



# The Third Sunday of Easter

April 14, 2024

10 A.M. Worship

*Celebrating the Risen Christ through Acts of Love, Care and Justice*

## THEME OF THE DAY

*The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship. (Year B)*

### PRELUDE

*Touch That Soothes and Heals*

Jim Loeffler

### TOLLING THE WORSHIP HOUR

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ✝ one God, the wellspring of grace, our Easter and our joy.

**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

**Here is our water of life! Alleluia!**

(continued...)

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

**ENTRANCE HYMN**

**The Day of Resurrection**

**ELW #361**

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,  
our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - crite to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.  
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

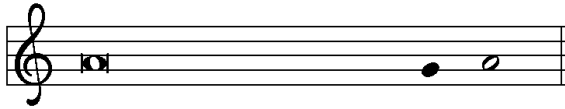
## GREETING

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

The grace of our  $\text{†}$  Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**



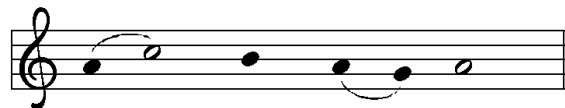
In peace, let us pray to the Lord.



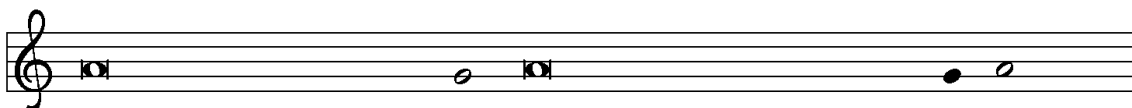
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



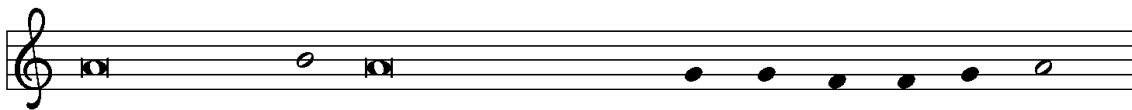
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

*Assisting minister*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

*All*



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

The Lord be with You.

**And also with you.**

Let us pray... Holy and righteous God,

**you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## CHILDREN'S SERMON / ANNOUNCEMENTS

# WORD

### FIRST READING

**Acts 3:12-19**

**Pew Bible, pg. 887**

*After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.*

<sup>12</sup> When Peter saw it, he addressed the people, "Fellow Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? <sup>13</sup> The God of Abraham and Isaac and Jacob, the God of our ancestors, has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup> But you rejected the holy and righteous one and asked to have a murderer given to you, <sup>15</sup> and you killed the author of life, whom God raised from the

dead. To this we are witnesses. <sup>16</sup> And by faith in his name, his name itself has made this man strong, whom you see and know, and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup> "And now, brothers and sisters, I know that you acted in ignorance, as did also your rulers. <sup>18</sup> In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup> Repent, therefore, and turn to God so that your sins may be wiped out,..."



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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<sup>1</sup>Answer me when I call, O God, defender <sup>1</sup> of my cause;  
you set me free when I was in distress; have mercy on me and <sup>1</sup> hear my prayer.

<sup>2</sup>**“You mortals, how long will you dishon- <sup>1</sup> or my glory;  
how long will you love illusions and seek <sup>1</sup> after lies?”**

<sup>3</sup>Know that the LORD does wonders <sup>1</sup> for the faithful;\* the LORD will hear me <sup>1</sup> when I call.

<sup>4</sup>**Tremble, then, and <sup>1</sup> do not sin;\* speak to your heart in silence up- <sup>1</sup> on your bed.**

<sup>5</sup>Offer the appointed <sup>1</sup> sacrifices,\* and put your trust <sup>1</sup> in the LORD.

<sup>6</sup>**Many are saying, “Who will show us <sup>1</sup> any good?”**

**Let the light of your face shine upon <sup>1</sup> us, O LORD.**

<sup>7</sup>You have put gladness <sup>1</sup> in my heart,\* more than when grain and <sup>1</sup> wine abound.

<sup>8</sup>**In peace, I will lie <sup>1</sup> down and sleep;\* for you alone, O LORD, make me <sup>1</sup> rest secure.**

*God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.*

<sup>1</sup> See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup> Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup> And all who have this hope in him purify themselves, just as

he is pure.

<sup>4</sup> Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup> You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup> No one who abides in him sins; no one who sins has either seen him or known him. <sup>7</sup> Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

**ALLELUIA VERSE** (*ALL sing*)

**ELW pg. 151**



Al - le - lu - ia. Lord, to whom shall we go?

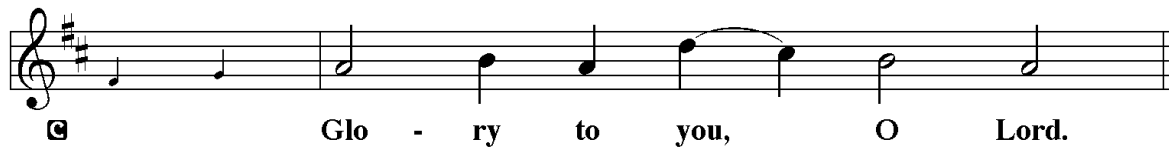


You have the words of e - ter - nal life. Al - le - lu - ia.



*In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.*

The Holy Gospel according to Luke, chapter 24

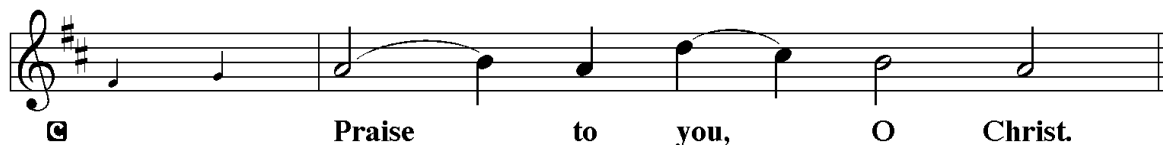


<sup>36b</sup> Jesus himself stood among them and said to them, "Peace be with you." <sup>37</sup> They were startled and terrified and thought that they were seeing a ghost. <sup>38</sup> He said to them, "Why are you frightened, and why do doubts arise in your hearts?" <sup>39</sup> Look at my hands and my feet; see that it is I myself. Touch me and see, for a ghost does not have flesh and bones as you see that I have." <sup>40</sup> And when he had said this, he showed them his hands and his feet. <sup>41</sup> Yet for all their joy they were still disbelieving and wondering, and he said to them, "Have you anything here to eat?" <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he

took it and ate in their presence.

<sup>44</sup> Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup> Then he opened their minds to understand the scriptures, <sup>46</sup> and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day <sup>47</sup> and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things.

The Gospel of Our Lord!



HYMN OF THE DAY

Touch That Soothes and Heals



1 Touch that soothes and heals the hurt - ing, hands that  
 2 Feed the hun - gry, clothe the na - ked, vis - it  
 3 Love and serve with - out dis - tinc - tion all earth's  
 4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the  
 ones in need of care, give the home - less warmth and  
 peo - ple, first and least. Know with - in each act of  
 wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:  
 shel - ter: Christ will find a wel - come there.  
 kind - ness hope and whole - ness are in - creased.  
 tid - ings, Christ a - ris - en, still re - veal.

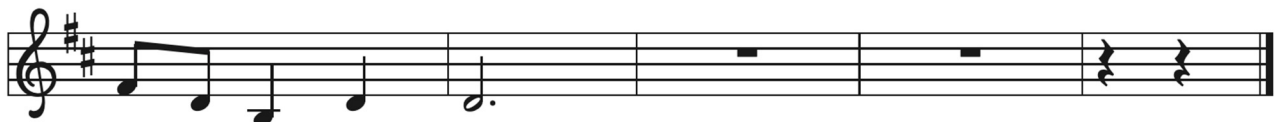
*Refrain*



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

Text: Mary Louise Bringle, b. 1953

Music: CIVILITY, Gregg DeMey, b. 1972

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## **PROFESSION OF FAITH — NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*(after each petition)* **God of grace, hear our prayer....**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*We share the peace of Christ with one another.*

# MEAL

## GATHERING OF GIFTS

(Sounds of Joy)

*Praise to the Lord, the Almighty*

Howard Starks

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Scan here to give online.

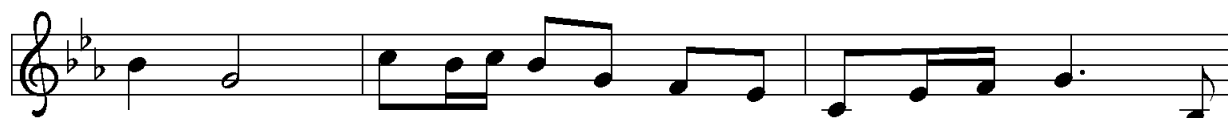
You may also make your offering via US mail, or at: [give.rlcplano.org](https://give.rlcplano.org),

Thank you!





Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## OFFERTORY PRAYER

Let us pray...Risen One,

**you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.**

## THE GREAT THANKSGIVING

ELW pg. 152

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The notes are simple, mostly quarter and eighth notes with slurs.

*"It is indeed right, our duty and our joy...and join their unending hymn :*

## SANCTUS

ELW pg. 153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,'. The second staff has two measures: 'heav'n and earth are full of your glo - ry.'. The third staff has two measures: 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth staff has two measures: 'in the name of the Lord. Ho - san - na in the high - est.'. The notes are simple, mostly quarter and eighth notes with slurs.

## THE EUCHARISTIC PRAYER

## THE LORD'S PRAYER (contemporary text)

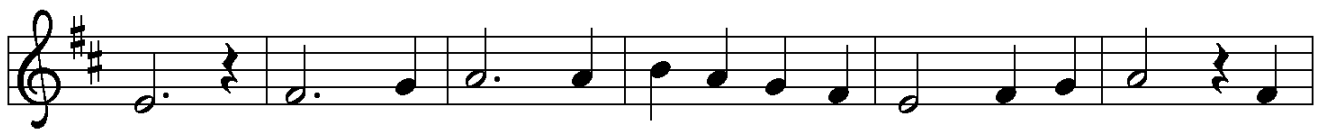
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## LAMB OF GOD

ELW pg. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



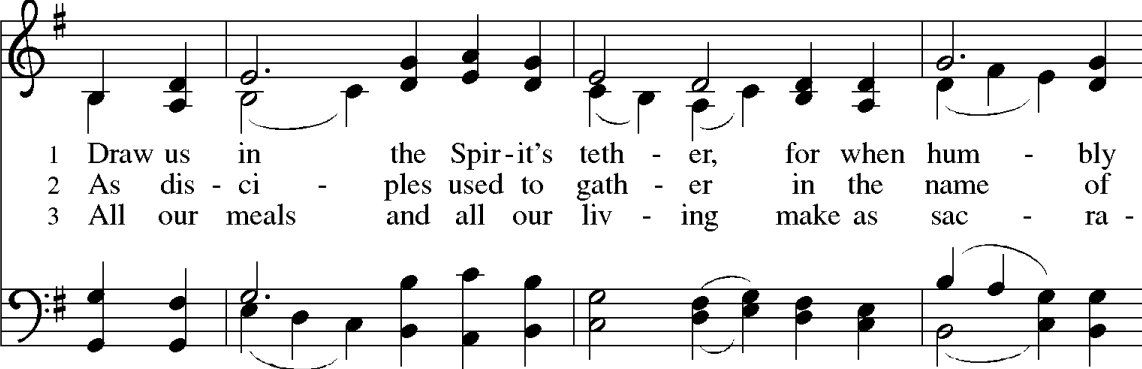
us. Lamb of God, you take a-way the sin of the world; have



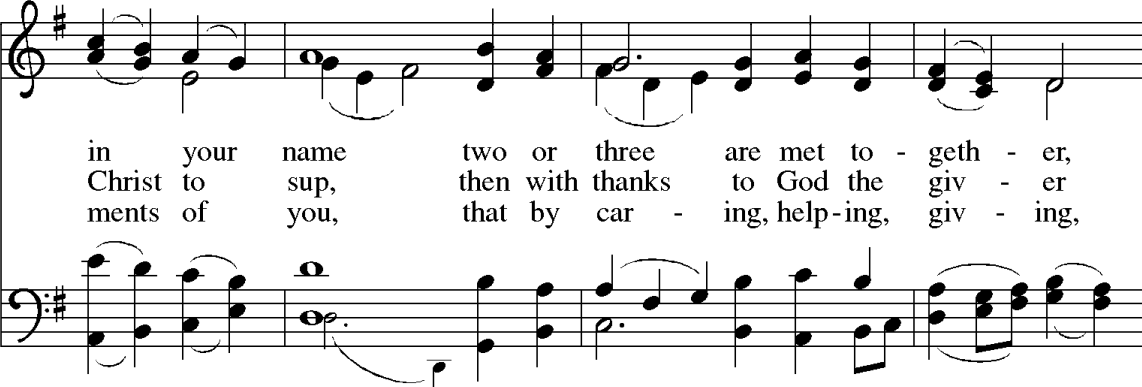
mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.



1 Draw us in the Spir-it's teth - er, for when hum - bly  
 2 As dis - ci - ples used to gath - er in the name of  
 3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,  
 Christ to sup, then with thanks to God the giv - er  
 ments of you, that by car - ing, help-ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!  
 break the bread and bless the cup, Al - le - lu - ia!  
 we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.  
 Al - le - lu - ia! so now bind our friend - ship up.  
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.  
 Music: UNION SEMINARY, Harold Friedell, 1905–1958  
 Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.  
 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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## TABLE BLESSING

### PRAYER AFTER COMMUNION

Let us pray...Shepherding God,  
**you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.**

# SENDING

### BENEDICTION

Alleluia! Christ is risen!  
**Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✠  
bless you now and always.

**Amen.**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's  
 2 The pow'rs of death have done their worst; Je - sus their le - gions  
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious  
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high  
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**DISMISSAL**

Alleluia! Go in peace. Rejoice and be glad.

**Thanks be to God. Alleluia!**

**POSTLUDE**

*Christ Is Alive! Let Christians Sing*

*Jonathan Reuss*



## **Resurrection Lutheran Staff**

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