

PRAYER 5/30/2026

- Please pray for Samuel G. who is recovering from surgery.
- Please continue to pray for a completely recovery for Debora B.
- Please pray for the success of the US and Israel in their military campaign against the government of Iran.
- We continue to ask for the L-rd's protection and provision for all involved in the Ukraine and Russia conflict, especially for the loved ones of those in our *mishpachah* who are involved or have family in harm's way. Please pray for the end of this war.

PRAY FOR OUR ACTIVE-DUTY MILITARY FAMILY:

Steve Derman – CYT Mishpachah
Wally – Son-in-law of Floyd and Lynda Zimms
Alissa – Niece of Mary Setteducato
Andrea – Daughter of Mary Schmitt
Samuel – Son of Ed and Stephanie Gonzalez

MAY BIRTHDAYS:

5/3 – Linda Grant; 5/5 – Vlad Kazakov; 5/5 – Stephanie Gonzales;
5/7 – David Katz; 5/19 – Kent Brown; 5/23 – Brooks Kanski;
5/25 – Irene Ortiz; 5/26 – Barb Delong

JUNE BIRTHDAYS:

6/11 – Marise Huckabay; 6/11 – Joanne Espinet; 6/13 – Darius Steward
6/15 – Rosemary Young; 6/16 – Debora Brown; 6/22 – Ashton Kanski
6/28 – Bill Preussner; 6/30 – Michelle Villalba

JUNE ANNIVERSARIES:

6/5 – David & Jessica Katz; 6/19 – Bob and Barb Delong

YESHUAT TSION HELPS SUPPORT THE FOLLOWING MINISTRIES:

1. *The Belarus Ministry, in Eastern Europe - serving a very poor and elderly Jewish population*
2. *Avi & Hannah Tekle - Tents of Mercy/Ohalei Rachamim, Haifa*
3. *Bill & Diana Bjoraker - Bill & Diana Bjoraker Ministries to Jewish People*
4. *Kat Patterson with Chosen People Ministries – Outreach to Israelis in New Zealand*
5. *Rabbi Kirk and Carla Gliebe – Devar Emet Messianic Jewish Outreach (DEMJO)*
6. *Mordechai Wiseman – Israel Firstfruits, Israel Center for Economic Advancement*
7. *Sally Klein O'Connor (Improbable People Ministries)*

THE PUSHKAH (OFFERING BOX)

Offerings may be placed in the *pushkah*.
Checks may be mailed to: Congregation Yeshuat Tzion 1480 W. Canal Ct.
Littleton, CO 80120 or placed in the exterior mailbox.
Electronic donation on our website: yeshuattzion.org (PayPal, debit, or credit)
Zelle: cytzelle@yeshuattzion.org



YESHUAT TSION

A MESSIANIC SYNAGOGUE

Shabbat Shalom!

ALL SHABBAT SERVICES ARE ON YOUTUBE:

Shabbat live-streams: <https://www.youtube.com/@YeshuatTzion/streams>

Previously recorded Shabbat messages: <https://www.youtube.com/c/YeshuatTzion/videos>

CYT LEADERSHIP:

Rabbi David Katz, Jessica Katz, Joy Urbach, James Grant, Linda Grant, Michael Lang,
Floyd Zimms, Lynda Zimms

CYT MINISTRIES:

Shabbat School:	Joanne Espinet, Marise Huckabay
Ministry Support Liaison:	Tracy Kirscher
Greeters:	Willie and Irene Ortiz
Prayer Requests:	Lynda Zimms, prayer@yeshuattzion.org
Torah Service, Intercession:	Michael Lang
Worship:	Linda Grant
Worship Dance:	Tracy Kirscher
Treasurer:	Bob Delong
Women's Ministry:	Joy Urbach
AV Tech Team:	Ellen Ritt, Vlad Kazakov
Administrative Assistant:	Jessica Katz

RABBI DAVID KATZ

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CONGREGATION YESHUAT TSION

May 30, 2026

14 Sivan, 5786

Naso נשא

READINGS:

Torah: Numbers 4:21-7:89

Haftarah: Judges 13:2-25

Brit Chadashah (New Testament): Acts 21:17-26

ORDER OF SERVICE

Opening Prayer

Praise and Worship in Music

Torah Service

Scripture:Colossians 3:12-17

Message: "Can You Squeeze into G-d's Clothes?"Rabbi David Katz

Aaronic Blessing

At Congregation Yeshuat Tzion, our purpose is:

- YESHUA CENTERED WORSHIP in the Jewish context.
- TO ESTABLISH A NURTURING COMMUNITY OF FAITH - A congregational family where each person is encouraged to grow into maturity in the L-rd and serve according to his or her spiritual gifts.
- TO RAISE AND MENTOR THE NEXT GENERATION of young people to follow Yeshua and to care deeply for G-d's restoration of Israel.
- TO REACH OUT TO ALL PEOPLE WITH THE GOOD NEWS OF YESHUA, with special emphasis on the unaffiliated JEWISH COMMUNITY of greater Denver.
- TO REACH OUT TO FELLOW BELIEVERS, equipping them to sensitively share Yeshua with their Jewish friends.

TORAH TIDBITS

Keeping G-d's Family Clean

This Torah portion continues to lay out G-d's pattern for Israel's spiritual life. The L-rd gives some commandments that sound strange to our 2000-year-old+ ears—the quarantine of people with tzara'at, people with bodily discharges and those who have contact with the dead. These people were declared unclean and forbidden to participate in the corporate life of Israel until they became ritually clean (read more about this in Leviticus 15). Yet, there is much more here than meets the eye; ritual (or physical) purity is only one piece of the overall picture. The L-rd wanted His people to be pure—morally and ceremonially. The next section of chapter 5, (vv. 5-31) zooms in on that which is most crucial to the L-rd.

We begin with the need to restore relationships that have been bruised by one party sinning against the other—restitution has to be made in full (see Leviticus 5:14-19 for a fuller discussion of this). Life cannot go on as if nothing had happened. Next, we come to a specific issue (one that is very relevant today)—purity of the marriage bed. Why is only the unfaithfulness of the wife dealt with here? There are a couple of facts we need to remember:

1. Elsewhere in the Torah, adultery by both a husband and wife are addressed. The L-rd makes it clear that whoever defiles the marriage bed will be punished.
2. What is at stake here is protection for wives from unjust suspicion by their husbands. In other cultures in those days, husbands had almost unlimited power over their wives. We need to remember that this is a case where there was no proof of unfaithfulness, just suspicion.

The most important consideration is the L-rd's requirement for His people to be pure—not the husband's particular feelings about his wife. Yet, if the husband does have reasonable doubts, rather than "stuff them" and become bitter, he needs to bring the matter before the L-rd. The L-rd promises that He will flush out the adultery if it was committed. The procedure (called "Trial of Jealousy") seems harsh and humiliating, but remember that the alternative, if a petty husband had his way, was much worse. What's more, if the woman was innocent, she was vindicated; if she was guilty, her sin was purged from G-d's family.