

PRAYER 6/6/2026

- Please pray for Samuel G. and Debora B. who are recovering from surgery.
- Please continue to pray for a completely recovery for Debora B.
- Please pray for the success of the US and Israel in their military campaign against the regime of Iran.
- We continue to ask for the L-rd's protection and provision for all involved in the Ukraine and Russia conflict, especially for the loved ones of those in our *mishpachah* who are involved or have family in harm's way. Please pray for the end of this war.

PRAY FOR OUR ACTIVE-DUTY MILITARY FAMILY:

Steve Derman – CYT Mishpachah
Wally – Son-in-law of Floyd and Lynda Zimms
Alissa – Niece of Mary Setteducato
Andrea – Daughter of Mary Schmitt
Samuel – Son of Ed and Stephanie Gonzalez

JUNE BIRTHDAYS:

6/11 – Marise Huckabay; 6/11 – Joanne Espinet; 6/13 – Darius Steward
6/15 – Rosemary Young; 6/16 – Debora Brown; 6/22 – Ashton Kanski
6/28 – Bill Preussner; 6/30 – Michelle Villalba

JUNE ANNIVERSARIES:

6/5 – David & Jessica Katz; 6/19 – Bob and Barb Delong

YESHUAT TSION HELPS SUPPORT THE FOLLOWING MINISTRIES:

1. *The Belarus Ministry, in Eastern Europe - serving a very poor and elderly Jewish population*
2. *Avi & Hannah Tekle - Tents of Mercy/Ohalei Rachamim, Haifa*
3. *Bill & Diana Bjoraker - Bill & Diana Bjoraker Ministries to Jewish People*
4. *Kat Patterson with Chosen People Ministries – Outreach to Israelis in New Zealand*
5. *Rabbi Kirk and Carla Gliebe – Devar Emet Messianic Jewish Outreach (DEMJO)*
6. *Mordechai Wiseman – Israel Firstfruits, Israel Center for Economic Advancement*
7. *Sally Klein O'Connor (Improbable People Ministries)*

THE PUSHKAH (OFFERING BOX)

Offerings may be placed in the *pushkah*.
Checks may be mailed to: Congregation Yeshuat Tzion 1480 W. Canal Ct.
Littleton, CO 80120 or placed in the exterior mailbox.
Electronic donation on our website: yeshuattzion.org (PayPal, debit, or credit)
Zelle: cytzelle@yeshuattzion.org



YESHUAT TSION

A MESSIANIC SYNAGOGUE

Shabbat Shalom!

ALL SHABBAT SERVICES ARE ON YOUTUBE:

Shabbat live-streams: <https://www.youtube.com/@YeshuatTzion/streams>

Previously recorded Shabbat messages: <https://www.youtube.com/c/YeshuatTzion/videos>

CYT LEADERSHIP:

Rabbi David Katz, Jessica Katz, Joy Urbach, James Grant, Linda Grant, Michael Lang,
Floyd Zimms, Lynda Zimms

CYT MINISTRIES:

Shabbat School:	Joanne Espinet, Marise Huckabay
Ministry Support Liaison:	Tracy Kirscher
Greeters:	Willie and Irene Ortiz
Prayer Requests:	Lynda Zimms, prayer@yeshuattzion.org
Torah Service, Intercession:	Michael Lang
Worship:	Linda Grant
Worship Dance:	Tracy Kirscher
Treasurer:	Bob Delong
Women's Ministry:	Joy Urbach
AV Tech Team:	Ellen Ritt, Vlad Kazakov
Administrative Assistant:	Jessica Katz

RABBI DAVID KATZ

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CONGREGATION YESHUAT TSION

TORAH TIDBITS

June 6, 2026

21 Sivan, 5786

Beha'alotcha בהעלתך

READINGS:

Torah: Numbers 8:1-12:16

Haftarah: Zechariah 2:14-4:7

Brit Chadashah (New Testament): 1 Corinthians 10:6-13, Revelation 11:1-19

ORDER OF SERVICE

Opening Prayer

Praise and Worship in Music

Torah Service

Scripture:Colossians 3:18-4:1

Message: "Submission, Love, and Obedience: In, For, and To the L-rd" ...
.....R. David Katz

Aaronic Blessing

At Congregation Yeshuat TSION, our purpose is:

- YESHUA CENTERED WORSHIP in the Jewish context.
- TO ESTABLISH A NURTURING COMMUNITY OF FAITH - A congregational family where each person is encouraged to grow into maturity in the L-rd and serve according to his or her spiritual gifts.
- TO RAISE AND MENTOR THE NEXT GENERATION of young people to follow Yeshua and to care deeply for G-d's restoration of Israel.
- TO REACH OUT TO ALL PEOPLE WITH THE GOOD NEWS OF YESHUA, with special emphasis on the unaffiliated JEWISH COMMUNITY of greater Denver.
- TO REACH OUT TO FELLOW BELIEVERS, equipping them to sensitively share Yeshua with their Jewish friends.

The Wrong Way to Prepare for Combat

This Torah portion is a grab bag full of spiritual insights. We find the concluding instructions for how the Tabernacle/Temple should be set up (Numbers 8:1-10:10). Where did Moses get the blueprints with all the fine details? The L-rd showed him a pattern of the heavenly Temple when Moses was on Mount Sinai and based on this pattern, the Tabernacle was built (Numbers 8:4; Hebrews 8:5).

Now that the L-rd had finished giving them their instructions, the people of Israel were ready to march northward toward the land of Moab, and from there to Canaan (Numbers 10:11-36). The lack of spirituality that they demonstrate at this stage makes us wonder if they are truly prepared for the intense combat that awaits in Canaan. First comes their murmuring at Taberah [literally, "the burning", Numbers 11:1-4]. As we have seen before, the people of Israel had legitimate reasons for discontent—traveling in the heat of the Sinai desert without much water could stress even the greatest of saints. Yet, the next episode (vv. 5-10) gives us some additional details that explain why the L-rd and Moses were so angry with the people of Israel.

First, they forgot the bondage they experienced in Egypt and how miraculously the L-rd delivered them from this bondage. (We, too, have very short memories when it comes to answered prayers.)

Second, we are told that they craved (NIV, v. 5) other foods. The Hebrew word "*to-evah*" conveys a much stronger emotion, meaning "lust" or "uncontrolled passion." The Israelites rejected the food that the L-rd provided for them and, in fact, rejected the L-rd, Himself (Numbers 11:20).

Third, they wept in despair and unbelief that the L-rd could and would give them relief from the monotony of the manna (Numbers 11:10). Even though they experienced the outpouring of the Holy Spirit upon some of their elders (11:24-30), this "revival" did not spread to the rest of the people who continued in their attitude of unbelief. That explains the L-rd's severe response: He sent a plague among them.

Does the L-rd tolerate our *k'vetching* (complaining)? Moses certainly does his share of complaining in this passage. The crucial question is this: Is our complaining based on faith, in the L-rd's ability to change it, or is it based on unbelief?