



The Baptism Of Our Lord

January 11 , 2026

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR A)

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing. (Lectionary 1)

PRELUDE

Hail to the Lord's Anointed

Benjamin M. Culli

TOLLING THE WORSHIP HOUR

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

Amen.

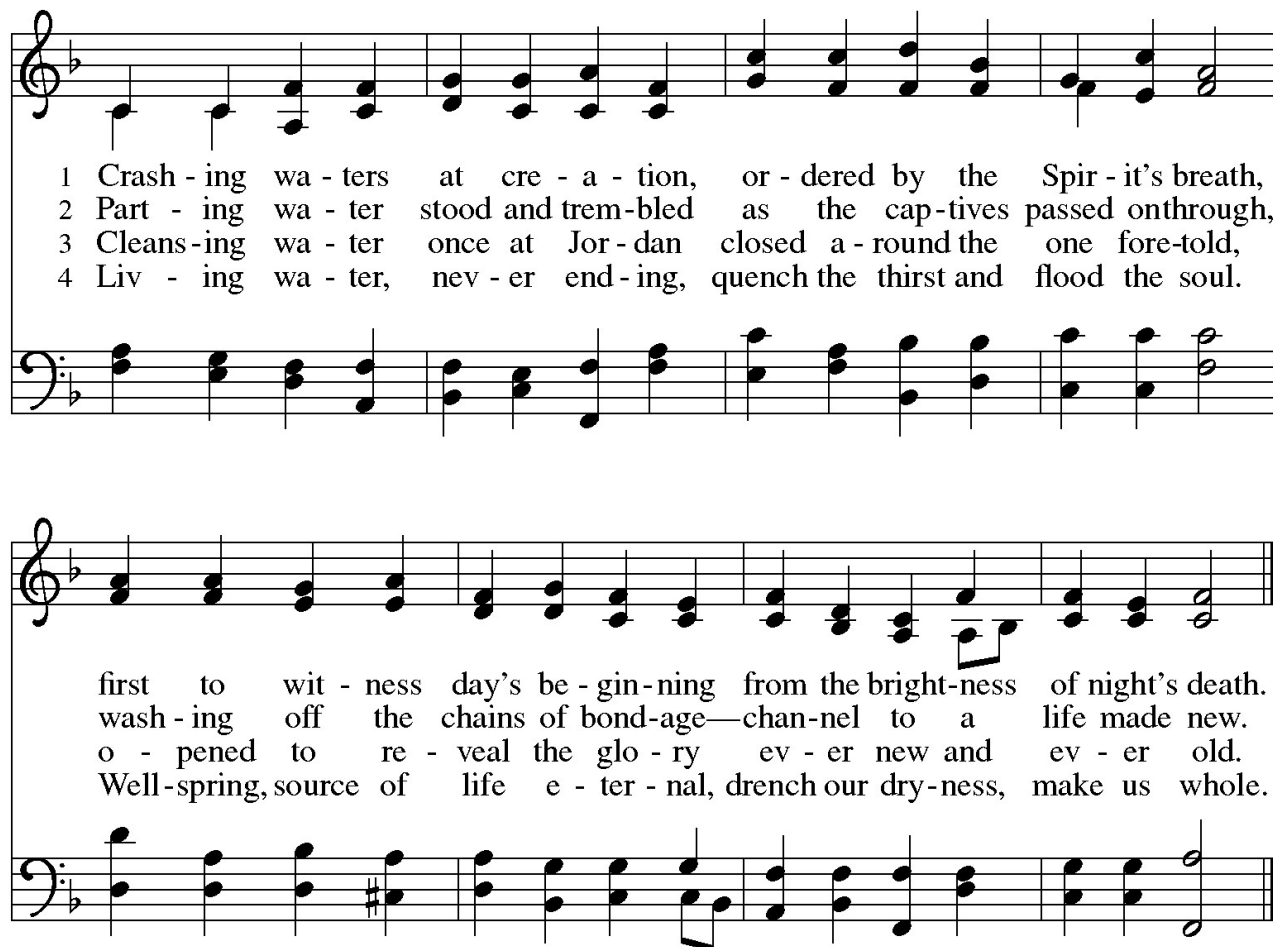
Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✠ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

Amen.



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
 2 Part - ing wa - ter stood and trem-bled as the cap-tives passed onthrough,
 3 Cleans-ing wa - ter once at Jor - dan closed a - round the one fore-told,
 4 Liv - ing wa - ter, nev - er end-ing, quench the thirst and flood the soul.

first to wit - ness day's be - gin-ning from the bright-ness of night's death.
 wash - ing off the chains of bond-age—chan-nel to a life made new.
 o - pened to re - veal the glo - ry ev - er new and ev - er old.
 Well-spring, source of life e - ter - nal, drench our dry-ness, make us whole.

Text: Sylvia G. Dunstan, 1955–1993

Music: STUTTGART, attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876

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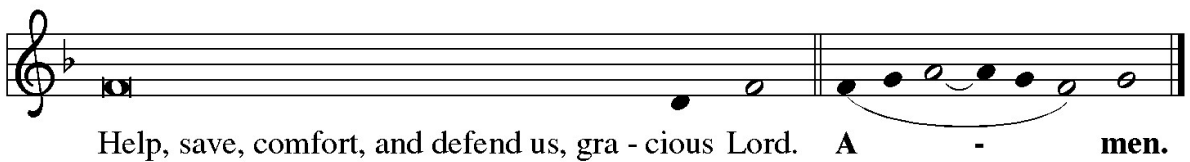
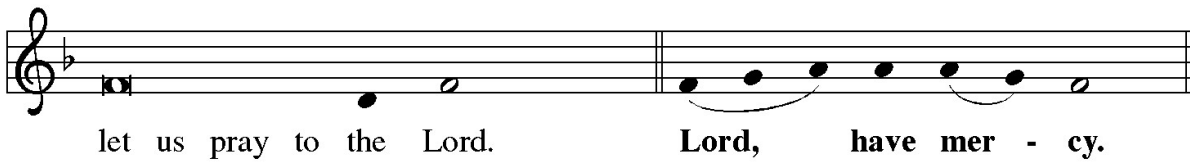
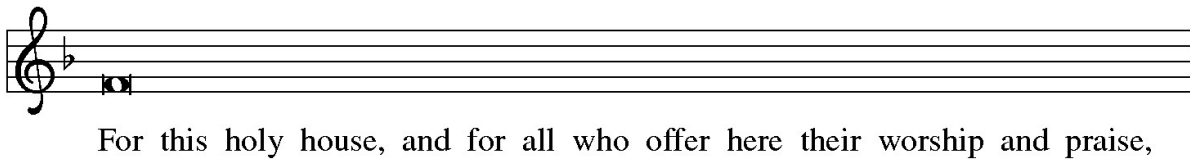
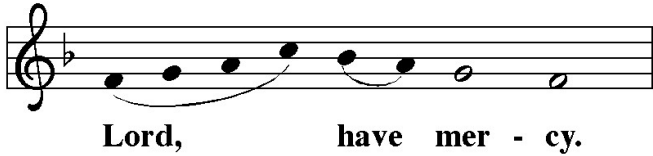
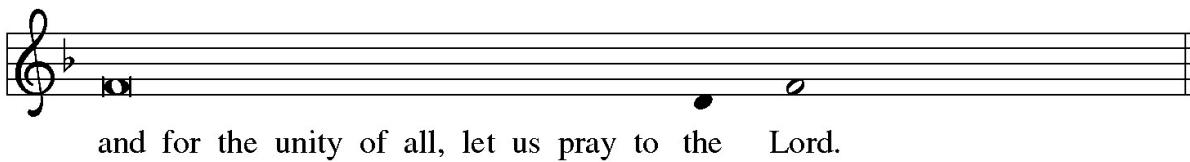
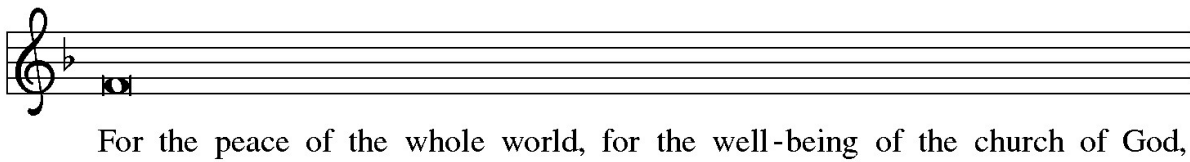
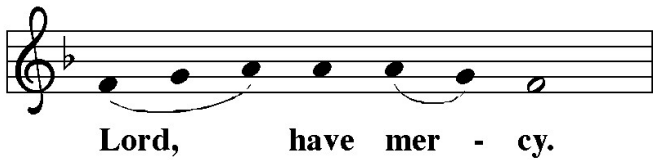
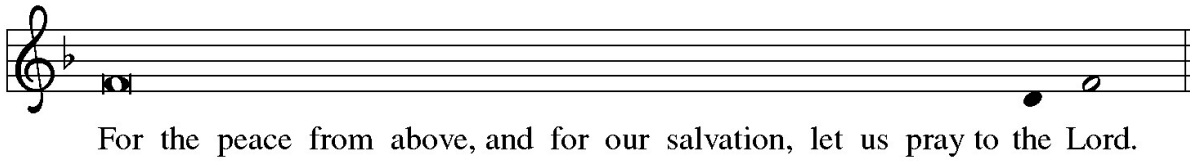
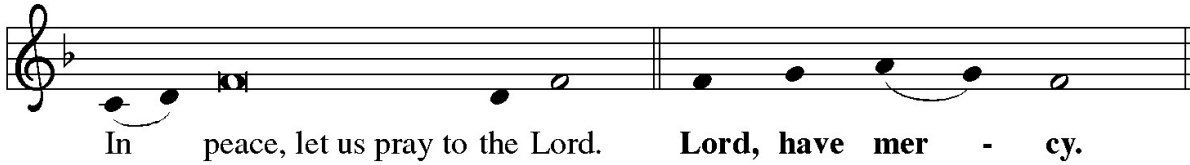
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GREETING

The grace of our ✝ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

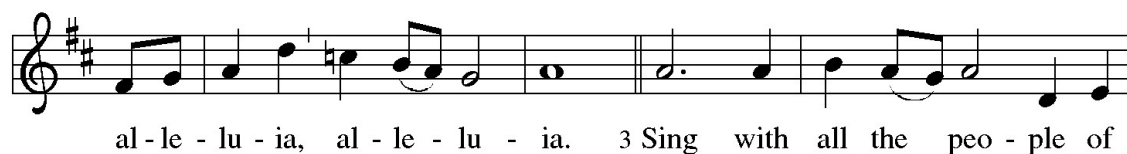
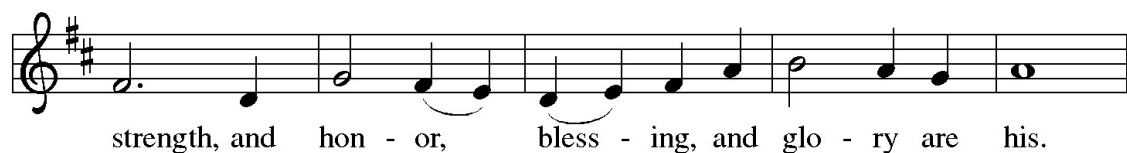
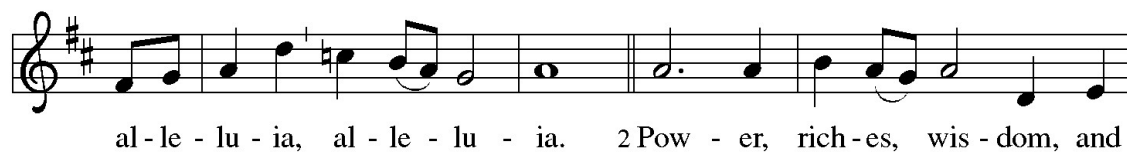
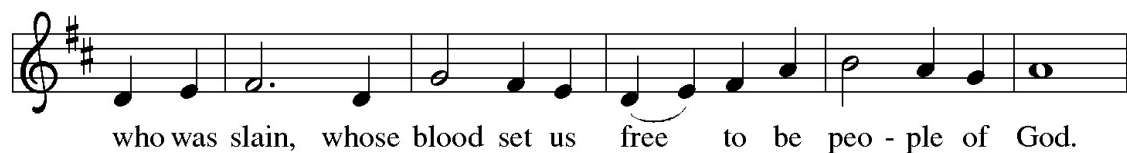
And also with you.

KYRIE



HYMN OF PRAISE

"This Is the Feast"



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

The Lord be with you
And also with you.

Let us pray...O God our Father,
at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CHILDREN'S MESSAGE / ANNOUNCEMENTS

WORD

FIRST READING

Isaiah 42:1-9

Pew Bible, pg. 584

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

¹ Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ² He will not cry out or lift up his voice or make it heard in the street; ³ a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice.

⁴ He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. ⁵ Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from

it, who gives breath to the people upon it and spirit to those who walk in it: ⁶ I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

⁸ I am the LORD; that is my name; my glory I give to no other, nor my praise to idols.

⁹ See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The cantor introduces the refrain. All repeat immediately and where indicated by "R."



Psalm 29:3

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress

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(sung responsively)

- ¹ Ascribe to the ¹ LORD, you gods,
ascribe to the LORD glo- ¹ ry and strength.
- ² **Ascribe to the LORD the glory ¹ due God's name;
worship the LORD in the beau- ¹ ty of holiness.**
- ³ The voice of the LORD is upon the waters; the God of ¹ glory thunders;
the LORD is upon the ¹ mighty waters.
- ⁴ **The voice of the LORD is a pow- ¹ erful voice;
the voice of the LORD is a ¹ voice of splendor. R**
- ⁵ The voice of the LORD breaks the ¹ cedar trees;
the LORD breaks the ce- ¹ dars of Lebanon;
- ⁶ **the LORD makes Lebanon skip ¹ like a calf,
and Mount Hermon like a ¹ young wild ox.**
- ⁷ The voice ¹ of the LORD
bursts forth in ¹ lightning flashes.
- ⁸ **The voice of the LORD ¹ shakes the wilderness;
the LORD shakes the wilder- ¹ ness of Kadesh. R**
- ⁹ The voice of the LORD makes the oak trees writhe and strips the ¹ forests bare.
And in the temple of the LORD all are ¹ crying, "Glory!"
- ¹⁰ **The LORD sits enthroned a- ¹ bove the flood;
the LORD sits enthroned as king for- ¹ evermore.**
- ¹¹ O LORD, give strength ¹ to your people;
give them, O LORD, the bless- ¹ ings of peace. R

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We

are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

GOSPEL ACCLAMATION (*ALL sing*)



Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

The Holy Gospel according to Matthew, chapter 3

Glory to you, O Lord.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵ But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶ And when Jesus had been

baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of Our Lord!

Praise to you, O Christ.



- 1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.
- 2 We who bring them long for nur - ture; by your milk may we be fed.
- 3 Oh, how deep your ho - ly wis - dom! Un - im - ag - ined, all your ways!



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go.
Let us join your feast, par - tak - ing cup of bless - ing, liv - ing bread.
To your name be glo - ry, hon - or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.
God, re - new us, guide our foot - steps; free from sin and all its snares,
We your peo - ple stand be - fore you, wa - ter-washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, ho - ly dove and heart's de - light.
one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs.
By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

Text: Ruth Duck, b. 1947

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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PROFESSION OF FAITH—NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

(after each petition) **Merciful God,
receive our prayer.**

**Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.
Amen.**

PEACE

**The peace of Christ be with you always.
And also with you.**

We share the peace of Christ with one another.

MEAL

GATHERING OF GIFTS

(Chancel Choir)

Songs of Thankfulness and Praise

David Jackson

*Songs of thankfulness and praise, Jesus, Lord, to thee we raise;
manifested by the star to the sages from afar,
branch of royal David's stem in thy birth at Bethlehem:
anthems be to thee addressed, God in flesh made manifest.*

*Manifest at Jordan's stream, prophet, priest, and king supreme;
and at Cana wedding guest in thy Godhead manifest;
manifest in pow'r divine, changing water into wine;
anthems be to thee addressed, God in flesh made manifest.*

*Grant us grace to see thee, Lord, mirrored in thy holy word;
May we imitate thee now and be pure, as pure art thou;
that we might become like thee at thy great epiphany,
and may praise thee, ever blest, God in flesh made manifest.*

Christopher Wordsworth, 1807-1885

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Thank you!



SETTING THE TABLE

Come and See

What are you look - ing for? Come,

see, come and see. What are you

look - ing for? Come and see. Come and see.

Text: Robert A. Hobby, b. 1962, from John 1:38-39

Music: COME AND SEE, Robert A. Hobby

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OFFERTORY PRAYER

Let us pray...God of majesty,

no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

"It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

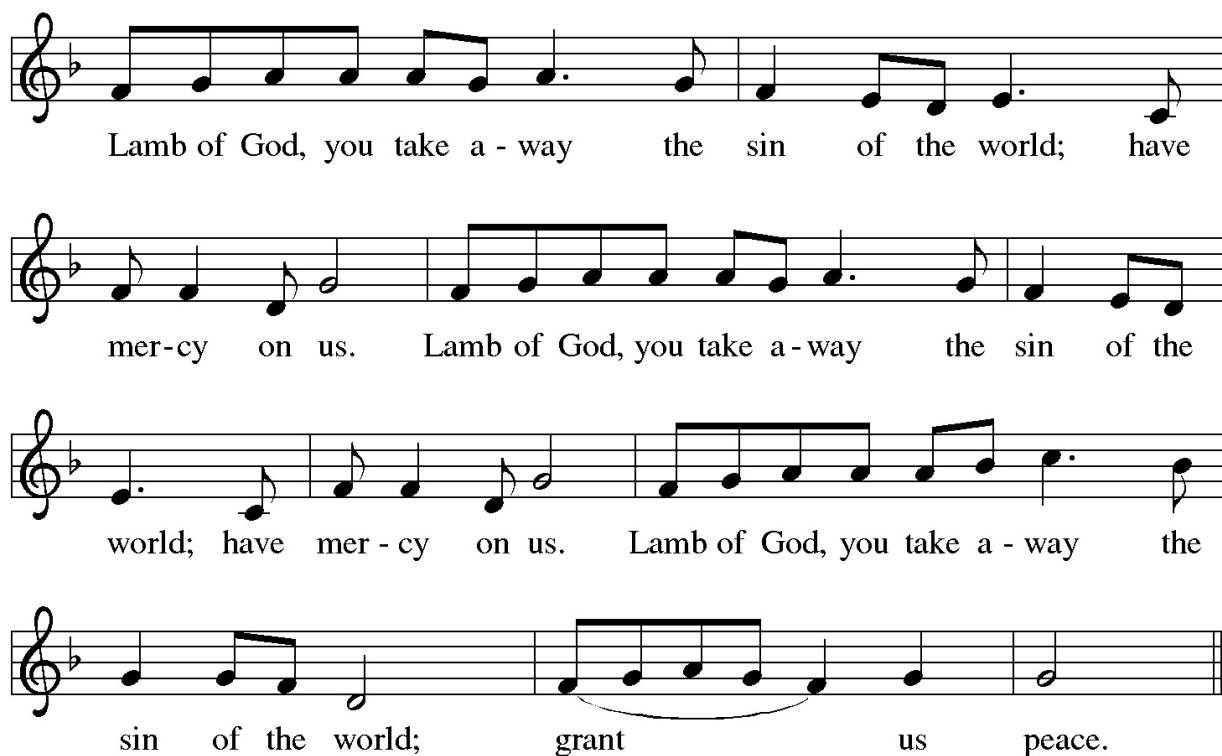
The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is more complex than in the first section, featuring eighth and sixteenth notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,', 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -', 'san-na. Ho - san - na in the high - est. Bless-ed is he who', and 'comes in the name of the Lord. Ho-san - na in the high - est.'

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER (contemporary text)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

1 This is the Spir - it's en - try now: the wa - ter and the word,
2 This mir - a - cle of life re - born comes from the Lord of breath;
3 Let wa - ter be the sa - cred sign that we must die each day
4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r

the cross of Je - sus on your brow, the seal both felt and heard.
the sin - less one from life was torn; our life comes through his death.
to rise a - gain by his de - sign as fol - l'wers of his way.
that wash - es us through all our days. Come, cleanse a - gain this hour.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble and bass staff. The lyrics are written below the treble staff. The first system contains four lines of lyrics, and the second system contains four lines of lyrics. The music is in a key with one flat (B-flat) and a common time signature. The melody is simple and hymn-like, with a steady rhythm. The lyrics are in a traditional hymn style, using hyphens to connect words across lines.

Text: Thomas E. Herbranson, b. 1933

Music: North American traditional; arr. hymnal version

Text © Thomas E. Herbranson, admin. Augsburg Fortress.

Arr. © 2006 Augsburg Fortress.

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TABLE BLESSING

PRAYER AFTER COMMUNION

Let us pray...Radiant God,

we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

SENDING

BENEDICTION

May the triune God, who has put a new song in your mouth and tuned your heart for praise † bless you now and forever.

Amen.

SENDING HYMN

Hail to the Lord's Anointed

ELW #311



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
 2 You come with res - cue speed - y to those who suf - fer wrong,
 3 You shall come down like show - ers up - on the fruit - ful earth;
 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 love, joy, and hope, like flow - ers, spring in your path to birth.
 all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive
 to give them songs for sigh - ing, their dark - ness turn to
 Be - fore you on the moun - tains shall peace, the her - ald,
 To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and
 light, whose souls, con - demned and dy - ing, are
 go; and righ - teous - ness in foun - tains from
 cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.
 pre - cious in your sight.
 hill to val - ley flow.
 king - dom with out end.

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

In Christ Called to Baptize

Mark Sedio



Resurrection Lutheran Church



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Office Administrator [ext. 110]
Director of Children's Ministry and Education [Ext 116]
Director of Youth Ministry [ext. 118]
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