

The Resurrection of Our Lord

April 5, 2026

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR A)

“This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, “God shows no partiality” (Acts 10:34): Christ’s resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God’s faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God’s endless love.

PRELUDE

Sonata (from Die Bänkelsängerlieder)

Anonymous

TOLLING THE WORSHIP HOUR

ENTRANCE HYMN

Jesus Christ Is Risen Today

ELW #365

**Jesus Christ is ris'n today, Alleluia! our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia! suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia! unto Christ, our heav'nly king, Alleluia!
who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!**

**But the pains which he endured, Alleluia! our salvation have procured; Alleluia!
now above the sky he's king, Alleluia! where the angels ever sing. Alleluia!**

**Sing we to our God above, Alleluia! praise eternal as his love; Alleluia!
praise him, all you heav'nly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!**

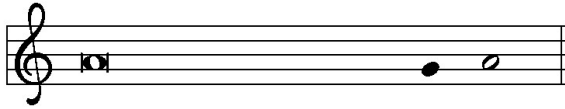
GREETING

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The grace of our **✝** Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all.

And also with you.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



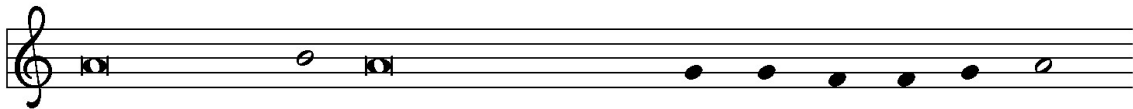
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



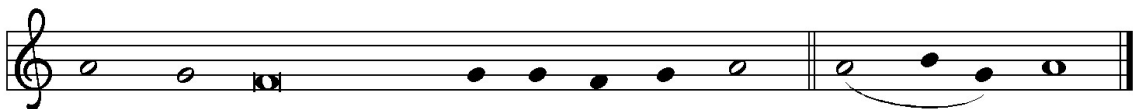
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

The Lord be with You.

And also with you.

Let us pray... God of mercy,

we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Sounds of Joy)

Praise Him with Cymbals and Drums

Hart Morris

CHILDREN'S SERMON / ANNOUNCEMENTS

(Children's Choir)

We Have Seen the Lord

ELW #869

**WE HAVE SEEN THE LORD.
WE HAVE SEEN THE LORD.
WE HAVE SEEN THE LORD,
GOD WITH US, JESUS CHRIST.**

WORD

FIRST READING

Acts 10:34-43

Pew Bible, pg. 895

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We

are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

(New Spirit)

Christ Is Risen

Matt Maher and Mia Fieldes

Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives since we are now hidden with the risen Christ in God.

¹ If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above, not on the things that are on earth, ³ for you have

died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

ALLELUIA VERSE (ALL sing)

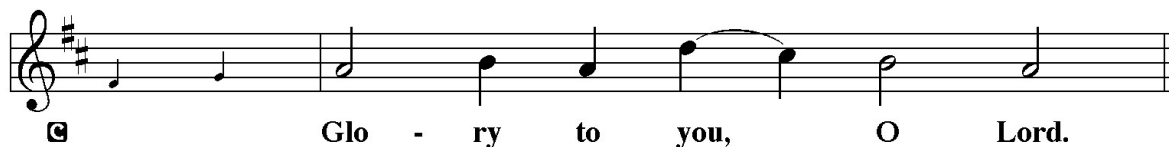
ELW pg. 151

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Sorrow gives way to “fear and great joy” when two women are sent by an angel to proclaim the good news: Jesus is risen!

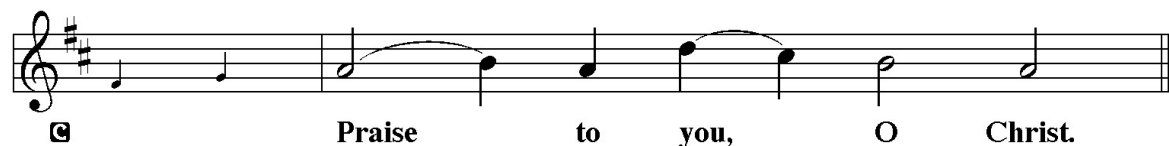
The Holy Gospel according to Matthew, chapter 28



¹ After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb.
² And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶ He is not here, for he has been raised, as he said. Come, see the place where he lay.

⁷ Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸ So they left the tomb quickly with fear and great joy and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

The Gospel of Our Lord!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound - ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenarum*, Köln, 1695; tr. Francis Pott, 1832–1909
 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

PROFESSION OF FAITH — NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

(after each petition) Merciful God,
 receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

We share the peace of Christ with one another.

M E A L

GATHERING OF GIFTS

(Chancel Choir)

Christ is Risen! Sing Alleluia!

John Carter

*Christ is risen! Sing alleluia! Raise we now the gladsome strain.
From the grave where death once held Him, Now He lives to love and reign.
We behold the joyous triumph Of our Prince, our Lord, our King.
Hail Him now, all earth and heaven. Come, ye faithful rejoice and sing.*

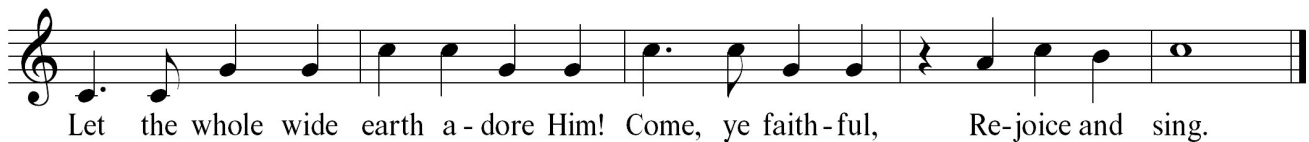
*Christ is risen! Sing alleluia! See the stone is rolled away.
Resurrected love proclaiming, Celebrate this glad new day.
We shall reign with Him in glory, Sons and daughters of a King.
Spread abroad His truth and triumph. Come, ye faithful rejoice and sing*

*Christ is risen! Sing alleluia! Battle fought and vict'ry won!
Cross behind and throne before Him, Love's redeeming work is done.
Now in glory He awaits us, Christ the Lamb, now Christ the King;
Unto Him be laud and honor; Come ye faithful rejoice and sing*

(Please join in singing verse 4 on the following page.)

Mary Kay Beall

*CCLI Song #1757265
© 1986 Hope Publishing Company
For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com
CCLI License #679478*



Permission is granted by the publisher for this page to be reproduced for congregational use.
©1986 by Hope Publishing Company

Scan here to give online.

You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!





Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

OFFERTORY PRAYER

Let us pray...Merciful God,
**accept the fruits of our labor, gathered to give you glory. You have set a table before us,
 a glimpse of that great day when we will hunger and thirst no more. Nourish us with
 the body and blood of Jesus, that goodness and mercy may follow us and bless the
 world you love. In the name of Jesus, Amen.**

THE GREAT THANKSGIVING

ELW pg. 152

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'. The notes are simple, mostly quarter and eighth notes with slurs.

"It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

ELW pg. 153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,'. The second staff has two measures: 'heav'n and earth are full of your glo - ry.'. The third staff has two measures: 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth staff has two measures: 'in the name of the Lord. Ho - san - na in the high - est.'. The notes are mostly quarter and eighth notes with some slurs.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER (traditional text)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

ELW pg. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

1 Good Chris - tian friends, re - joi - ce and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; death's might - y stone is
 3 Praise we in songs of vic - to - ry that love, that life which
 4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:
 rolled a - way; let all the earth re - joi - ce and say:
 can - not die, and sing with hearts up - lift - ed high:
 one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.
 Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615
 Text © 1952, ren. 1980 *Hymns Ancient & Modern*, admin. Hope Publishing Company, Carol Stream, IL 60188.
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Christ Is Living



1 ¡Cris - to vi - ve, fue - ra el llan - to, los la - men - tos y el pe - sar!
 1 Christ is liv - ing! Gone with sor - row! Tears and ter - ror, be no more.
 2 For if Christ is not a - ris - en there is noth - ing to be - lieve.
 3 Death is swal - lowed up in vic - t'ry; sin has lost its poi - son sting.



Ni la muer - te ni el se - pul - cro lo han po - di - do su - je - tar.
 Death and grave, you now are noth - ing; Christ is free of ev - 'ry pow'r.
 Je - sus' prom - ise is ac - comp - lished: "Since I live, you too shall live."
 Life will blos - som from the grain sown, Christ the first fruits of the spring.



No bus - quéis en - tre los muer - tos al que siem - pre ha de vi - vir.
 Why then seek the liv - ing Sav - ior in the haunts of death and fear?
 Dust we are, to dust re - turn - ing, but in Christ we are re - stored.
 For the sure - ness of sal - va - tion let us sing, "Thanks be to God!"



¡Cris - to vi - ve! es - tas nue - vas por do - quier de - jad o - ir.
 Christ is ris - en! Shout the good news so that all the world may hear.
 Doubt dis - pel - ling, claim the tri - umph: Je - sus is the liv - ing Lord!
 Christ is ris - en! We are liv - ing! Spread the word of grace a - broad.

2 *Que si Cristo no viviera,
 vana fuera nuestra fe;
 mas se cumple su promesa:
 "Porque vivo, viviréis."
 Si en Adán entró la muerte,
 por Jesús la vida entró;
 no temáis, el triunfo es vuestro:
 ¡El Señor resucitó!*

3 *Si es verdad que de la muerte
 el pecado es aguijón,
 no temáis pues Jesucristo
 nos da vida y salvación.
 Gracias demos al Dios Padre
 que nos da seguridad,
 que quien cree en Jesucristo
 vive por la eternidad.*

Text: Nicolás Martínez, 1917–1972; tr. Martin A. Seltz, b. 1951
 Music: CENTRAL, Pablo D. Sosa, 1933–2020; arr. Robert Buckley Farlee, b. 1950
 Spanish text © 1962 Blanca Staude de Martínez
 Tune © 1962 GIA Publications, Inc., giamusic.com. All rights reserved.
 English text and arr. © 1999 Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray...Holy One,
through this meal you have made your home among us and are making all things new.
Send us now to speak peace to anxious hearts, to love our enemies, and to bring your
healing to the nations. In the name of Jesus, Amen.

SENDING

BENEDICTION

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace, ✠ bless you now and forever.
Amen.

1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

Hallelujah Chorus

G. F. Handel

Please join in singing. Musical scores are available if you would like one.

THANK YOU TO ALL OUR MUSICIANS TODAY!

AUSTIN SPENCER — TRUMPET

ANDREW PETRAS—TRUMPET

KAI ROBINSON—HORN

RICHARD LAUT—TROMBONE

XAVIER HAMPTON — TUBA

CHANCEL CHOIR

NEW SPIRIT

SOUNDS OF JOY



Resurrection Lutheran Church



Ministers

Pastor [ext. 115]
Office Administrator [ext. 110]
Director of Children's Ministry and Education [Ext 116]
Director of Youth Ministry [ext. 118]
Director of Worship & Music [ext. 114]

Rev. William Jon Irons [pastorbill@rlcplano.org]
Misti Retan [misti@rlcplano.org]
Betsy Boyd [betsy@rlcplano.org]
Ann Loeffler [ann@rlcplano.org]
Jim Loeffler [jim@rlcplano.org]

Volunteer Staff & Leadership

Council President
Council Vice President
Council Secretary
Council Treasurer
Liaison for Worship
Liaison for Witness
Liaison for Learn
Liaison for Serve
Liaison for Ancillary Ministries
Liaison for Support / Facility Supervision
Butterflier Editor (Newsletter)
School Supply Project
AM's & Acolyte Coordinator
Altar Guild & Flowers

Kathy Barrett [kwbarret@verizon.net]
Karen Oehler [kloehler@gmail.com]
Beth Smith [fraubeth@att.net]
Jan Frum [jlfrum@verizon.net]
Craig Hildebrand [cehilde1@gmail.com]
Marylou Boardman [g777879@yahoo.com]
Katherine Bandy [kmbmilton@gmail.com]
Sharon Bosse [lemonade@GTE.net]
Jay Walls [Jay.walls@yahoo.com]
Mark Waterman [mvwaterman@sbcglobal.net]
Rita Fischer [nygiantfan2@verizon.net]
info@theschoolsupplyproject.org
Lynn Waterman [joyfullynn@sbcglobal.net]
Jan Frum [jlfrum@verizon.net]

WiFi — RLC_Guest1

Password — AofLCJ1919

ACKNOWLEDGMENTS

Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS006784.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission.
All rights reserved worldwide.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts,
admin Augsburg Fortress. Used by permission.

