading — Psalm 89:1-4, 15-18



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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(sung responsively)

1 Your love, O LORD, forever | will I sing;
from age to age my mouth will pro- | claim your faithfulness.
2 **For I am persuaded that your steadfast love is estab- | lished forever;**
you have set your faithfulness firmly | in the heavens.

3 "I have made a covenant with my | chosen one;
I have sworn an oath to Da- | vid my servant:
4 **'I will establish your | line forever,**
and preserve your throne for all | generations.' "

15 Happy are the people who know the | festal shout!
They walk, O LORD, in the light | of your presence.
16 **They rejoice daily | in your name;**
they are jubilant | in your righteousness.

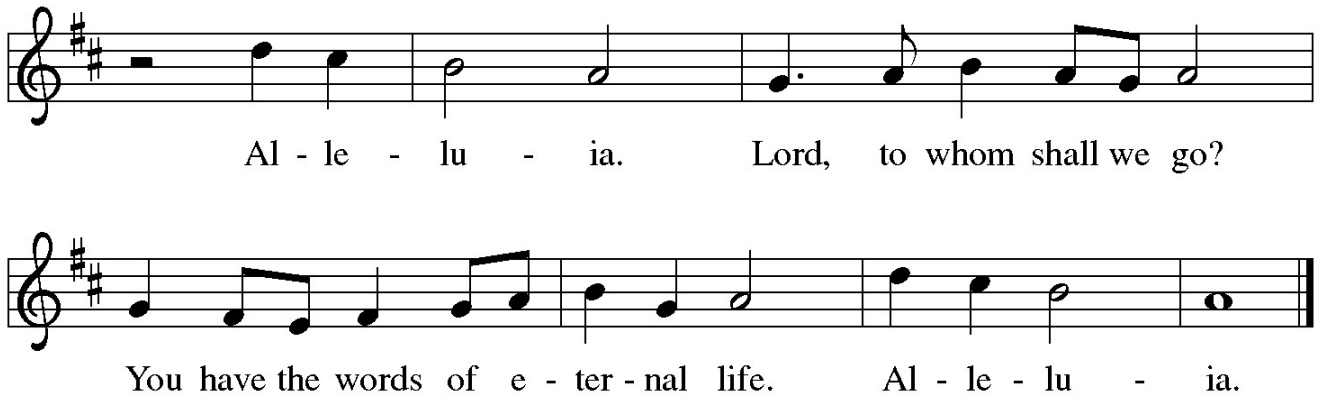
17 For you are the glory | of their strength,
and by your favor our might | is exalted.
18 **Truly, our shield belongs | to the LORD;**
our king to the Holy | One of Israel.

SECOND READING — Romans 6:12-23 — Pew Bible, pg. 917

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

12 Do not let sin reign in your mortal
bodies, so that you obey their desires.
13 No longer present your members to sin
as instruments of unrighteousness, but
present yourselves to God as those who
have been brought from death to life, and
present your members to God as
instruments of righteousness. 14 For sin will
have no dominion over you, since you are
not under law but under grace.
15 What then? Should we sin because we
are not under law but under grace? By no
means! 16 Do you not know that, if you
present yourselves to anyone as obedient
slaves, you are slaves of the one whom you
obey, either of sin, which leads to death, or
of obedience, which leads to
righteousness? 17 But thanks be to God
that you who were slaves of sin have
become obedient from the heart to the
form of teaching to which you were
entrusted 18 and that you, having been set
free from sin, have become enslaved to
righteousness. 19 I am speaking in human
terms because of your limitations. For just
as you once presented your members as
slaves to impurity and lawlessness, leading
to even more lawlessness, so now present
your members as slaves to righteousness,
leading to sanctification.
20 When you were slaves of sin, you
were free in regard to righteousness. 21 So
what fruit did you then gain from the
things of which you now are ashamed? The
end of those things is death. 22 But now
that you have been freed from sin and
enslaved to God, the fruit you have leads
to sanctification, and the end is eternal life.
23 For the wages of sin is death, but the
free gift of God is eternal life in Christ Jesus
our Lord.

ALLELUIA VERSE *(ALL sing)* — ELW pg. 151



Gospel Reading — Matthew 10:40-42 — Pew Bible, pg. 791

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

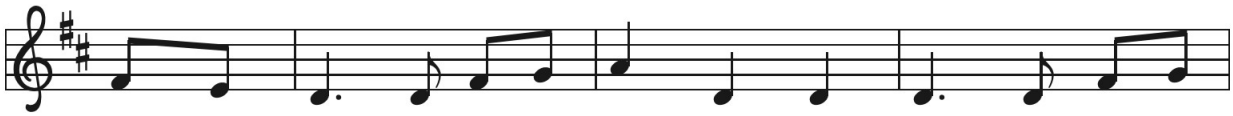
The Holy Gospel according to Matthew, chapter 10
Glory to you, O Lord.

[Jesus said to the twelve:] 40 "Whoever
welcomes you welcomes me, and whoever
welcomes me welcomes the one who sent
me. 41 Whoever welcomes a prophet in the
name of a prophet will receive a prophet's
reward, and whoever welcomes a
righteous person in the name of a
righteous person will receive the reward of
the righteous, 42 and whoever gives even a
cup of cold water to one of these little
ones in the name of a disciple—truly I tell
you, none of these will lose their reward."

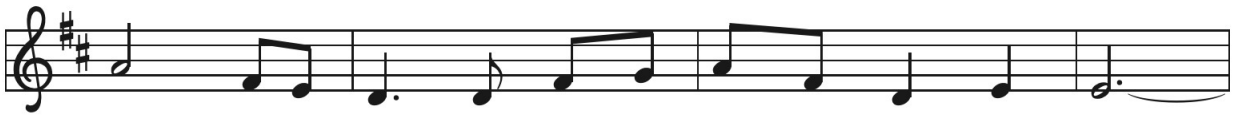
The Gospel of Our Lord!
Praise to you, O Christ.

Sermon — Pastor William Jon Irons

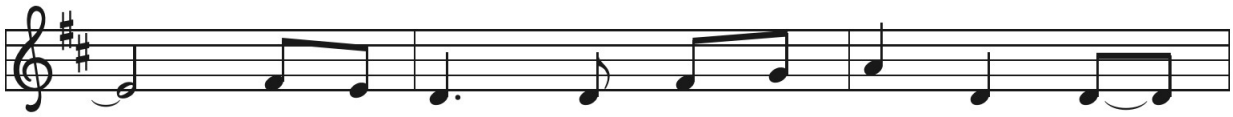
HYMN OF THE DAY God, We Gather As Your People



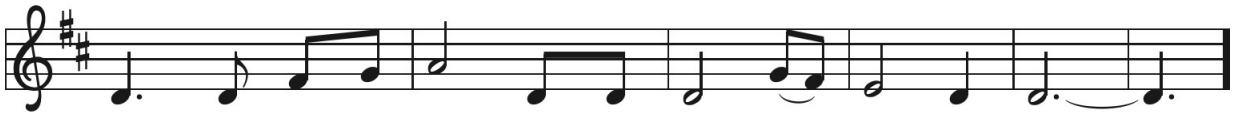
1 God, we gath - er as your peo - ple to raise our song a -
2 Oh, we sing for all the chil - dren, that one day they be
3 Oh, we pray for all the young lives cut short by fear and
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.

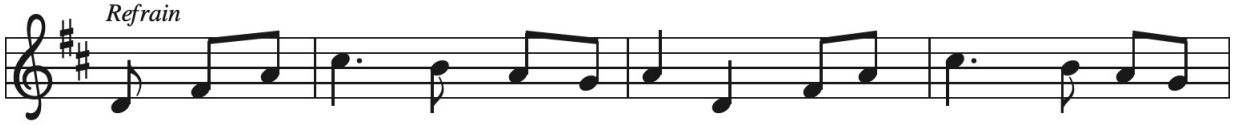


Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and stat - ure, may they

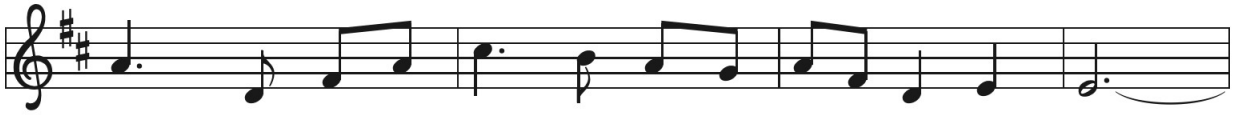


trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.

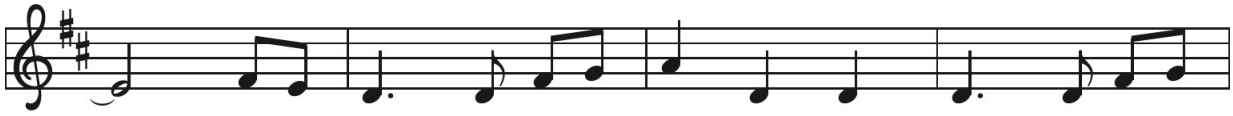
Refrain



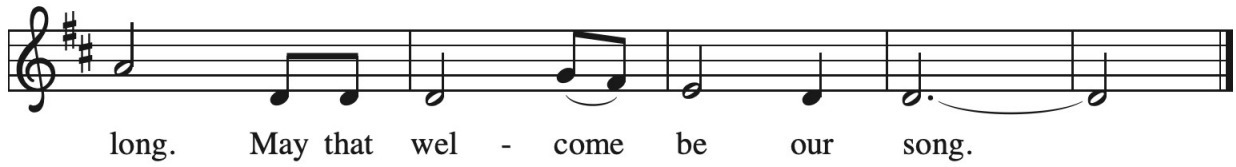
Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev-'ry-one in - side.



For in God there is a wel - come, in God we all be -



Text: David Lohman, b. 1961
Music: WELCOME BE OUR SONG, David Lohman
Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress

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Profession of Faith

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

(after each petition) God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

We share the peace of Christ with one another.

MEAL

Gathering of Gifts

In Christ Called to Baptize Benjamin Kolodziej

Scan here to give online.

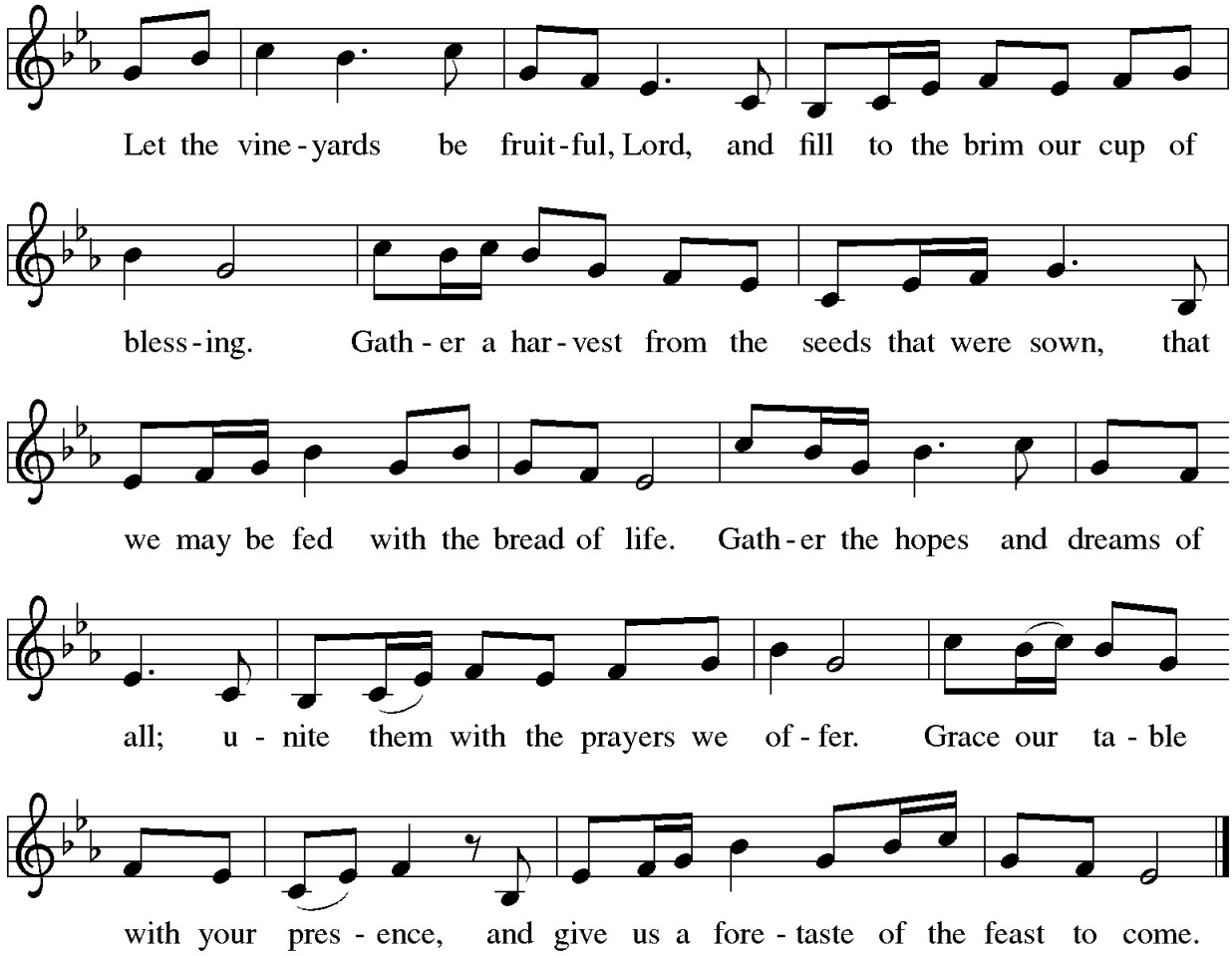
You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!

SETTING THE TABLE

Let the Vineyards be Fruitful

ELW #184



Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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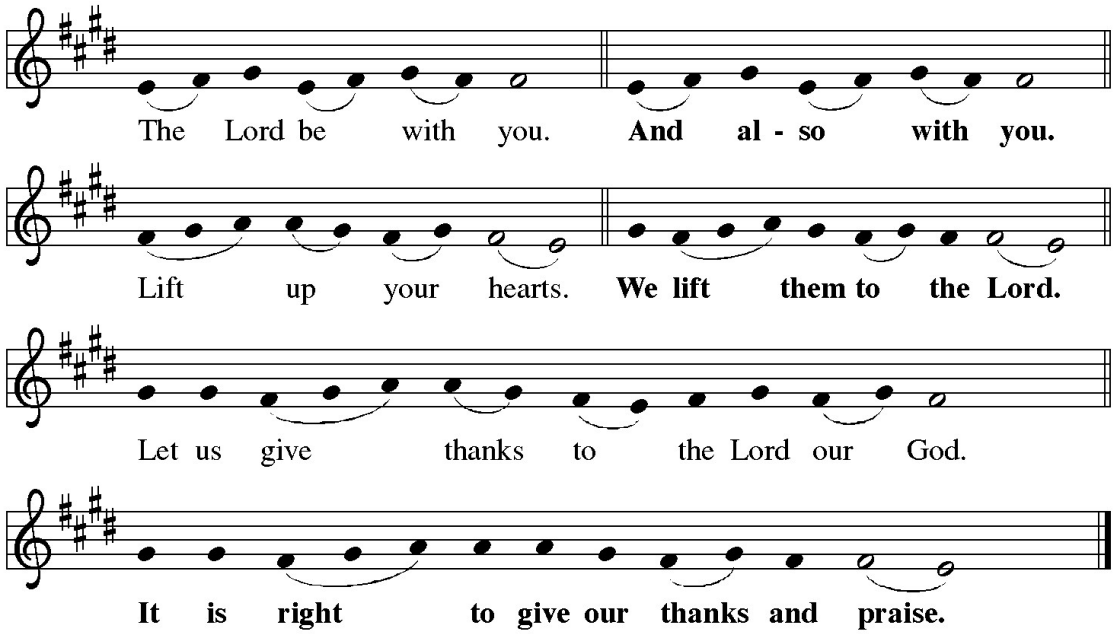
OFFERTORY PRAYER

Let us pray…Loving God,

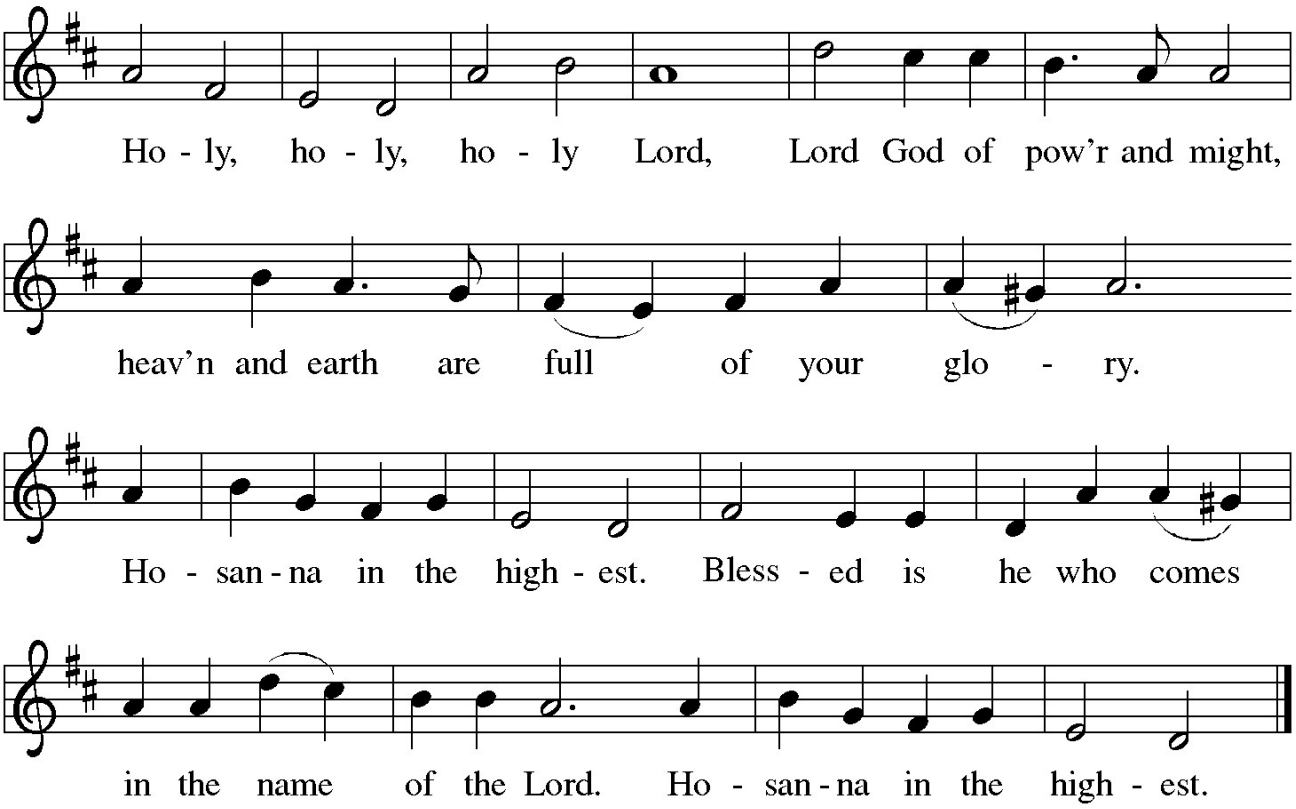
we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

THE GREAT THANKSGIVING ELW pg. 152



"It is indeed right, our duty and our joy…and join their unending hymn :

SANCTUS ELW pg. 153



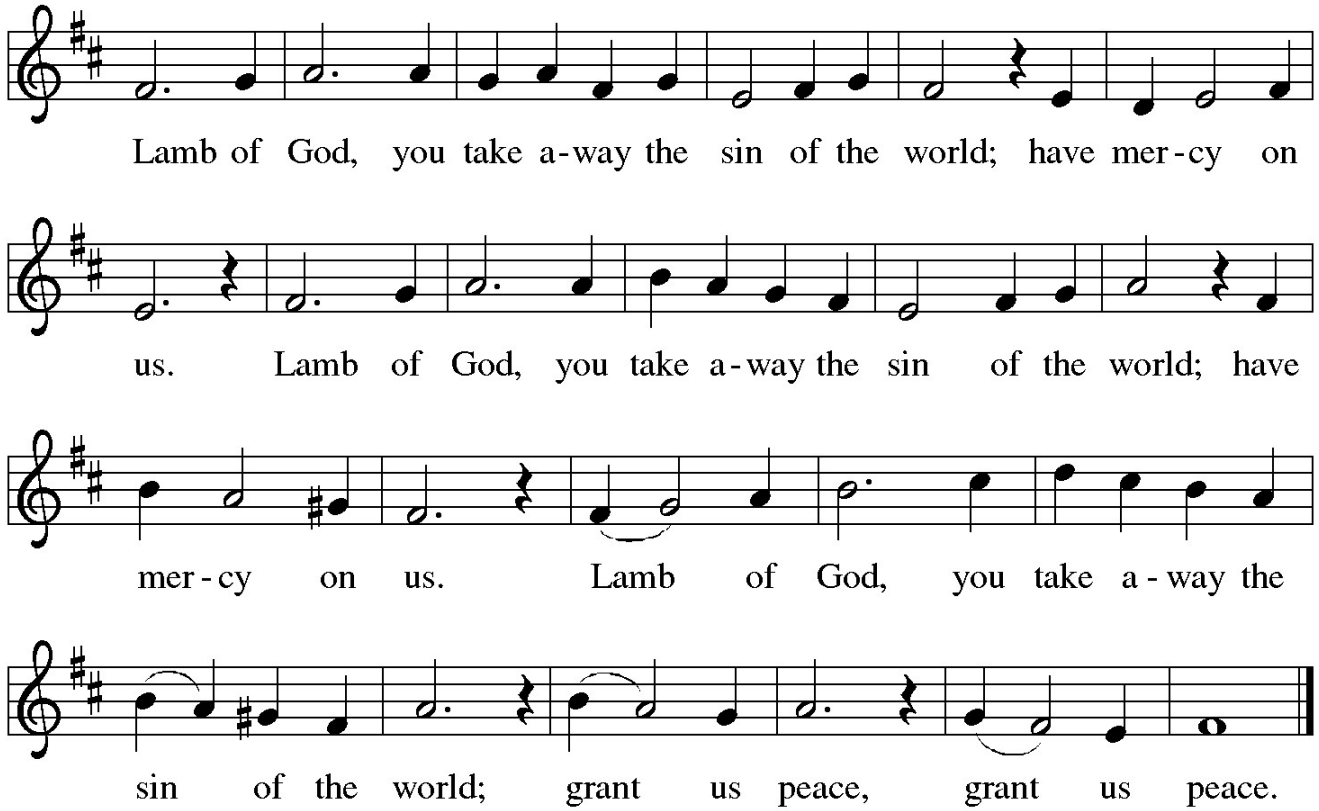
The Eucharistic Prayer

The Lord's Prayer

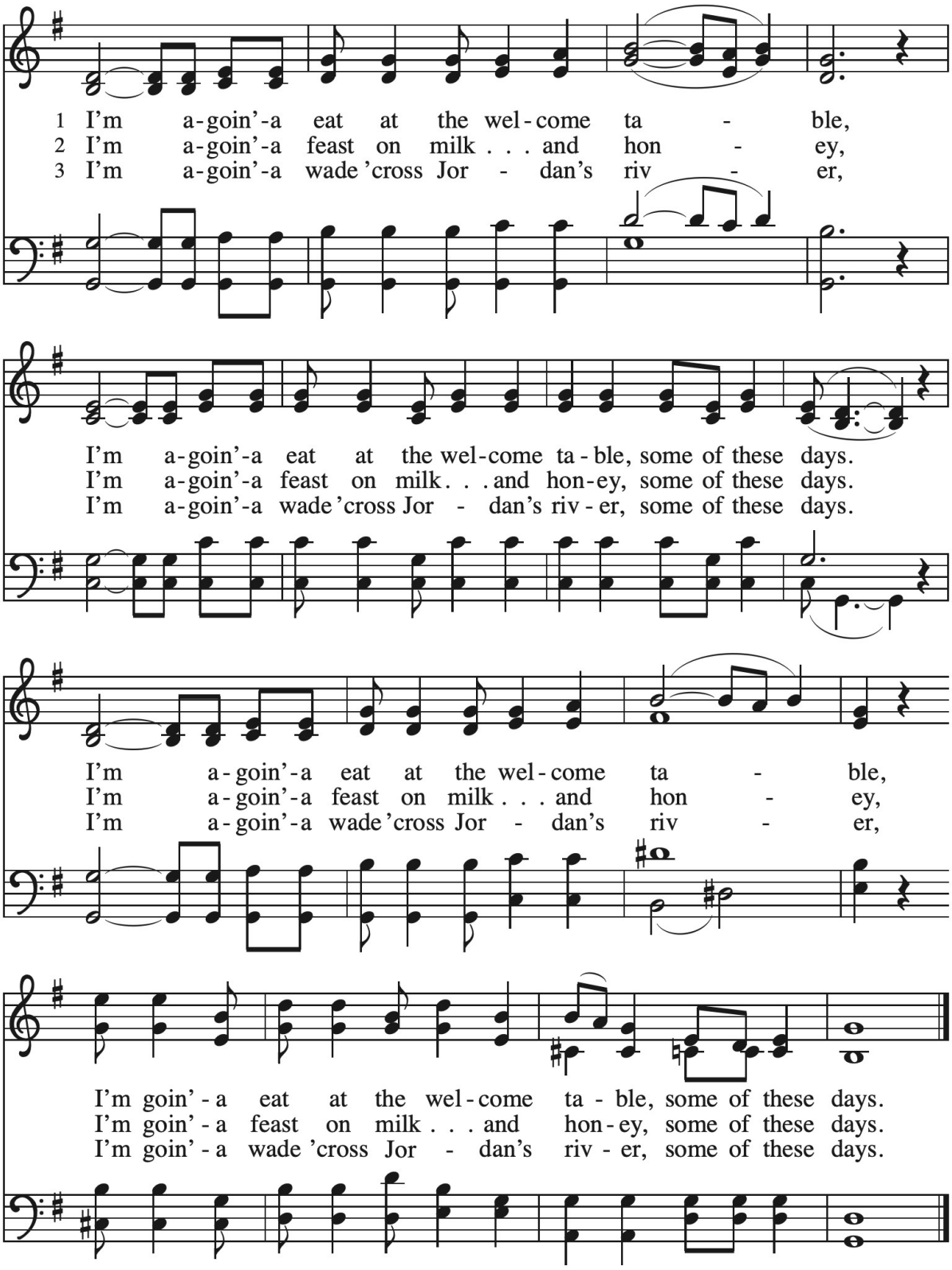
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Lamb of God

ELW pg. 154



Welcome Table



Text: African American spiritual
Music: WELCOME TABLE, African American spiritual; arr. Mark Hayes, b. 1953
Arr. © 2003 Augsburg Fortress

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Table Blessing

Prayer After Communion

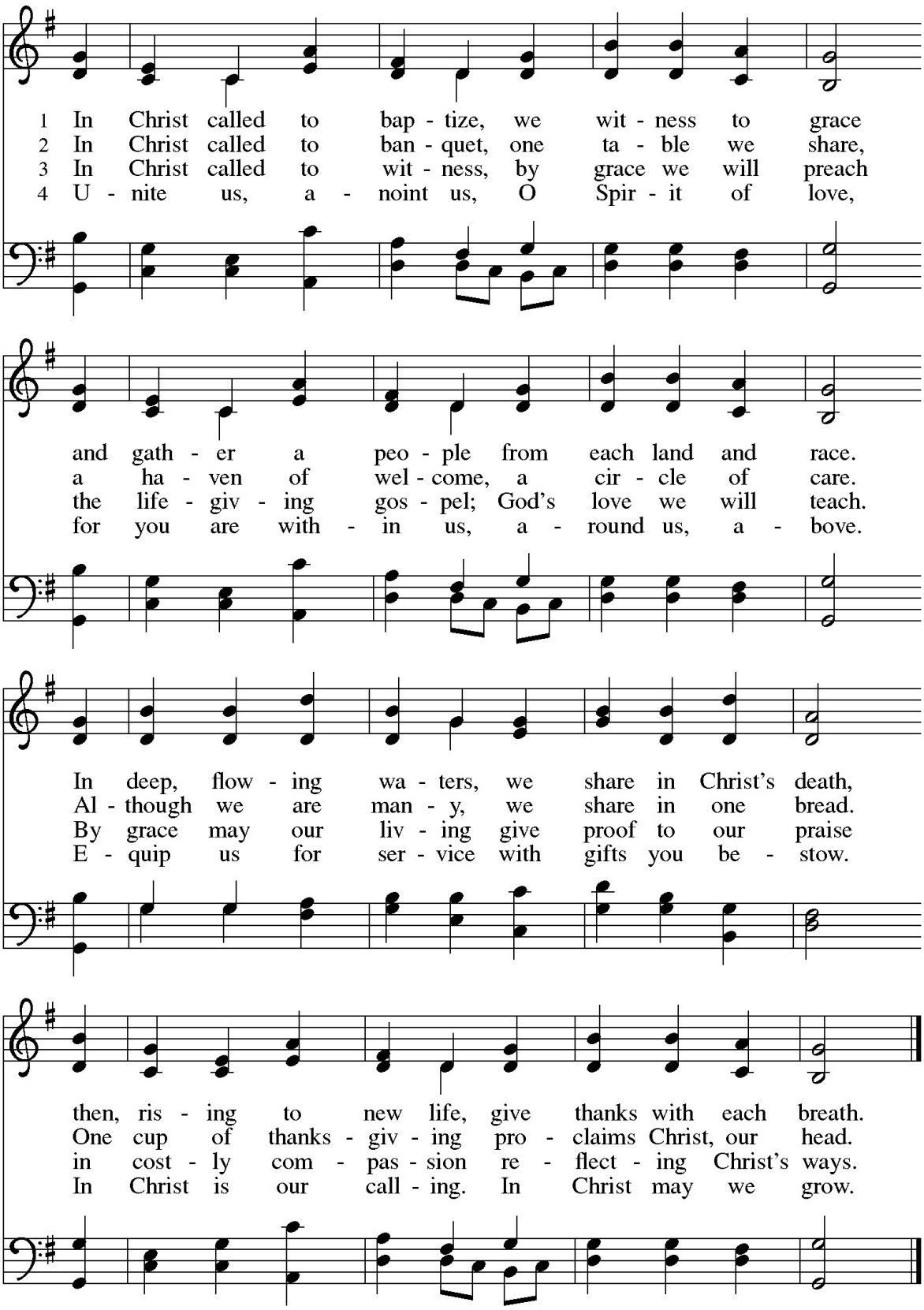
Let us pray...Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING

Benediction

God Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.
Amen.

SENDING HYMN **In Christ Called to Baptize** **ELW #575**



Text: Ruth Duck, b. 1947
Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876, alt.
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Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude

Where Cross the Crowded Ways of Life David N. Johnson

Resurrection
Lutheran Church

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