Plano, TX, 75075

1919 Independence Parkway,



# The Resurrection of Our Lord

March 31, 2024

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

## THEME OF THE DAY

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia! (Year B)

Prelude

The Day of Resurrection!

Franklin D. Ashdown

# **TOLLING THE WORSHIP HOUR**

ENTRANCE HYMN Jesus Christ Is Risen Today ELW #365

Jesus Christ is ris'n today, Alleluia! our triumphant holy day, Alleluia! who did once upon the cross, Alleluia! suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia! unto Christ, our heav'nly king, Alleluia! who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia! our salvation have procured; Alleluia! now above the sky he's king, Alleluia! where the angels ever sing. Alleluia!

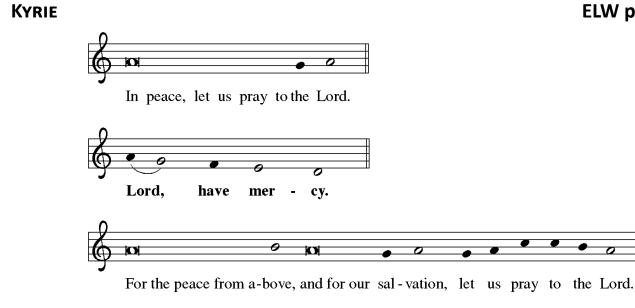
Sing we to our God above, Alleluia! praise eternal as his love; Alleluia! praise him, all you heav'nly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

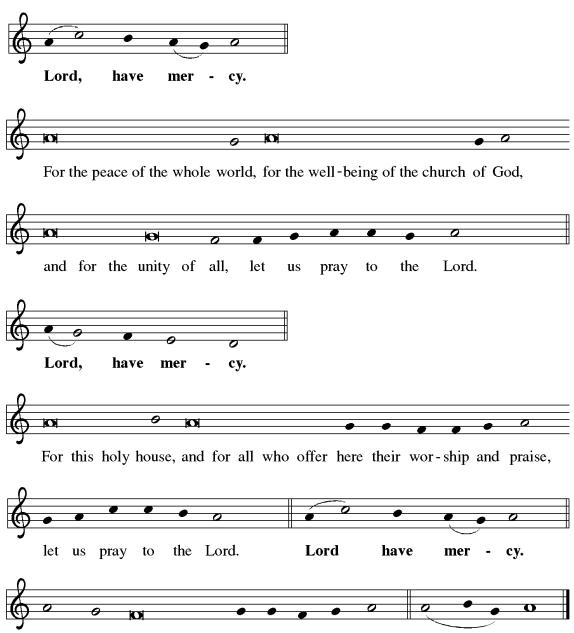
## GREETING

Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

The grace of our + Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Resurvection Lutheran Church





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#### **HYMN OF PRAISE**



#### **PRAYER OF THE DAY**

The Lord be with You. And also with you.

Let us pray... God of mercy,

we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Chancel Choir)

Tell the Good News!

David Ashley White

Our Jesus is alive! Tell the news, tell the news, our Jesus is alive, tell the news. The idle tale we heard became a gospel word, for Jesus is alive, tell the news, tell the news, our Jesus is alive, tell the news.

Our elder brother lives! Come with bread, come with wine, our elder brother lives, pour the wine. The one who sought the lost, who knew and paid the cost, our elder brother lives, come with bread, come with wine, our elder brother lives, pour the wine!

In Jesus we are free! Sing for joy, sing for joy, in Jesus we are free, sing for joy. The yoke of sin we bore lies broken at death's door; in Jesus we are free, sing for joy, sing for joy, in Jesus we are free, sing for joy.

**Richard Leach** 

## **CHILDREN'S SERMON / ANNOUNCEMENTS**

# WORD

#### **FIRST READING**

Acts 10:34-43

## Pew Bible, pg. 895

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

<sup>34</sup> Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are

witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."



Psalm tone reproduced from *Psalter for Worship Year C*  $\otimes$  2006 Augsburg Fortress. May be reproduced by permission for local use only.

<sup>1</sup>Give thanks to the LORD, for the | LORD is good;\* God's mercy en- | dures forever. <sup>2</sup>Let Israel | now declare,\* "God's mercy en- | dures forever."

<sup>14</sup>The LORD is my strength | and my song,\* and has become | my salvation.
<sup>15</sup>Shouts of rejoicing and salvation echo in the tents | of the righteous:
"The right hand of the | LORD acts valiantly!

<sup>16</sup>The right hand of the LORD | is exalted!\* The right hand of the | LORD acts valiantly!" <sup>17</sup>I shall not | die, but live,\* and declare the works | of the LORD.

<sup>18</sup>The LORD indeed pun- | ished me sorely,\* but did not hand me o- | ver to death.
<sup>19</sup>Open for me the | gates of righteousness;
I will enter them and give thanks | to the LORD.

<sup>20</sup> "This is the gate | of the LORD;\* here the righ- | teous may enter."
<sup>21</sup> I give thanks to you, for you have | answered me and you have become | my salvation.

<sup>22</sup>The stone that the build- | ers rejected\* has become the chief | cornerstone.
<sup>23</sup>By the LORD has | this been done;\* it is marvelous | in our eyes.

<sup>24</sup>This is the day that the | LORD has made;\* let us rejoice and be | glad in it.

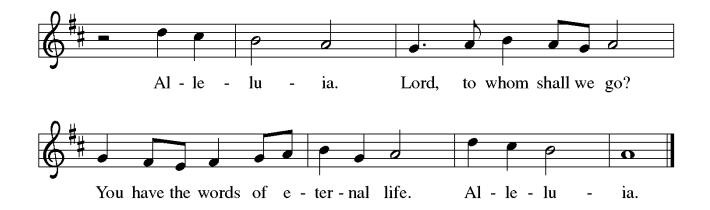
The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

<sup>1</sup>Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to vou-unless you have come to believe in vain.<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures <sup>4</sup> and that he was buried and that he was raised on the third day in accordance with the scriptures  $^{5}$  and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one

time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you believed.

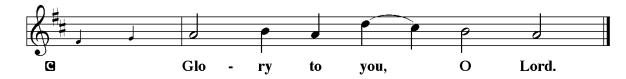
#### **ALLELUIA VERSE** (ALL sing)

ELW pg. 151



The resurrection of Jesus is announced, and the response is one of terror and amazement.

The Holy Gospel according to Mark, chapter 16



<sup>1</sup> When the Sabbath was over, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. <sup>2</sup> And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup> They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup> When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup> As they entered the tomb, they saw a young man dressed in a white robe

sitting on the right side, and they were alarmed. <sup>6</sup> But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup> But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup> So they went out and fled from the tomb, for terror and amazement had seized them, and they said nothing to anyone, for they were afraid.

The Gospel of Our Lord!



#### Sermon

#### HYMN OF THE DAY

#### Jesus Messiah

He became sin who knew no sin That we might become His righteousness He humbled Himself and carried the cross Love so amazing love so amazing

Jesus Messiah Name above all names Blessed Redeemer Emmanuel The Rescue for sinners The Ransom from heaven Jesus Messiah Lord of all

His body the bread His blood the wine Broken and poured out all for love The whole earth trembled and the veil was torn Love so amazing love so amazing

Jesus Messiah Name above all names Blessed Redeemer Emmanuel The Rescue for sinners The Ransom from heaven Jesus Messiah Lord of all

All our hope is in You All our hope is in You All the glory to You God The Light of the world

Jesus Messiah Name above all names Blessed Redeemer Emmanuel The Rescue for sinners The Ransom from heaven Jesus Messiah Lord of all Jesus Messiah Lord of all The Lord of all, The Lord of all.

Chris Tomlin, Daniel Carson, Ed Cash, Jesse Reeves CCLI Song #5183443; © 2008 Rising Springs Music; Vamos Publishing; worshiptogether.com songs; Wondrously Made Songs For use solely with the SongSelect<sup>®</sup> Terms of Use. All rights reserved. www.ccli.com CCLI License #679478

#### **PROFESSION OF FAITH — NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **PRAYERS OF THE PEOPLE**

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

(after each petition) God of grace, hear our prayer....

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.** 

#### PEACE

The peace of Christ be with you always. And also with you.

We share the peace of Christ with one another.



## **GATHERING OF GIFTS**

(Sounds of Joy)

Abounding Joy

Derek K. Hakes

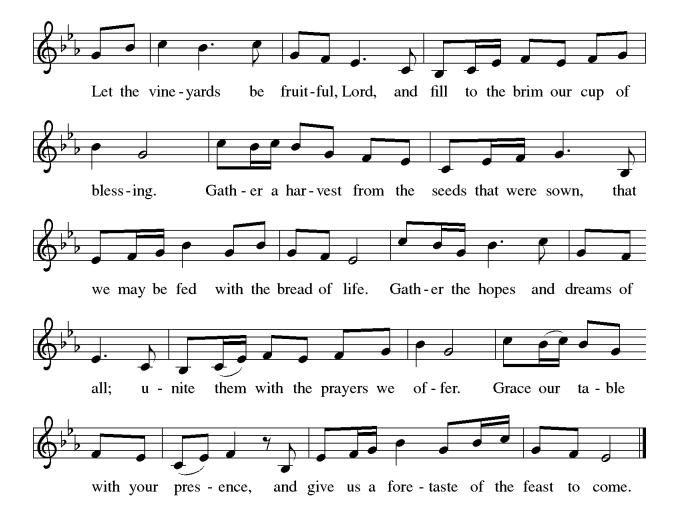
Scan here to give online.



You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!

Let the Vineyards be Fruitful



Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927 Text and music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

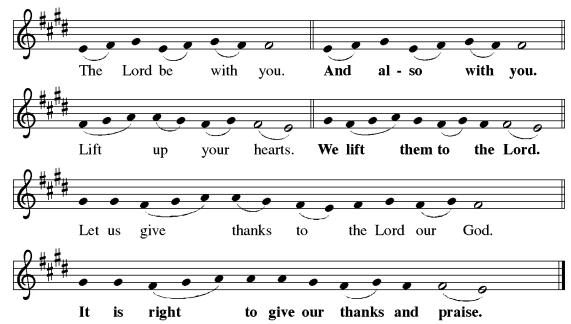
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#### **OFFERTORY PRAYER**

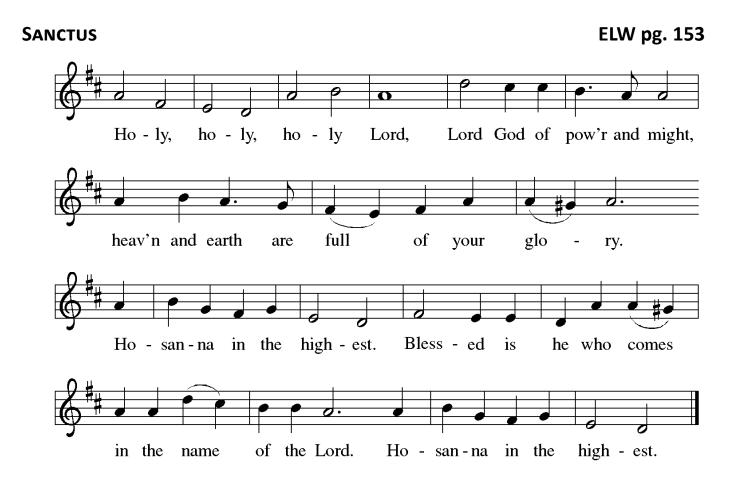
#### Let us pray...Risen One,

you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.





"It is indeed right, our duty and our joy...and join their unending hymn :

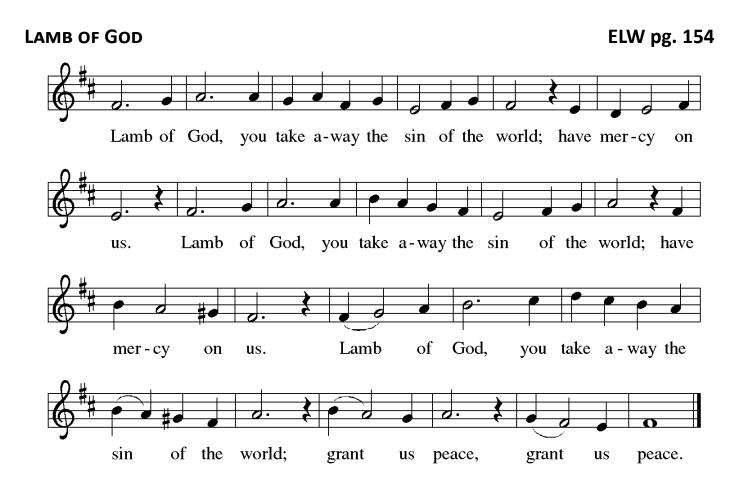


#### **THE EUCHARISTIC PRAYER**

**THE GREAT THANKSGIVING** 

## THE LORD'S PRAYER (contemporary text)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



#### **COMMUNION HYMNS**

#### **Behold the Lamb**

Behold the Lamb who bears our sins away Slain for us and we remember The promise made that all who come in faith Find forgiveness at the cross So we share in this Bread of Life And we drink of His sacrifice As a sign of our bonds of peace Around the table of the King

The body of our Saviour Jesus Christ Torn for you eat and remember The wounds that heal the death that brings us life Paid the price to make us one So we share in this Bread of Life And we drink of His sacrifice As a sign of our bonds of love Around the table of the King

The blood that cleanses every stain of sin Shed for you drink and remember He drained death's cup that all may enter in To receive the life of God So we share in this Bread of Life And we drink of His sacrifice As a sign of our bonds of grace Around the table of the King

And so with thankfulness and faith we rise To respond and to remember Our call to follow in the steps of Christ As His body here on earth As we share in His suffering We proclaim Christ will come again And we'll join in the feast of heaven Around the table of the King

> Keith Getty, Kristyn Getty, Stuart Townend CCLI Song #5003372 © 2007 Thankyou Music For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License #679478

Thine Is the Glory



Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

## TABLE BLESSING

#### **PRAYER AFTER COMMUNION**

Let us pray...Shepherding God,

you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

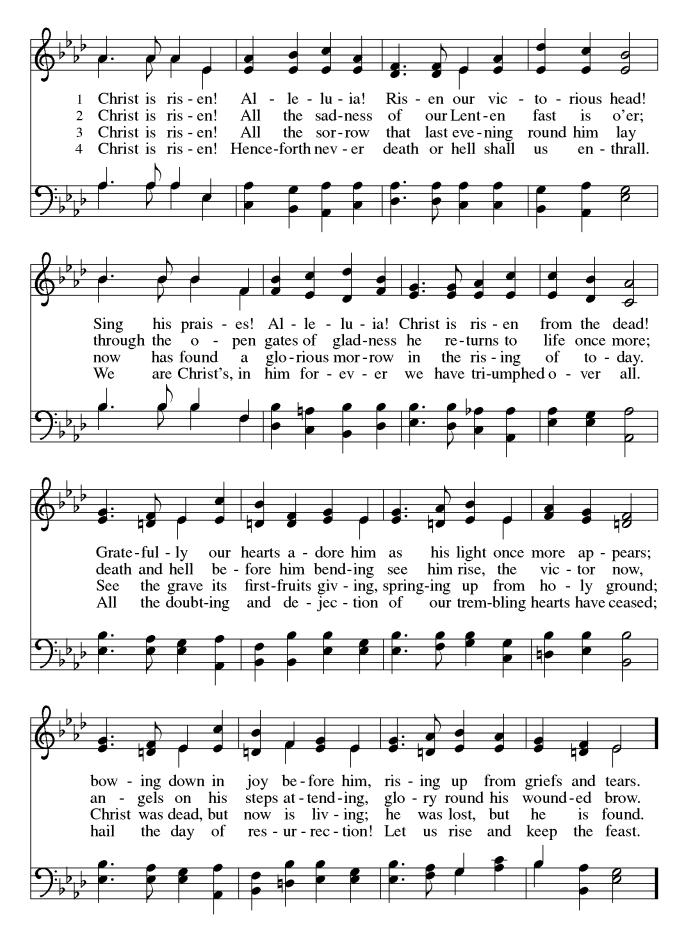
# SENDING

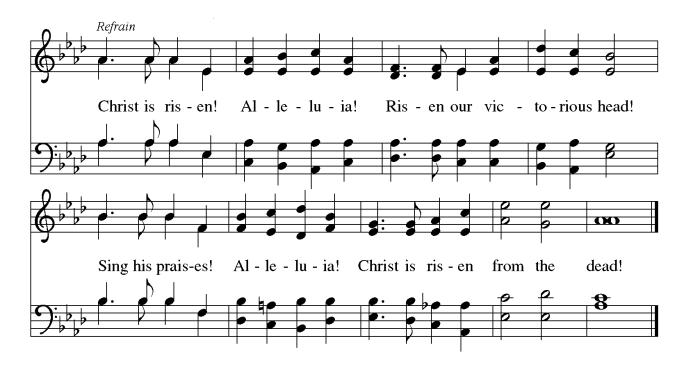
#### BENEDICTION

Alleluia! Christ is risen! Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always. **Amen**. **Christ Is Risen! Alleluia!** 

ELW #382





Text: John S. B. Monsell, 1811–1875, alt. Music: MORGENLIED, Frederick C. Maker, 1844–1927

#### DISMISSAL

Alleluia! Go in peace. Rejoice and be glad. Thanks be to God. Alleluia!

POSTLUDE

Thine Is the Glory

Karl Osterland



#### **Resurrection Lutheran Staff**

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