

Second Sunday of Christmas

January 4 , 2026

10 A.M. Worship

Celebrating the Risen Christ through Acts of Love, Care and Justice

THEME OF THE DAY (YEAR A)

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

PRELUDE

Let Our Gladness Have No End

Mark Sedio

TOLLING THE WORSHIP HOUR

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, Wonderful Counselor, Mighty Savior,
Prince of Peace.

Amen.

Trusting in God's steadfast love and faithfulness, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

we yearn for your presence to transform our grief, pain, and despair. We confess that we have not always prepared room in our hearts for your love; we have not always recognized your presence among us; we have not always embraced your message of peace. We cry out, weary with the burden of violence, oppression, and fear. We confess our failure to make room for those seeking refuge; our participation in violent systems that harm your innocent ones; our reluctance to embody your good news. Be born in us today and teach us to sing the joyful song of your salvation. Amen.

God judges us not as we deserve, but according to God's own righteousness. †
You are freed and forgiven, saved by grace, and ready to welcome the Savior.
Amen.



1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
 He has o - pened heav - en's door, and we are blest for - ev - er - more.
 Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
 Music: IN DULCI JUBILO, German carol, 14th cent.

GREETING

The grace of our ✙ Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

"Glory to God"



PRAYER OF THE DAY

The Lord be with you
And also with you.

Let us pray...Almighty God,
you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CHILDREN'S MESSAGE / ANNOUNCEMENTS

WORD

FIRST READING

Jeremiah 31:7-14

Pew Bible, pg. 641

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

⁷ Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." ⁸ See, I am going to bring them from the land of the north and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor together; a great company, they shall return here. ⁹ With weeping they shall come, and with consolations I will lead them back; I will let them walk by brooks of water, in a straight path where they shall not stumble, for I have become a father to Israel, and Ephraim is my firstborn.

¹⁰ Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will

gather him and will keep him as a shepherd does a flock." ¹¹ For the LORD has ransomed Jacob and has redeemed him from hands too strong for him. ¹² They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. ¹³ Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy; I will comfort them and give them gladness for sorrow. ¹⁴ I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

Wor - ship the LORD, O Je - ru - sa-lem; praise your God, O Zi-on.

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In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

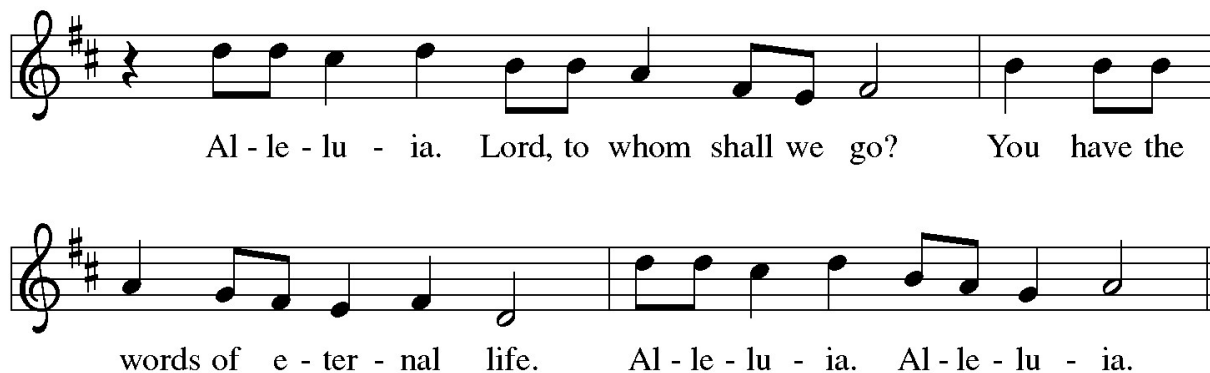
³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in

Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory.

¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

GOSPEL ACCLAMATION (*ALL sing*)



John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

The Holy Gospel according to John, chapter 1
Glory to you, O Lord.

[¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

⁶ There was a man sent from God whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.]

¹⁰ He was in the world, and the world came into being through him, yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who

received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' ") ¹⁶ From his fullness we have all received, grace upon grace.

¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

The Gospel of Our Lord!
Praise to you, O Christ.

- 1** **Peace came to earth at last that chosen night
when angels clove the sky with song and light
and God embodied love and sheathed his might--
Who could but gasp: Immanuel!
Who could but sing: Immanuel!**

- 2** **And who could be the same for having held
the infant in their arms, and later felt
the wounded hands and side, all doubts dispelled--
Who could but sigh: Immanuel!
Who could but shout: Immanuel!**

- 3** **You show the Father none has ever seen,
in flesh and blood you bore our griefs and pains,
in bread and wine you visit us again--
Who could but see Immanuel!
Who could but thrill: Immanuel!**

- 4** **How else could I have known you, O my God!
How else could I have loved you, O my God!
How else could I embrace you, O my God!
Who could but pray: Immanuel!
Who could but praise Immanuel!**

Text: Jaroslav J. Vajda, b. 1919

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PROFESSION OF FAITH—NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

(after each petition) **Hear us, O God.
Your mercy is great.**

**With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.
Amen.**

PEACE

**The peace of Christ be with you always.
And also with you.**

We share the peace of Christ with one another.

MEAL

GATHERING OF GIFTS

Lo, How a Rose E'er Blooming

Johannes Brahms

Scan here to give online.

You may also make your offering via US mail, or at: give.rlcplano.org,

Thank you!



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'All earth is hope - ful, the Sav - ior comes at last! Fur - rows lie o - pen for God's cre - a - tive task: this, the la - bor of peo - ple who strug - gle to see how God's truth and jus - tice set ev' - ry - bod - y free.'

All earth is hope - ful, the Sav - ior comes at last!
Fur - rows lie o - pen for God's cre - a - tive task: this, the
la - bor of peo - ple who strug - gle to see how
God's truth and jus - tice set ev' - ry - bod - y free.

Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946

Music: Alberto Taulé, b. 1932

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TODA LA TIERRA

11 11 12 12

OFFERTORY PRAYER

Let us pray...God of glory,

great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves end with double bar lines.

“It is indeed right, our duty and our joy...and join their unending hymn :

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

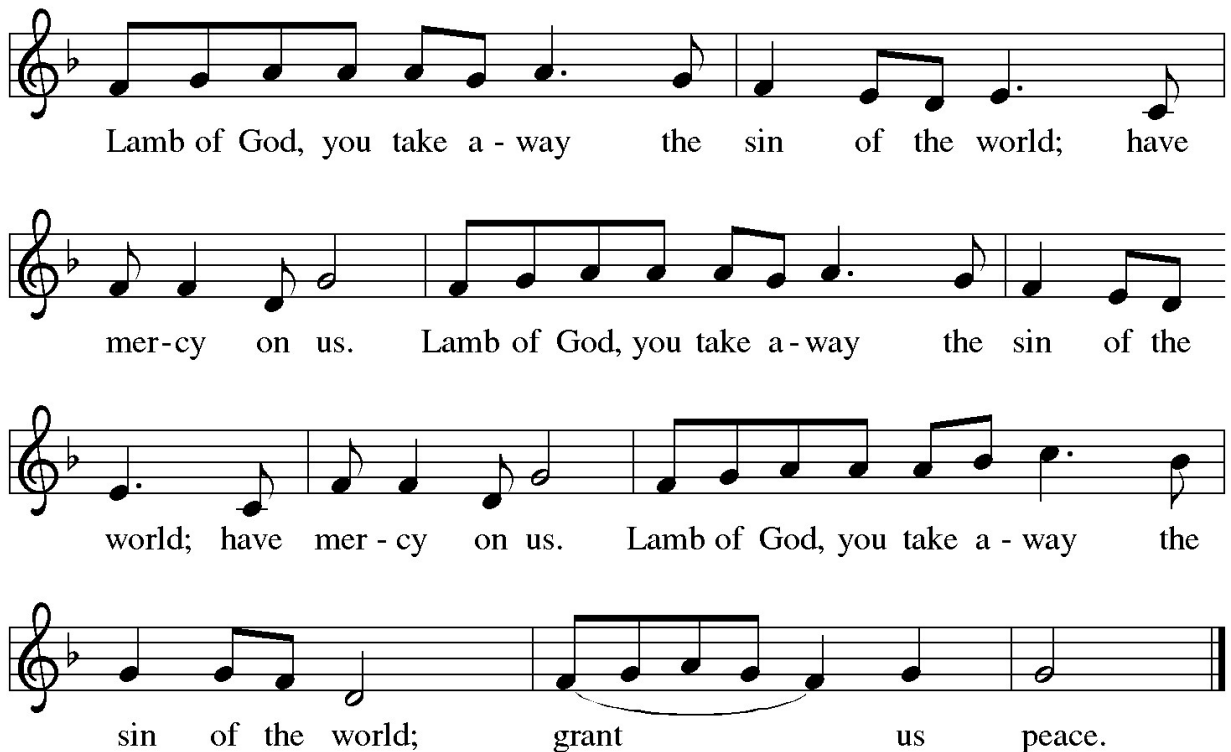
The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is more complex than in the first section, featuring eighth and sixteenth notes. Each staff contains a melody line with lyrics underneath. The first staff has a double bar line after the first phrase. The second staff has a double bar line after the first phrase. The third and fourth staves end with double bar lines.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER (contemporary text)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have

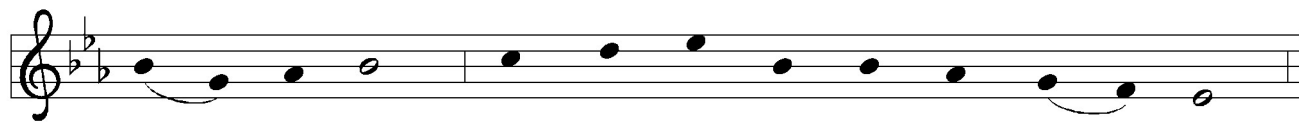
mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.



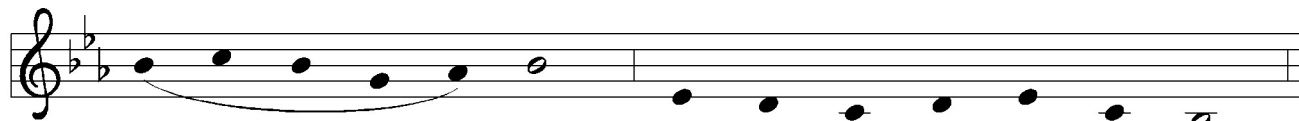
1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom-ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more! A - men.

TABLE BLESSING

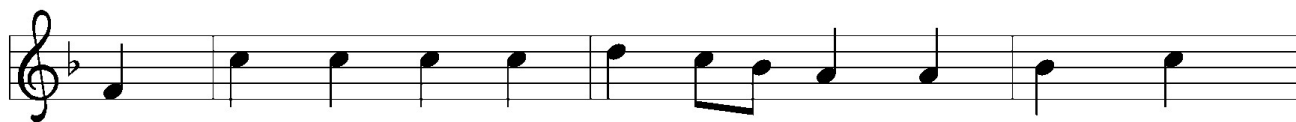
PRAYER AFTER COMMUNION

Let us pray...Incarnate God,
you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence. Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us. Amen.

SENDING

BENEDICTION

The triune God, glorious Mystery, holy Incarnate One, abiding Comforter, ✠ bless you with endless grace, peace, and joy.
Amen.



1 Let all to - geth - er praise our God be - fore the
 2 From God's right hand the Son de - scends, is born an
 3 O ten - der Child, you veil in flesh the splen - dor
 4 Your moth - er feeds you ten - der - ly, sings you a



high - est throne; to - day God o - pens heav'n a - gain and
 in - fant small, and lies in pov - er - ty, his bed a
 of your might; a ser - vant's garb now wraps the one who
 lul - la - by, while an - gels, hail - ing Da - vid's heir, your



sends the on - ly Son, and sends the on - ly Son.
 man - ger in a stall, a man - ger in a stall.
 clothed the sky with light, who clothed the sky with light.
 glo - ry mag - ni - fy, your glo - ry mag - ni - fy.

5 A wonderful exchange you make:
 you take our flesh and blood,
 and in return give us to share
 the shining realm of God,
 the shining realm of God.

6 Unlock the door again today
 that leads to paradise;
 the angel bars the way no more.
 To God let praises rise,
 to God let praises rise!

Text: Nikolaus Herman, 1480–1561; tr. hymnal version
 Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman
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DISMISSAL

Go Glory to God in the highest!
And peace to God's people on earth!

Go in joy. Embody God's redeeming grace.
Thanks be to God.

POSTLUDE

How Great Our Joy!

Kyle Johnson



Resurrection Lutheran Church



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Office Administrator [ext. 110]

Director of Children's Ministry and Education [Ext 116]

Director of Youth Ministry [ext. 118]

Director of Worship & Music [ext. 114]

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Liaison for Witness

Liaison for Learn

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