

The Second Sunday after Epiphany

January 18 , 2026

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR A)

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us. (Lectionary 2)

PRELUDE

The Only Son from Heaven

Robert Buckley Farlee

TOLLING THE WORSHIP HOUR

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.


Mighty God, lover of justice,
you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ☩ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

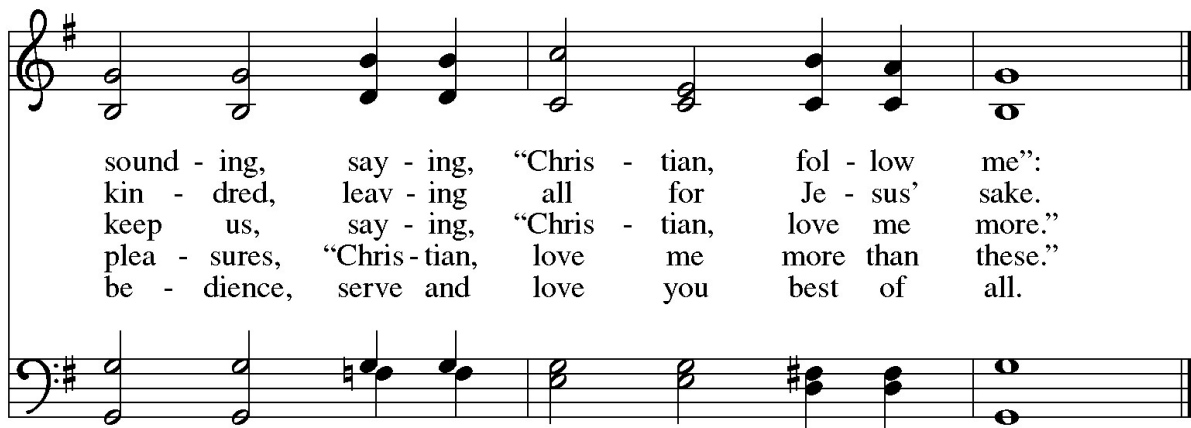
Amen.



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
 Music: GALILEE, William H. Jude, 1851–1922

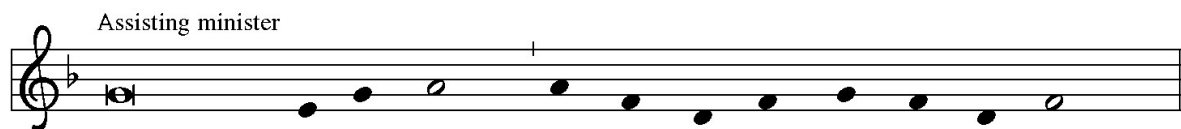
GREETING

The grace of our ✝ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

"Glory to God"



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

The Lord be with you

And also with you.

Let us pray...Holy God, our strength and our redeemer,

by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S MESSAGE / ANNOUNCEMENTS

WORD

FIRST READING

Isaiah 49:1-7

Pew Bible, pg. 592

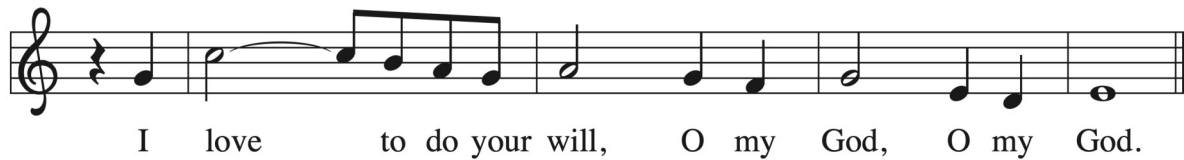
Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

¹ Listen to me, O coastlands; pay attention, you peoples from far away! The LORD called me before I was born; while I was in my mother's womb he named me. ² He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³ And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴ But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the LORD and my reward with my God."

⁵ And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be

gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶ he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." ⁷ Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up; princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

The cantor introduces the refrain. All repeat immediately and where indicated by "R."



Psalm 40:8

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress
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(sung responsively)

- ¹ I waited patiently up- ¹ on the LORD,* who stooped to me and ¹ heard my cry.
- ² **The LORD lifted me out of the desolate pit, out of the ¹ miry clay,
and set my feet upon a high cliff, making my ¹ footing sure.**
- ³ The LORD put a new song in my mouth, a song of praise ¹ to our God;
many shall see, and stand in awe, and put their trust ¹ in the LORD.
- ⁴ **Happy are they who trust ¹ in the LORD!
They do not turn to enemies or to those who ¹ follow lies. R**
- ⁵ Great are the wonders you have done, O LORD my God! In your plans for us, none can be
com- ¹ pared with you!* Oh, that I could make them known and tell them! But they are
more than ¹ I can count.
- ⁶ **Sacrifice and offering you do ¹ not desire;
you have opened my ears: burnt-offering and sin-offering you have ¹ not required. R**
- ⁷ And so I said, "Here I ¹ am; I come.* In the scroll of the book it is writ- ¹ ten of me:
- ⁸ **'I love to do your will, ¹ O my God;* your law is ¹ deep within me.'**"
- ⁹ I proclaimed righteousness in the ¹ great assembly;
I have not restrained my lips, O ¹ LORD, you know.
- ¹⁰ **I have not hidden your righteousness in my heart; I have spoken of your faithfulness and ¹
your deliverance;* I have not concealed your steadfast love and truth from the ¹ great
assembly.**
- ¹¹ You are the LORD; do not withhold your compas- ¹ sion from me;
may your steadfast love and your truth continually ¹ keep me safe. R

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been

given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

GOSPEL ACCLAMATION (*ALL sing*)



John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

The Holy Gospel according to John, chapter 1
Glory to you, O Lord.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" ³⁰ This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' ³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." ³² And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him." ³³ I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' ³⁴ And I myself have seen and have testified that this is the Chosen One."

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed,

"Look, here is the Lamb of God!" ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹ He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹ He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of Our Lord!
Praise to you, O Christ.

HYMN OF THE DAY

Making Their Way

1 Mak-ing their way down through the a - ges, sin - ners and saints have
 2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
 3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney

heard God's call: wealth - y and poor, pow - er - ful, low - ly,
 on this day, hear - ing the Word, shar - ing the Ban - quet,
 till life's end, trav - el - ing light, shar - ing the rich - es,

Je - sus'dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
 learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
 car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,

the great - est with the least have come to share this feast.
 they seek our God to know, and so to - geth - er grow.
 to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626; arr. Adrian Engels, 1906–2003

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PROFESSION OF FAITH—APOSTLES' CREED

We I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

(after each petition) Merciful God,
 receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

We share the peace of Christ with one another.

MEAL

GATHERING OF GIFTS

(New Spirit)

Lamb of God

Twila Paris

Scan here to give online.

You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!



SETTING THE TABLE

Come and See

What are you look - ing for? Come,

see, come and see. What are you

look - ing for? Come and see. Come and see.

Text: Robert A. Hobby, b. 1962, from John 1:38-39

Music: COME AND SEE, Robert A. Hobby

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OFFERTORY PRAYER

Let us pray...God of majesty,

no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has a double bar line after the first measure. The second staff has a double bar line after the second measure. The third and fourth staves end with double bar lines.

"It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

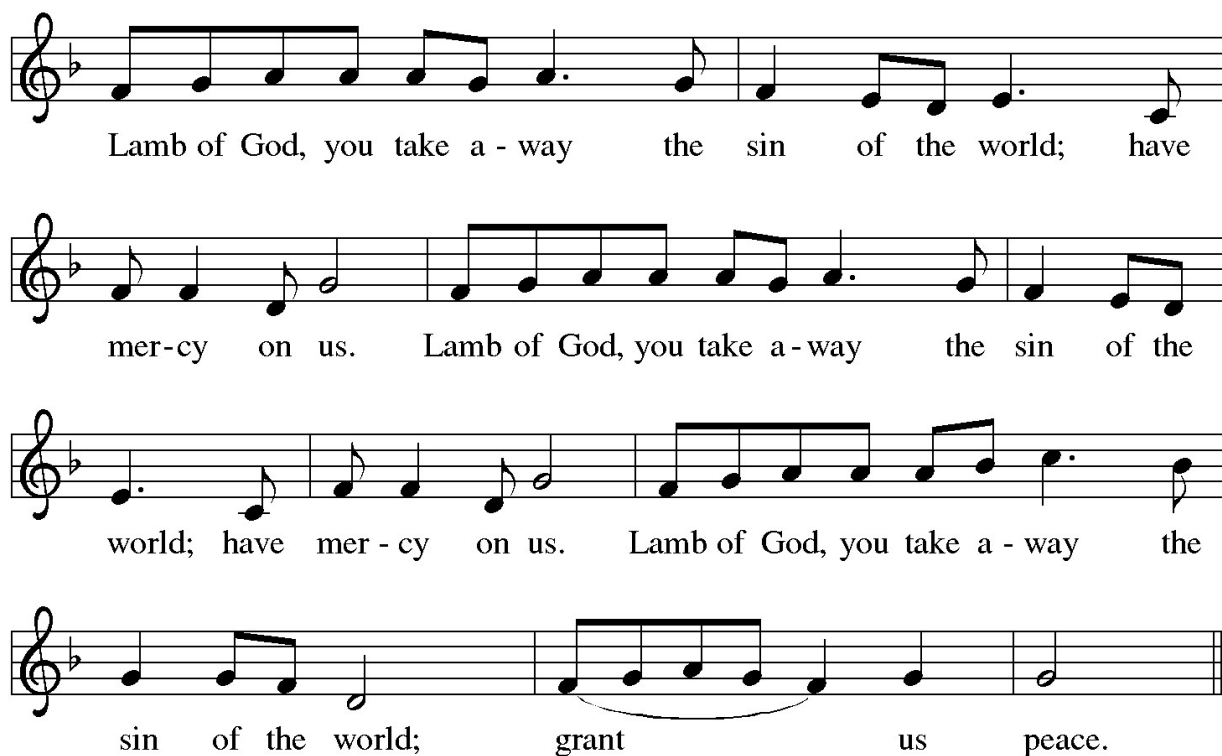
The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef. The melody is more complex than the first hymn, with some eighth and sixteenth notes. The lyrics are written below the notes. The first staff has a double bar line after the first measure. The second staff has a double bar line after the second measure. The third and fourth staves end with double bar lines.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER (contemporary text)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

COMMUNION HYMN

In This Feast of Love

The musical score is written for three parts: Soprano (top staff), Alto (middle staff), and Bass (bottom staff). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are provided in both Finnish and English.

System 1:

Täs - sä pöy - däs - sä, *täs - sä*
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us

System 2:

pöy - däs - sä syn - ti - sil - le
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the

System 3:

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

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TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray...Radiant God,

we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

S E N D I N G

BENEDICTION

May the triune God, who has put a new song in your mouth and tuned your heart for praise ☩ bless you now and forever.

Amen.

1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

We Are Marching in the Light

Rebecca Groom te Velde



Resurrection Lutheran Church



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Office Administrator [ext. 110]
Director of Children's Ministry and Education [Ext 116]
Director of Youth Ministry [ext. 118]
Director of Worship & Music [ext. 114]

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