

PRAYER 8/22/2026

- As we pray for Israel, please pray that the US government would prioritize its alliance with Israel and not be duped by a false peace.
- We continue to ask for the L-rd's protection and provision for all involved in the Ukraine and Russia conflict, especially for the loved ones of those in our *mishpachah* who are involved or have family in harm's way. Please pray for the end of this war.

PRAY FOR OUR ACTIVE-DUTY MILITARY FAMILY:

Steve Derman – CYT Mishpachah
Wally – Son-in-law of Floyd and Lynda Zimms
Alissa – Niece of Mary Setteducato
Andrea – Daughter of Mary Lawson
Samuel – Son of Ed and Stephanie Gonzalez

AUGUST BIRTHDAYS

8/21 – Brian Hamilton; 8/22 – Carolee Denning; 8/28 – Lynda Zimms
8/30 – Tracy Kirscher

AUGUST ANNIVERSARIES

8/4 – Bill & Tracy Kirscher; 8/16 – Floyd & Lynda Zimms; 8/19 Reed and Carole Sundine; 8/27 – Ed & Stephanie Gonzales

YESHUAT TSION HELPS SUPPORT THE FOLLOWING MINISTRIES:

1. *The Belarus Ministry, in Eastern Europe - serving a very poor and elderly Jewish population*
2. *Avi & Hannah Tekle - Tents of Mercy/Ohalei Rachamim, Haifa*
3. *Bill & Diana Bjoraker - Bill & Diana Bjoraker Ministries to Jewish People*
4. *Kat Patterson with Chosen People Ministries – Outreach to Israelis in New Zealand*
5. *Rabbi Kirk and Carla Gliebe – Devar Emet Messianic Jewish Outreach (DEMJO)*
6. *Mordechai Wiseman – Israel Firstfruits, Israel Center for Economic Advancement*
7. *Sally Klein O'Connor (Improbable People Ministries)*

THE PUSHKAH (OFFERING BOX)

Offerings may be placed in the *pushkah*.
Checks may be mailed to: Congregation Yeshuat Tsion 1480 W. Canal Ct.
Littleton, CO 80120 or placed in the exterior mailbox.
Electronic donation on our website: yeshuattsion.org (PayPal, debit, or credit)
Zelle: contactus@yeshuattsion.org



YESHUAT TSION

A MESSIANIC SYNAGOGUE

Shabbat Shalom!

ALL SHABBAT SERVICES ARE ON YOUTUBE:

Shabbat live-streams: <https://www.youtube.com/@YeshuatTsion/streams>

Previously recorded Shabbat messages: <https://www.youtube.com/c/YeshuatTsion/videos>

CYT LEADERSHIP:

Rabbi David Katz, Jessica Katz, Joy Urbach, James Grant, Linda Grant, Michael Lang,
Floyd Zimms, Lynda Zimms

CYT MINISTRIES:

Shabbat School:
Ministry Support Liaison:
Greeters:
Prayer Requests:
Torah Service, Intercession:
Worship:
Worship Dance:
Treasurer:
Women's Ministry:
AV Tech Team:
Administrative Assistant:

Joanne Espinet, Marise Huckabay
Tracy Kirscher
Willie and Irene Ortiz
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Ellen Ritt, Vlad Kazakov
Jessica Katz

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CONGREGATION YESHUAT TSION

August 22, 2026

9 Elul, 5786

כי תצא Ki Tetse

READINGS:

Torah: Deuteronomy 21:10-25:19

Haftarah: Isaiah 54:1-10

Brit Chadashah (New Testament): Matthew 5:27-30, 1 Corinthians 5:1-5

ORDER OF SERVICE

Opening Prayer

Praise and Worship in Music

Torah Service

Scripture:Acts 2:36-41

Message: "To Immerse or Not to Immerse..."Rabbi David Katz

Aaronic Blessing

At Congregation Yeshuat Tzion, we purpose to:

- WORSHIP THE LORD through the culture of Biblical Judaism and when applicable, incorporate practices from traditional Judaism. Above all, we want our worship to be YESHUA CENTERED.
- ESTABLISH A NURTURING COMMUNITY OF FAITH – A congregational family where each person is encouraged to grow into maturity in the Lord and serve according to his or her spiritual gifts.
- RAISE AND MENTOR THE NEXT GENERATION of young people to follow Yeshua and to care deeply for God's restoration in Israel.
- REACH OUT TO ALL PEOPLE WITH THE GOOD NEWS OF YESHUA, with special emphasis on the unaffiliated JEWISH COMMUNITY of greater Denver.
- REACH OUT TO FELLOW BELIEVERS, teaching them the Jewish roots of our faith and equipping them, sensitively, to share Yeshua with their Jewish friends.

TORAH TIDBITS

When You Go Out

This Torah portion continues with many instructions for different aspects of Israel's life after conquest of the land. "Ki Tetse" means "when you go out," [i.e., to battle]. The men of Israel were to be kind towards the captive women in the areas that they conquered. In those days it was common for conquering soldiers to rape and pillage—that was seen as part of their "benefits" package. The soldiers of Israel had to be different [holy / set apart] even in how they fought. The L-rd expected the men of Israel to exhibit a high regard for women, including those of their enemies.

We see an added example of the L-rd's care for women in the instructions given to newly married men (Deuteronomy 24:5). A newly married man was exempt from military duty for one year, so that he would have the "luxury" of devoting himself exclusively to the building up of the marriage relationship. You may say, "This commandment does not apply to me—I am not preparing for active combat duty." Yet, most of us recognize that the first year of marriage requires extra time and attention as a new couple learns to adjust to each other. If we are faithful to uphold this principle, we will reap the good fruit of marriages that are well established.

The Haftarah

This is another one of those "comfort" portions that are read between *Tish'ah B'Av* and *Rosh HaShanah*. In this portion, Isaiah tries to encourage the nation of Israel to see reality from G-d's point of view. The people of Israel were discouraged because of the exile—they were ashamed of losing their land and wondered if G-d stopped caring for them. Isaiah wanted to remind his people that even though they have been barren, especially spiritually, for a long time, they have a special place in G-d's heart and program (Isaiah 54:3-4): "Enlarge the place of your tent, stretch your tent curtains wide...For you will spread out to the right and to the left..."

In our century, we have seen dramatic evidence of G-d's renewed activity on the behalf of Israel—the formation of the state of Israel (politically) and the Messianic Jewish movement (spiritually). Yet, in this passage, the L-rd challenges us not to be complacent. What He has in mind is nothing less than the spiritual restoration of the entire nation of Israel and spiritual renewal for all of mankind. We need to breathe in this "air of boldness" and "...press on toward the goal, to win the prize for which G-d has called [us]," (Philippians 3:13-14).