

PRAYER 6/20/2026

- Please pray for our government, that under pressure, it is not led to let down our ally, Israel, nor led to lock arms with our enemies. Please pray that the US and Israel complete the mission they started against the government of Iran.
- We continue to ask for the L-rd's protection and provision for all involved in the Ukraine and Russia conflict, especially for the loved ones of those in our *mishpachah* who are involved or have family in harm's way. Please pray for the end of this war.

PRAY FOR OUR ACTIVE-DUTY MILITARY FAMILY:

Steve Derman – CYT Mishpachah
Wally – Son-in-law of Floyd and Lynda Zimms
Alissa – Niece of Mary Setteducato
Andrea – Daughter of Mary Schmitt
Samuel – Son of Ed and Stephanie Gonzalez

JUNE BIRTHDAYS:

6/11 – Marise Huckabay; 6/11 – Joanne Espinet; 6/13 – Darius Steward
6/15 – Rosemary Young; 6/16 – Debora Brown; 6/22 – Ashton Kanski
6/28 – Bill Preussner; 6/30 – Michelle Villalba

JUNE ANNIVERSARIES:

6/5 – David & Jessica Katz; 6/19 – Bob and Barb Delong

YESHUAT TSION HELPS SUPPORT THE FOLLOWING MINISTRIES:

1. *The Belarus Ministry, in Eastern Europe - serving a very poor and elderly Jewish population*
2. *Avi & Hannah Tekle - Tents of Mercy/Ohalei Rachamim, Haifa*
3. *Bill & Diana Bjoraker - Bill & Diana Bjoraker Ministries to Jewish People*
4. *Kat Patterson with Chosen People Ministries – Outreach to Israelis in New Zealand*
5. *Rabbi Kirk and Carla Gliebe – Devar Emet Messianic Jewish Outreach (DEMJO)*
6. *Mordechai Wiseman – Israel Firstfruits, Israel Center for Economic Advancement*
7. *Sally Klein O'Connor (Improbable People Ministries)*

THE PUSHKAH (OFFERING BOX)

Offerings may be placed in the *pushkah*.

Checks may be mailed to: Congregation Yeshuat TSION 1480 W. Canal Ct.
Littleton, CO 80120 or placed in the exterior mailbox.

Electronic donation on our website: yeshuattzion.org (PayPal, debit, or credit)
Zelle: cytzelle@yeshuattzion.org



YESHUAT TSION

A MESSIANIC SYNAGOGUE

Shabbat Shalom!

ALL SHABBAT SERVICES ARE ON YOUTUBE:

Shabbat live-streams: <https://www.youtube.com/@YeshuatTzion/streams>

Previously recorded Shabbat messages: <https://www.youtube.com/c/YeshuatTzion/videos>

CYT LEADERSHIP:

Rabbi David Katz, Jessica Katz, Joy Urbach, James Grant, Linda Grant, Michael Lang,
Floyd Zimms, Lynda Zimms

CYT MINISTRIES:

Shabbat School:	Joanne Espinet, Marise Huckabay
Ministry Support Liaison:	Tracy Kirscher
Greeters:	Willie and Irene Ortiz
Prayer Requests:	Lynda Zimms, prayer@yeshuattzion.org
Torah Service, Intercession:	Michael Lang
Worship:	Linda Grant
Worship Dance:	Tracy Kirscher
Treasurer:	Bob Delong
Women's Ministry:	Joy Urbach
AV Tech Team:	Ellen Ritt, Vlad Kazakov
Administrative Assistant:	Jessica Katz

RABBI DAVID KATZ

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CONGREGATION YESHUAT TSION

TORAH TIDBITS

June 20, 2026

5 Tammuz, 5786

Korach קרח

READINGS:

Torah: Numbers 16:1-18:32

Haftarah: 1 Samuel 11:14-12:22

Brit Chadashah (New Testament): Romans 13:1-7

ORDER OF SERVICE

Opening Prayer

Praise and Worship in Music

Torah Service

Scripture: Isaiah 42:1-9

Message: "Who is the Servant of Adonai?"Michael Lang

Aaronic Blessing

At Congregation Yeshuat Tzion, our purpose is:

- YESHUA CENTERED WORSHIP in the Jewish context.
- TO ESTABLISH A NURTURING COMMUNITY OF FAITH - A congregational family where each person is encouraged to grow into maturity in the L-rd and serve according to his or her spiritual gifts.
- TO RAISE AND MENTOR THE NEXT GENERATION of young people to follow Yeshua and to care deeply for G-d's restoration of Israel.
- TO REACH OUT TO ALL PEOPLE WITH THE GOOD NEWS OF YESHUA, with special emphasis on the unaffiliated JEWISH COMMUNITY of greater Denver.
- TO REACH OUT TO FELLOW BELIEVERS, equipping them to sensitively share Yeshua with their Jewish friends.

Spiritual Authority: How Do We Relate to It?

Spiritual authority—that's a term with a lot of emotional charge to it. In the last few years there have been many examples of abuse of spiritual authority. Spiritual leaders would sometimes insist on absolute obedience using this rationale—"The L-rd selected me as His representative and has given me the vision. All He expects you to do is follow the vision that He has given me."

Satan has often used this abusive authority to drive believers into spiritual twilight. We tend to identify the L-rd with His representatives (spiritual leaders). When they abuse us, we often blame the L-rd. There is another extreme to avoid in this area—flea picking. In other words, we take a magnifying glass and look at the blemishes in an individual leader and then refuse to follow.

It is right to expect a godly example from a spiritual leader, yet that is not the only issue. We follow a particular leader because G-d has selected him and put a special anointing of the Spirit upon him. We do not follow a human leader blindly, but we may not despise and fight him when we feel that he is missing the mark. If we have been given authority by the L-rd as fellow leaders, then we have the responsibility to work towards change. Otherwise, we need to depend on the L-rd, The (one and only) Righteous Judge to correct the situation. He is the One who raised up the leader; He may choose to bring him down.

That is the message of this Torah portion. Moses and Aaron were by no means perfect—Aaron shared a major portion of the blame for the golden calf incident; Moses killed the Egyptian. Yet, they were chosen by G-d to lead Israel and whoever came to oppose them was really opposing G-d! Moses tried to explain that to the rebels, "It is against the L-rd that you and all your followers have banded together," (Numbers 16:11). Korach and his buddies precipitated a rebellion because they wanted to have the power and prestige of Moses and Aaron. The L-rd responded with a one-two punch to show that Moses was right—first an earthquake, then a fire (16:31, 35).

The Haftarah portion paints a glowing picture of Saul when he was in submission to the L-rd. (I Samuel: 11-12), but later on, he got off track. Yet despite that, he remained "the L-rd's anointed," the man filling the place of authority given by G-d. As we follow David's response to Saul we find a good model for us—supporting a leader because of G-d's call (to the office) while being discerning of both the strengths and weaknesses of that leader.