

PRAYER 5/16/2026

- Please pray for Becky as she faces various cancer diagnoses and treatments.
- Please pray for completely recovery for Debora and Sheri.
- Please pray for the US and Israel in their war against the regime of Iran. May G-d bring about a complete victory for the US and Israel.
- We continue to ask for the L-rd's protection and provision for all involved in the Ukraine and Russia conflict, especially for the loved ones of those in our mishpachah who are involved or have family in harm's way. Please pray for the end of this war.

PRAY FOR OUR ACTIVE-DUTY MILITARY FAMILY:

Steve Derman – CYT Mishpachah
Wally – Son-in-law of Floyd and Lynda Zimms
Alissa – Niece of Mary Setteducato
Andrea – Daughter of Mary Schmitt
Samuel – Son of Ed and Stephanie Gonzalez

MAY BIRTHDAYS:

5/3 – Linda Grant; 5/5 – Vlad Kazakov; 5/5 – Stephanie Gonzales; 5/7 – David Katz; 5/19 – Kent Brown; 5/23 – Brooks Kanski; 5/25 – Irene Ortiz; 5/26 – Barb Delong

YESHUAT TSION HELPS SUPPORT THE FOLLOWING MINISTRIES:

1. *The Belarus Ministry, in Eastern Europe - serving a very poor and elderly Jewish population*
2. *Avi & Hannah Tekle - Tents of Mercy/Ohalei Rachamim, Haifa*
3. *Bill & Diana Bjoraker - Bill & Diana Bjoraker Ministries to Jewish People*
4. *Kat Patterson with Chosen People Ministries – Outreach to Israelis in New Zealand*
5. *Rabbi Kirk and Carla Gliebe – Devar Emet Messianic Jewish Outreach (DEMJO)*
6. *Mordechai Wiseman – Israel Firstfruits, Israel Center for Economic Advancement*
7. *Sally Klein O'Connor (Improbable People Ministries)*

THE PUSHKAH (OFFERING BOX)

Offerings may be placed in the *pushkah*.
Checks may be mailed to: Congregation Yeshuat TSION 1480 W. Canal Ct.
Littleton, CO 80120 or placed in the exterior mailbox.
Electronic donation on our website: yeshuattzion.org (PayPal, debit, or credit)
Zelle: cytzelle@yeshuattzion.org



YESHUAT TSION

A MESSIANIC SYNAGOGUE

Shabbat Shalom!

ALL SHABBAT SERVICES ARE ON YOUTUBE:

Shabbat live-streams: <https://www.youtube.com/@YeshuatTzion/streams>

Previously recorded Shabbat messages: <https://www.youtube.com/c/YeshuatTzion/videos>

CYT LEADERSHIP:

Rabbi David Katz, Jessica Katz, Joy Urbach, James Grant, Linda Grant, Michael Lang,
Floyd Zimms, Lynda Zimms

CYT MINISTRIES:

Shabbat School:	Joanne Espinet, Marise Huckabay
Ministry Support Liaison:	Tracy Kirscher
Greeters:	Willie and Irene Ortiz
Prayer Requests:	Lynda Zimms, prayer@yeshuattzion.org
Torah Service, Intercession:	Michael Lang
Worship:	Linda Grant
Worship Dance:	Tracy Kirscher
Treasurer:	Bob Delong
Women's Ministry:	Joy Urbach
AV Tech Team:	Ellen Ritt, Vlad Kazakov
Administrative Assistant:	Jessica Katz

RABBI DAVID KATZ

Email: davidkatz@yeshuattzion.org

Administrative Assistant:

Office: (303) 740-5413

Email: secretary@yeshuattzion.org

1480 W. Canal Court, Littleton, CO 80120

CONGREGATION YESHUAT TSION

May 16, 2026

29 Iyyar, 5786

Bamidbar במדבר

READINGS:

Torah: Numbers 1:1-4:20

Haftarah: Hosea 2:1-23

Brit Chadashah (New Testament): Romans 9:22-23

ORDER OF SERVICE

Opening Prayer

Praise and Worship in Music

Torah Service

Scripture:Colossians 3:1-11

Message: "Get Squished...Into the Yeshua Mold" - Rabbi David Katz

Aaronic Blessing

At Congregation Yeshuat Tzion, our purpose is:

- YESHUA CENTERED WORSHIP in the Jewish context.
- TO ESTABLISH A NURTURING COMMUNITY OF FAITH - A congregational family where each person is encouraged to grow into maturity in the L-rd and serve according to his or her spiritual gifts.
- TO RAISE AND MENTOR THE NEXT GENERATION of young people to follow Yeshua and to care deeply for G-d's restoration of Israel.
- TO REACH OUT TO ALL PEOPLE WITH THE GOOD NEWS OF YESHUA, with special emphasis on the unaffiliated JEWISH COMMUNITY of greater Denver.
- TO REACH OUT TO FELLOW BELIEVERS, equipping them to sensitively share Yeshua with their Jewish friends.

TORAH TIDBITS

G-d's Blessing Coming through His Order

As we go from Leviticus to Numbers, the scene changes. The people of Israel are no longer camped in front of Mt. Sinai; they are now moving toward the Promised Land—the land of Canaan. We will see them marching northward, in the direction of Kadesh Barnea, the entry point into southern Israel.

At the beginning of the book of Numbers, the people of Israel are leaving Mt. Sinai, at the southern end of the Sinai desert. They had been on the road for about a year since they left Egypt. The book describes their travels and their trials and difficulties in the desert. By the end of Numbers, about 39 years later, almost everyone who left Egypt had died. The people of Israel are now approaching Canaan from the east (from what we now call Jordan). Moses himself will give over the reins of leadership to Joshua.

What hits us as we read these first four chapters is how rigid their life seems to be—everything is spelled out. When they pitched their tents, they could not do so willy-nilly. Instead, the people of Israel were divided into four sections, forming a square with the Tabernacle pitched in the center of it. The tribe of Levi camped between the Tabernacle and the rest of the tribes of Israel. When time came for the nation to pack up and move, the L-rd's Tabernacle had to be packed up and moved as well. Again, all the details were spelled out—who would pack up the tent, who would transport the furnishing of the Holy Place and the Holy of Holies, etc. When the nation was ready to move, even the marching order was spelled out—where each tribe would be going.

As we look more closely at this pattern, we are struck by the fact that the Tabernacle occupied a central place. When they were camped, the Tabernacle was placed in the center of the camp; when they marched, the Tabernacle furnishings were carried in the center of the marching column and the Ark itself was at the head. Everything in their life was defined and ordered by its relationship to the L-rd's presence. In other words, the L-rd was at the center of their life. How do we relate to this kind of a pattern? It's natural to chafe under the L-rd's order as they did. The truth is that we too often find the L-rd's order in our life a bit constricting—we'd like to be independent.

Yet, the underlying message to us is the same as it was to the community of Israel—as we let the L-rd order our lives, He will bless us.